

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTOCD Hobbs  
HOBS OCOFORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

DEC 12 2013

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM101361X
2. Name of Operator SM ENERGY COMPANY		6. If Indian, Allottee or Tribe Name
3a. Address 3300 N "A" STREET BLDG 7-200 MIDLAND, TX 79705		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 432-688-1709 Fx: 432-688-1701		8. Well Name and No. ESDU 32
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 19 T18S R32E 2250FNL 1700FWL		9. API Well No. 30-025-41321
		10. Field and Pool, or Exploratory SHUGART;DELAWARE,EAST
		11. County or Parish, and State LEA COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

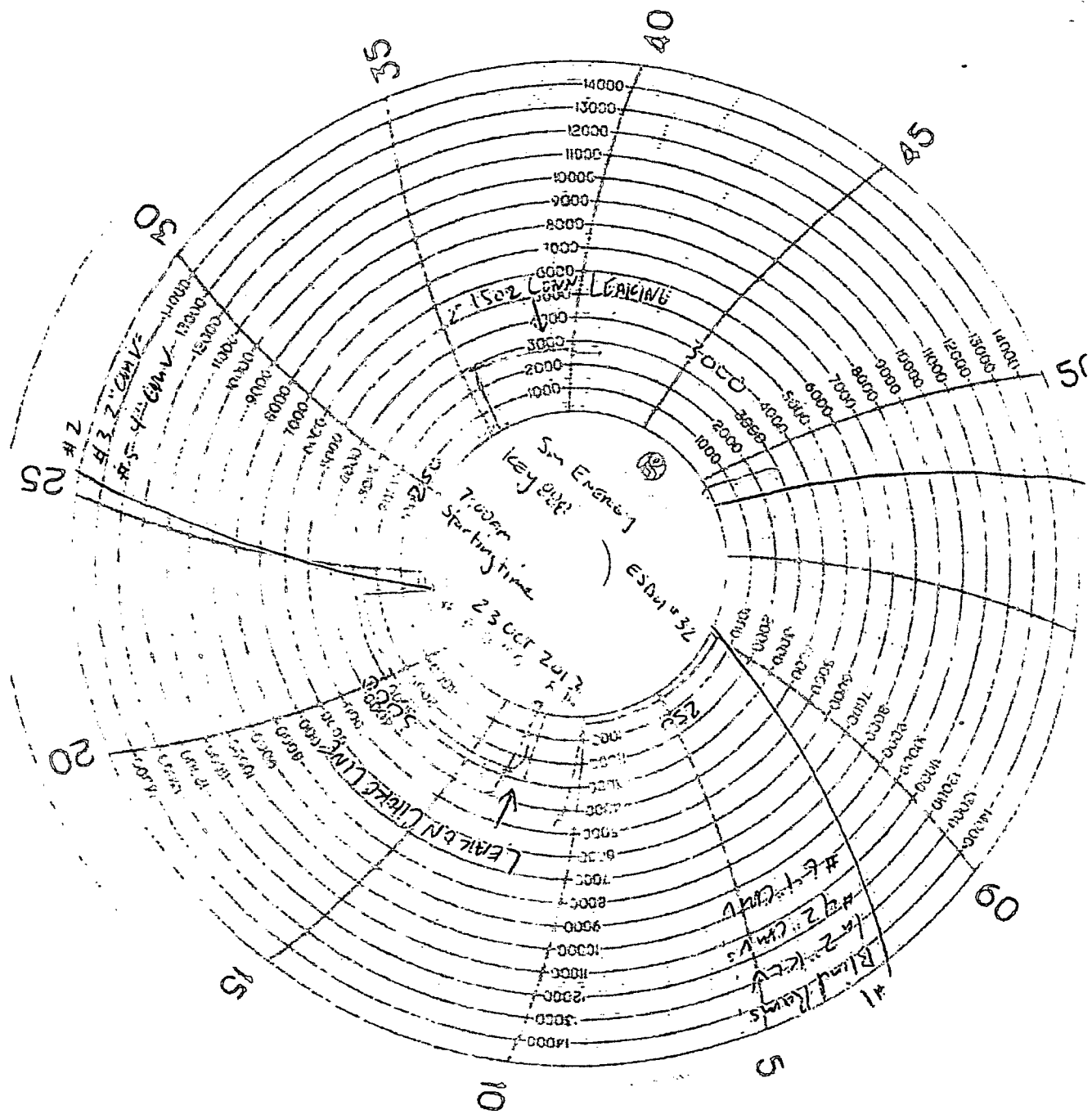
10/21/13 SPUD WELL @ 03:00; TD'ED 12 1/4" HOLE  
10/22/13 RAN 8 5/8" 24# J-55 CSG; SET @ 1022 FT; CMT W/375 SX CLASS TXI (LEAD) 13.5 PPG, 1.76 YIELD  
& 162 SX CLASS TXI (TAIL) 14.8 PPG, 1.34 YIELD & CIRC 192 SX CMT TO SURFACE  
10/23/13 TESTED BOPE 3000# & ANNULAR TO 1500#. TESTED CASING TO 1500# FOR 30 MINUTES. HELD OK.  
10/27/13 TD'ED 7 7/8" HOLE; RAN 5 ?? 15.50# J-55 CSG; SET @ 5,505 FT; CMT W/650 SX CLASS TXI C  
(LEAD) 12 PPG 1.97 YIELD & 318 SX CLASS TXI C (TAIL) 13.2 PPG, 1.35 YIELD & CIRC 77 SX CMT TO  
SURFACE  
10/28/13 RIG RELEASE @ 14:00

