

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs
HOBBS OCD

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2014

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

JAN 08 2014

RECEIVED

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well

☒ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
MANZANO, LLC

3a. Address
P.O. BOX 2107
ROSWELL, NM 88202-2107

3b. Phone No. (include area code)

575-623-1996

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
@ SURFACE: 1547' FSL & 2280' FEL OF SECTION 36-T19S-R32E
@ BOTTOM HOLE: 330' FSL & 2280' FEL OF SECTION 1-T20S-R32E

5. Lease Serial No.
Fee of NM (SL), Fee & NMNM077054
6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.
GAS NINETIES COM #1H

9. API Well No.
30-025-40827

10. Field and Pool or Exploratory Area
GEM, BONE SPRINGS

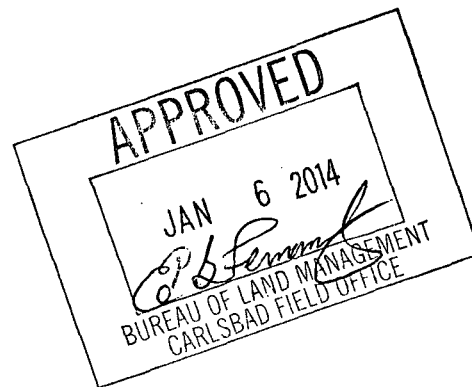
11. County or Parish, State
LEA, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Request variance
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	pressure control equip.
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

DUE TO OUR INABILITY TO LOCATE A 21.25" X 2000# ANNULAR PREVENTER AS DESCRIBED IN THE APD, MANZANO REQUESTS A VARIANCE TO INSTALL A 2000# DIVERTER/ROTATING HEAD AFTER RUNNING THE 20" CASING (SEE ATTACHED DIAGRAM)



14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)
MIKE HANAGAN

Title MANAGING MEMBER

Signature

Date 12/19/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

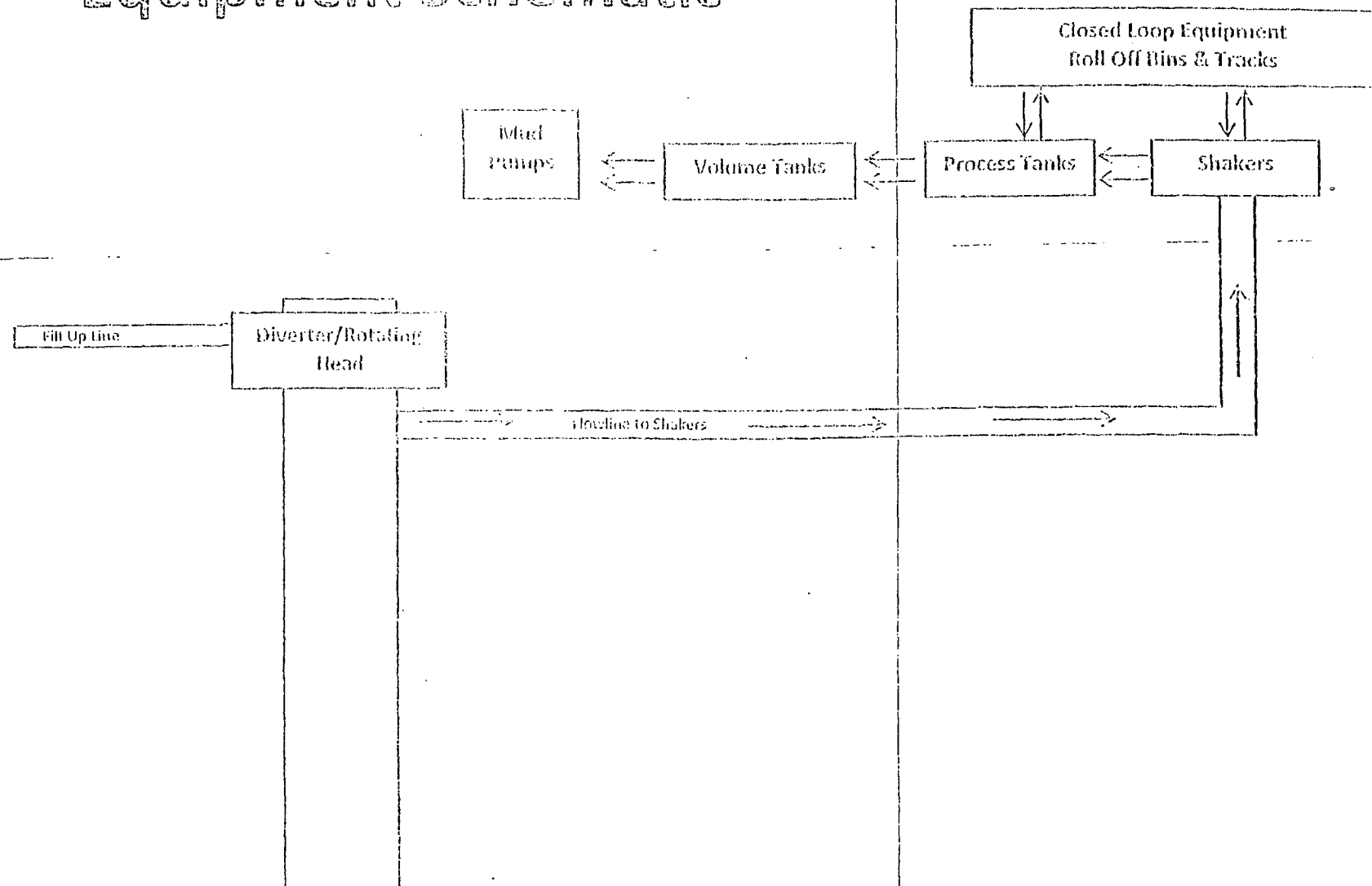
Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

JAN 28 2014

20" Diverter & Closed Loop Equipment Schematic



Attachment to FORM 3160-S DATED 12/19/13

MANZANO GAY NINETIES Com #14