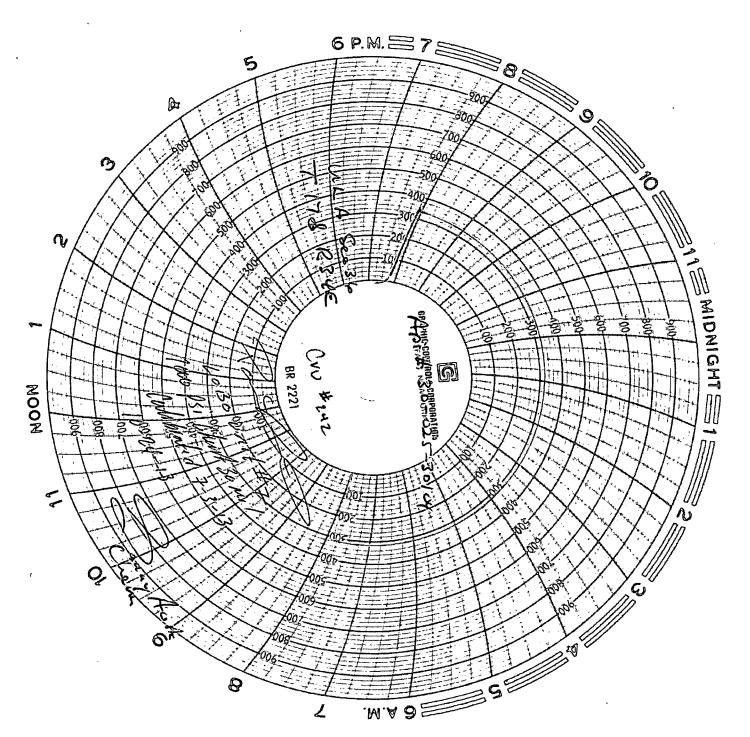
|  | Submit 1 Copy To Appropriate District Office                                 | State of New Mexico  | Form C-103  |
|--|--|--|---|
|  | <u>District I</u> – (575) 393-6161   | Energy, Minerals and Natural Resources   | Revised July 18, 2013                             |
|  | 1625 N. French Dr., Hobbs, NM 88240  | 00 000 ×   | WELL API NO.                                      |
|  | District II - (575) 748-1283 HOEE<br>811 S. First St., Artesia, NM 88210     | SS OF CONSERVATION DIVISION  | 30-025-30104                                      |
|  | Dietrict III _ (505) 224 6178  | 1220 Courth St. Emphaia Du   | 5. Indicate Type of Lease  STATE   FEE            |
|  | 1000 Rio Brazos Rd., Aztec, NM 87410) EC 1                                   | 3 2013 Santa Fe, NM 87505  | 6. State Oil & Gas Lease No.                      |
|  | <u>District IV</u> – (505) 476-3460<br>1220 S. St. Francis Dr., Santa Fe, NM | Sulla 10, 1111 07505   | 6. State Off & Gas Lease No.                      |
|  | 87505  | 1 0 0 000  |   |
|  |  | NO REPORTS ON WELLS  | 7. Lease Name or Unit Agreement Name              |
|  |  | S TO DRILL OR TO DEEPEN OR PLUG BACK TO A ON FOR PERMIT" (FORM C-\01) FOR SUCH | OENTRAL MA OUMMA I DITT                           |
|  | PROPOSALS.)  |  | CENTRAL VACUUM UNIT  8. Well Number 242           |
|  |  | s Well  Other/fNJ  |   |
|  | 2. Name of Operator  | 1/   | 9. OGRID Number                                   |
|  | CHEVRON USA INC  |  | 4323  10. Pool name or Wildcat                    |
|  | <ol> <li>Address of Operator</li> <li>SMITH RD, MIDLAND, TX 793</li> </ol>   | 705  | VACUUM GRAYBURG SA                                |
| .  |  |  | VACCOM GRATBORG SA                                |
|  | 4. Well Location   | C (C d NORTH L' 1 700  | C 4 C 41 FACT                                     |
| Unit Letter A: 90 feet from the NORTH line and 706 feet from the EAST line Section 36 Township 17S Range 34E NMPM County LEA   |  |  |   |
|  |  |  |   |
|  |  |  |   |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data   |  |  | Donort on Other Date                              |
|  | 12. Check App  | ropriate Box to indicate Nature of Notice                                      | e, Report or Other Data                           |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT  |  |  | BSEQUENT REPORT OF:                               |
|  |  | LUG AND ABANDON   REMEDIAL WO  |   |
|  | TEMPORARILY ABANDON   C  | HANGE PLANS 🔲 COMMENCE D   | RILLING OPNS. P AND A                             |
|  | PULL OR ALTER CASING   M   | IULTIPLE COMPL   | NT JOB  |
|  | DOWNHOLE COMMINGLE   |  |   |
|  | CLOSED-LOOP SYSTEM   | □ OTHER:   |   |
| -  | OTHER:  13 Describe proposed or complete                                     |  | and give pertinent dates including estimated date |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, includ of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore of the completion of the com   |  |  |   |
|  | proposed completion or recomp  |  |   |
|  |  |  |   |
|  |  |  |   |
|  | ANNUAL MIT CHART   |  |   |
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|  |  | <u></u>  |   |
|  | Count Date:  | Pia Palassa Patas  |   |
|  | Spud Date:   | Rig Release Date:  |   |
|  |  |  |   |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.   |  |  | dge and belief                                    |
|  | a mereby certary that the information abo                                    | ve is true and complete to the best of my knowled                              | uge and benef.                                    |
| $\bigcap_{i=1}^{n} I_i \bigcap_{i=1}^{n} $ |  |  |   |
|  | SIGNATURE und Tenered  | Mulfo TITLE PERMITTING SPECIA  | ALIST DATE 12/12/2013                             |
|  | J  |  |   |
|  |  | A-MURILLO E-mail address: <u>Cherreramurill</u>                                | o@chevron.com_ PHONE: <u>575-263-0431</u>         |
|  | For State Use Only   | Acces to   |   |
|  | APPROVED BY:   | Accepted for Record Only   | DATE  |
|  | Conditions of Approval (if any):   | MAR  |   |
|  |  | 1,000  | JAN 1 4 2018                                      |
|  |  |  | OW  |



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