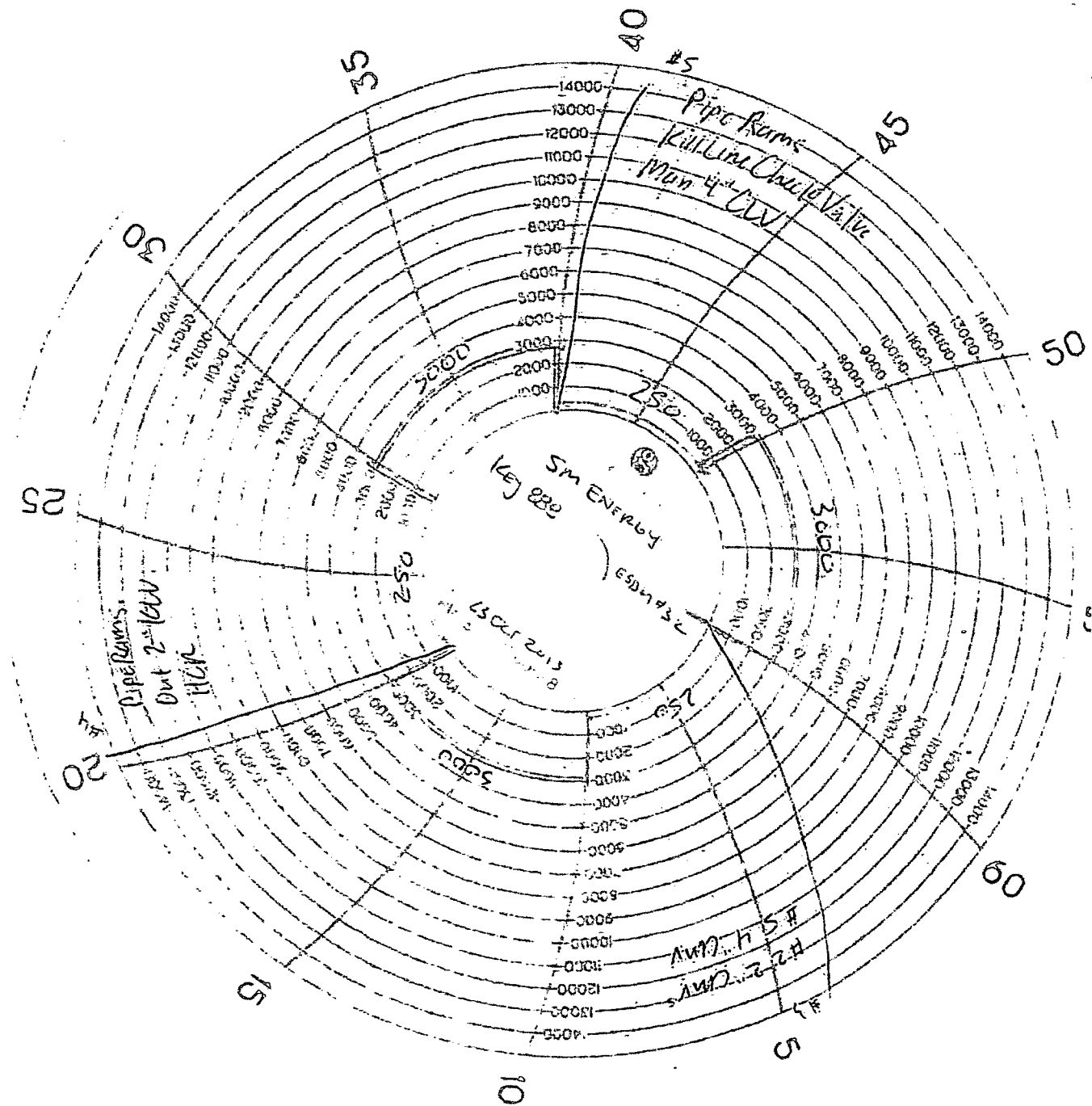
14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #226736 verified by the BLM Well Information System For SM ENERGY COMPANY, sent to the Carlsbad Committed to AFMSS for processing by KURT SIMMONS on 12/03/2013 ( )</b>		<b>ACCEPTED FOR RECORD</b> DEC 16 2013 BUREAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE
Name (Printed/Typed) VICKIE MARTINEZ	Title ENGINEER TECH II	
Signature (Electronic Submission)	Date 11/14/2013	
<b>THIS SPACE FOR FEDERAL OR STATE OFFICE USE</b>		
Approved By	Title	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

DEC 16 2013





Hydrol.  
K. O. V.  
Mon 4' C. W.

