

Form 3160-5  
(August 2007)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**HOBBS OCD**  
**DEC 16 2013**

5. Lease Serial No. NMLC064118
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.
8. Well Name and No. E C HILL B FEDERAL 24
9. API Well No. 30-025-33889-00-S1
10. Field and Pool, or Exploratory IMPERIAL TEAGUE
11. County or Parish, and State LEA COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

**RECEIVED**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	2. Name of Operator OXY USA INCORPORATED	Contact: DAVID STEWART E-Mail: david_stewart@oxy.com
3a. Address HOUSTON, TX 77210-4294	3b. Phone No. (include area code) Ph: 432-685-5717 Fx: 432-685-5742	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 34 T23S R37E NESE 2280FSL 560FEL		

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

10/18/13 MIRU, POOH w/ rods & pump, NDWH, NU BOP, rel TAC, start to POOH w/ tbq.

10/21/13 Finish POOH w/ tbq, RIH & set CIBP @ 9220'.

10/22/13 RIH & tag CIBP @ 9220', circ hole w/ 10# MLF, M&P 25sx CL H cmt, Calc TOC 8995'. PUH to 7271', M&P 25sx CL H cmt, PUH, WOC.

10/23/13 RIH & tag cmt @ 6947'. PUH to 6390', M&P 65sx CL C cmt w/ 2% CaCl2, PUH, WOC. RIH & tag cmt @ 5756'. PUH to 5288', M&P 60sx CL C cmt, PUH, WOC.

10/24/13 RIH & tag cmt @ 4564'. PUH to 3116', M&P 25sx CL C cmt w/ 2% CaCl2, PUH, WOC. ROH & tag cmt @ 2796', POOH. RIH & set pkr @ 1951', RIH & perf @ 2470', EIR @ 2BPM w/ full returns, M&P 40sx

Completed as to plugging of the well bore.  
Integrity under bond is retained until  
Surface restoration is completed.

**RECLAMATION**  
**DUE 4-26-14**

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #224849 verified by the BLM Well Information System**

**For OXY USA INCORPORATED, sent to the Hobbs**

**Committed to AFMSS for processing by JOHNNY DICKERSON on 11/08/2013 (13JLD0501SE)**

Name (Printed/Typed) DAVID STEWART	Title SR. REGULATORY ADVISOR
Signature (Electronic Submission)	Date 10/30/2013

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>	JAMES A AMOS Title SUPERVISORY EPS	Date 12/10/2013
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Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

**ANNEXED 12/16/13** Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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**Additional data for EC transaction #224849 that would not fit on the form**

**32. Additional remarks, continued**

CL C cmt, WOC.

10/25/13 RIH & tag cmt @ 2256'. PUH & set pkr @ 775', RIH & perf @ 1275', EIR @ 2BPM w/ full returns, M&P 40sx CL C cmt w/ 2% CaCl<sub>2</sub>, WOC. RIH & tag cmt @ 1114', PUH & set pkr @ 30', RIH & perf @ 390', EIR @ 2BPM w/ full returns, POOH w/ pkr, ND BOP, NUWH, M&P 250sx CL C cmt, circ to surface.

10/28/13 RDPU.

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