Form 3160-5 (August 2007)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

| FORM APPROVED          |
|------------------------|
| OMB NO. 1004-0135      |
| Expires: July 31, 2010 |

|              | Expires: July 31                |  |  |
|--------------|---------------------------------|--|--|
| HOBBS OCU 5. | Lease Serial No.<br>NMLC029405B |  |  |

| SUNDRY NOTICES AND REPORTS ON WELLS                           |  |
|---|--|
| Do not use this form for proposals to drill or to re-enter an |  |
| shandanad wall. Has form 2160-2 (APD) for such proposals      |  |

| Do not use thi<br>abandoned wel  | s form for proposals to drill or to<br>II. Use form 3160-3 (APD) for suc   | o re-enter an<br>ch proposals. JAN                       | 1 3 20 46. If Indian, Allottee o   | r Tribe Name                                    |  |  |  |
|--|--|--|--|---|--|--|--|
| SUBMIT IN TRI  | 7. If Unit or CA/Agree   | ement, Name and/or No.                                   |  |   |  |  |  |
| Type of Well     ☐ Gas Well ☐ Oth  | 8. Well Name and No. GC FEDERAL 47   |  |  |   |  |  |  |
| Name of Operator     COG OPERATING LLC   | 9. API Well No.<br>30-025-40165-0  |  |  |   |  |  |  |
| 3a. Address<br>ONE CONCHO CENTER 60<br>MIDLAND, TX 79701-4287  | MALJAMAR   | Field and Pool, or Exploratory     MALJAMAR     /        |  |   |  |  |  |
| 4. Location of Well (Footage, Sec., T  | 11. County or Parish,  | 11. County or Parish, and State                          |  |   |  |  |  |
| Sec 20 T17S R32E NESE 150  | LEA COUNTY,  | LEA COUNTY, NM   |  |   |  |  |  |
| 12. CHECK APPE   | ROPRIATE BOX(ES) TO INDICA   | ATE NATURE OF N  | OTICE, REPORT, OR OTHE   | R DATA  |  |  |  |
| TYPE OF SUBMISSION   | TYPE OF SUBMISSION TYPE OF ACTION  |  |  |   |  |  |  |
| ☐ Notice of Intent   | ☐ Acidize ☐  | Deepen   | ☐ Production (Start/Resume)  | ■ Water Shut-Off                                |  |  |  |
| _  | , <b>-</b>   | Fracture Treat   | ■ Reclamation  | ☐ Well Integrity                                |  |  |  |
| Subsequent Report  | • • • • –  | New Construction   | Recomplete   | ☐ Other   |  |  |  |
| ☐ Final Abandonment Notice   | <b>-</b>   | Plug and Abandon   | ☐ Temporarily Abandon  |   |  |  |  |
|  | Convert to Injection   | Plug Back  | ☐ Water Disposal   | <del> </del>                                    |  |  |  |
| Attach the Bond under which the wo following completion of the involved  | • ,  | No. on file with BLM/BIA.<br>ultiple completion or recon | Required subsequent reports shall be<br>ppletion in a new interval, a Form 316 | filed within 30 days<br>0-4 shall be filed once |  |  |  |
|  |  |  |  |   |  |  |  |
| 14. I hereby certify that the foregoing is true and correct.  Electronic Submission #136740 verified by the BLM Well Information System  For COG OPERATING LLC, sent to the Hobbs  Committed to AFMSS for processing by DEBORAH MCKINNEY on 05/04/2012 (12DLM0507SE) |  |  |  |   |  |  |  |
| Name (Printed/Typed) KANICIA   | CASTILLO   | Title PREPAR   | RER  |   |  |  |  |
| Signature (Electronic  | Submission)  | Date 05/01/20  | 12 LA  | <u> </u>  |  |  |  |
|  | THIS SPACE FOR FEDI  | ERAL OR STATE C  | FFICE USE  |   |  |  |  |
| Approved By ACCEPT   | ED   | JAMES A A<br>TitleSUPERVIS                               |  | Date 01/07/2014                                 |  |  |  |
| Conditions of approval, if any, are attached   | ed. Approval of this notice does not warran<br>uitable title to those rights in the subject lea<br>uct operations thereon. |  |  |   |  |  |  |
|  | U.S.C. Section 1212, make it a crime for a statements or representations as to any mat                                     |  | villfully to make to any department or   | agency of the United                            |  |  |  |