

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

HOBBS OCD

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

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**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC058408A
2. Name of Operator CONOCOPHILLIPS COMPANY		6. If Indian, Allottee or Tribe Name
3a. Address 3300 N "A" ST BLDG 6 MIDLAND, TX 79705		7. If Unit or CA/Agreement, Name and/or No. 8920003410
3b. Phone No. (include area code) Ph: 432-688-6938		8. Well Name and No. MCA UNIT 451
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 26 T17S R32E SWNE 1365FNL 2180FEL 32.483260 N Lat, 103.440806 W Lon		9. API Well No. 30-025-30345-00-X1 4/391
10. Field and Pool, or Exploratory MALJAMAR		11. County or Parish, and State LEA COUNTY, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

11/6/13 MIRU Prec 822. RIH w/ 12 1/4" bit & drilled ahead to 1066' (spud/TD) reached on 11/7/13. RIH w/ 25 jts, 8 5/8", 24#, J-55 csg set @ 1053'. Pre-flush w/ 20 bbls FW. Pumped 350 sx (110 bbls) of class C lead cmt & 250 sx (60 bbls) of class C tail cmt. Disp w/ 64 bbls of FW, bump plug & circ 35 bbls to surf. NU BOP. PT- 1500#/30min- test good.  
11/8/13 RIH w/ 7 7/8" bit & drilled ahead to 4500' TD reached on 11/10/13. RIH w/ 103 jts, 5 1/2", 17#, J-55 csg set @ 4486'. 1st ACP set @ 3826', 2nd ACP set @ 1095' & DV tool set @ 1092'. Pre-flush w/ 20 bbls FW. Pumped 450sx (259 bbls) of class C lead cmt & 320 sx (78 bbls) of class C tail cmt. Disp w/ 63 bbls FW, bump plug & circ 115 bbls to surf. Pressure up to 2750# to inflate ACP set @ 1095' & pressured up to 3450# to inflate ACP @ 3826'. Drop cancelation cone to cancel DV tool. ND BOP NU WH. RDMO.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #226630 verified by the BLM Well Information System

For CONOCOPHILLIPS COMPANY, sent to the Hobbs

Committed to AFMSS for processing by JOHNNY DICKERSON on 12/04/2013 (14JLD0913SE)

Name (Printed/Typed) ASHLEY BERGEN

Title STAFF REGULATORY TECH

Signature (Electronic Submission)

Date 11/13/2013

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

ACCEPTED

JAMES A AMOS  
Title SUPERVISORY EPS

Date 12/08/2013

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

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