

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*HOBBS OCP
Case Serial No.
NMLC058395

JAN 07 2014

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		6. If Indian, Allottee or Tribe Name
2. Name of Operator CONOCOPHILLIPS COMPANY		7. If Unit or CA/Agreement, Name and/or No. 8920003410
Contact: ASHLEY BERGEN E-Mail: ashley.martin@conocophillips.com		8. Well Name and No. MCA UNIT 511
3a. Address 3300 N "A" ST BLDG 6 MIDLAND, TX 79705	3b. Phone No. (include area code) Ph: 432-688-6938	9. API Well No. 30-025-41397-00-X1
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 22 T17S R32E SESE 660FSL 1310FEL 32.485273 N Lat, 103.445979 W Lon		10. Field and Pool, or Exploratory MALJAMAR
		11. County or Parish, and State LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

11/11/13 MIRU Prec 822. RIH w/ 12 1/4" bit & drilled ahead to 908' (spud/TD). RIH w/ 21 jts, 8 5/8", 24#, J-55 csg set @ 894'. Pre-flsuh w/ 20 bbls FW. Pumped 350 sx (110 bbls) of class c lead cmt & 250 sx (60 bbls) of class C tail cmt. Disp w/ 54 bbl of FW, bump plug & circ 79 bbls of cmt to surf. NU BOP. PT csg- 1500#/30 min- test good.
11/14/13 RIH w/ 7 7/8" bit & drilled ahead to 4285' TD reached on 11/16/13. RIH w/ 103 jts, 5 1/2", 17#, J-55 csg set @ 4269'. 1st ECP set @ 2749, 2nd ECP set @ 3817 & DV tool set @ 2739'. Pumped 1st stage w/ 390 sx (96 bbls) of class C lead cmt & disp w/ 50 bbls of FW & bump plug. Pressure up to 1914# to inflate top ECP @ 2749', increase PSI to 3299# to inflate ECP @ 3816'. Opened DV tool w/ 558# & pump 2nd stage w/ 425 sx (245 bbls) of class C cmt. Drop plug, disp w/ 63 bbls FW, close DV tool & circ 30 bbls of cmt to surf. ND BOP NU WH.

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #227459 verified by the BLM Well Information System For CONOCOPHILLIPS COMPANY, sent to the Hobbs Committed to AFMSS for processing by JOHNNY DICKERSON on 12/05/2013 (14JLD0934SE)	
Name (Printed/Typed) ASHLEY BERGEN	Title STAFF REGULATORY TECH
Signature (Electronic Submission)	Date 11/20/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED	JAMES A AMOS Title SUPERVISORY EPS	Date 12/28/2013
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****