1500

55

254 1452

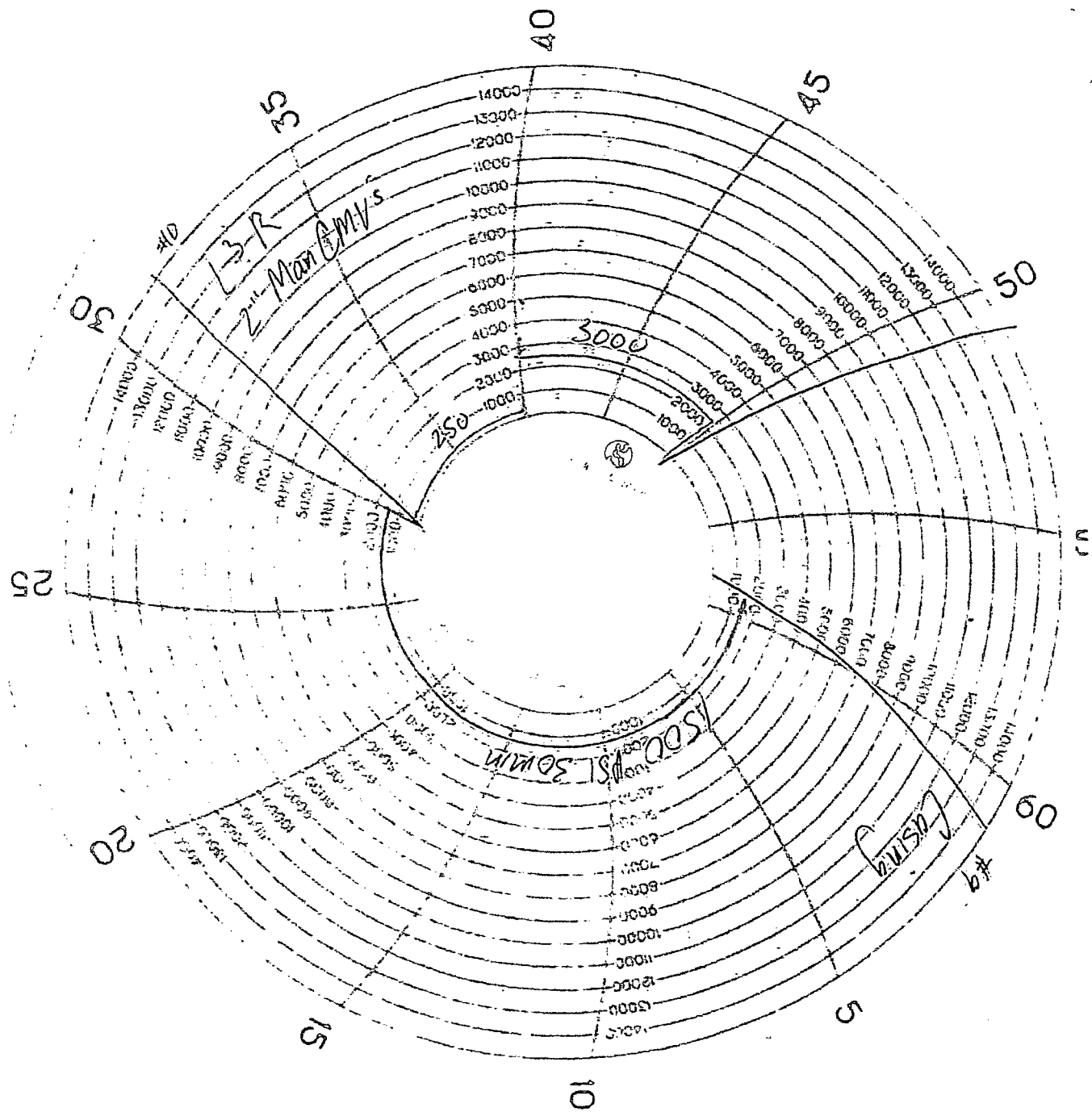
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#7  
Stump Pipe / Woodhills

5m 7m 12m  
Key 837

52

8  
Mun. T.D. 10/16



12  
#3 2" CWV  
#5 4" CWV

13  
Blind Rains  
1" 2" CWV  
#5 4" CWV

2000

2000

250

250

2000

Ann. 7 9#  
Ann. 7 1/2#

11

#1

