

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

HOBBS OCD  
OCD Hobbs

MAR 19 2014

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE** – Other instructions on page 2.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

DEVON ENERGY PRODUCTION CO LP (6137)

3a. Address

PO BOX 250, ARTESIA, NM 88211

3b. Phone No. (include area code)

575-748-3371

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

330' FSL & 330' FEL, UNIT P, SEC 14, T26S, R34E

5. Lease Serial No.  
NMNM-94118

6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.  
RAGIN CAJUN 14 FEDERAL 1H

9. API Well No.  
30-025-41541

10. Field and Pool or Exploratory Area  
JABALINA; DELAWARE, S

11. Country or Parish, State  
LEA COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input checked="" type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	MOVE BATTERY
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Devon Energy respectfully requests approval to change the Interim Site Reclamation Diagram on the approved APD for the Ragin Cajun 14 Federal #1H.

Originally it was planned to build the battery on the well pad's East and South sides, but a sundry and new surveys were submitted to build the battery on it's own pad 50 feet to the West. Please see attached.

Accepted for Record Only  
OCD 03/21/2014

*This Authorization is For the Interim Reclamation Only!*

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

DENISE MENOUD (575-746-5544)

Title ADMIN FIELD SUPPORT 4

Signature

*Denise Menoud*

Date 1/22/2014

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

*James P. Davis*

Title

*SEPS*

Date

*3-13-14*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

*CFO*

MAR 24 2014

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)



**Interim  
Site  
Reclamation**

**Devon Energy Production  
Co.**

**Ragin Cajun 14 Fed 1H  
API #30-025-41541  
Sec. 14-T26S-R34E  
Lea County, NM**



**Area  
Reclaimed**

**Facilities**

**Facilities**

**350'**

**ROAD**

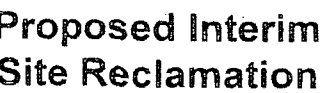
**Well**



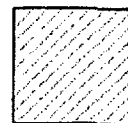
**420'**

**TOPSOIL**



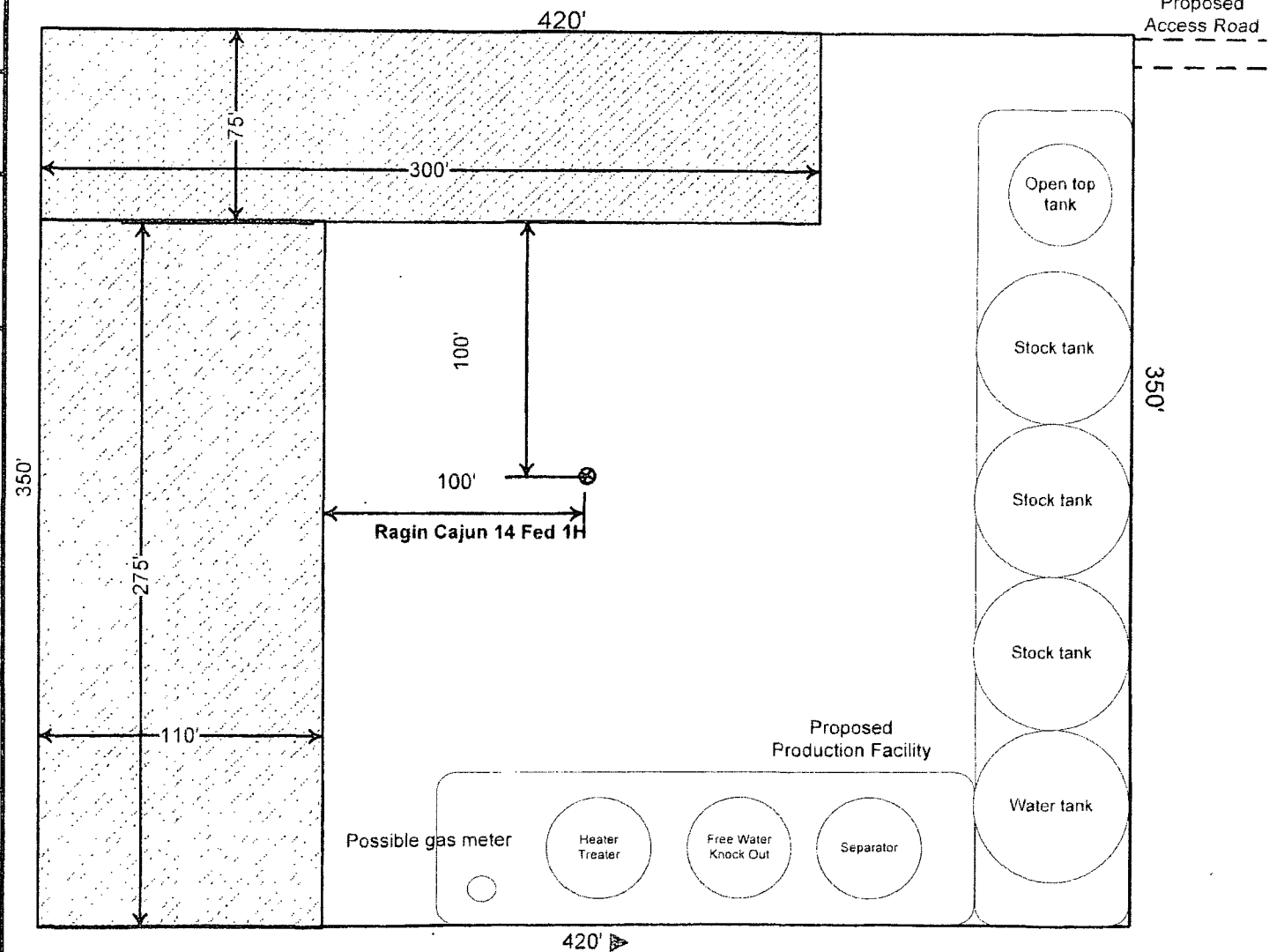


Devon Energy Production Co.  
Ragin Cajun 14 Fed 1H  
330' FSL & 330' FEL  
Sec. 14-T26S-R34E  
Lea County, NM

Proposed  
Reclamation  
Area

Scale: 1in = 60ft.

Note: A distance of 100' is required between fired vessels and any combustibles for safety purposes.



Orange

Probaris SP - Print Form Instance

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS


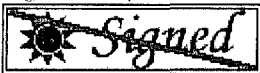
Do not use this form for proposals to drill or to re-enter an abandoned well.  
Use Form 3160-3 (APD) for such proposals.

Bold\* fields are required.

Section 1 - Completed by Operator	
1. BLM Office* Hobbs, NM	2. Well Type* OTHER
3. Submission Type* <input checked="" type="radio"/> Notice of Intent <input type="radio"/> Subsequent Report <input type="radio"/> Final Abandonment Notice	4. Action* Surface Disturbance
Operating Company Information	
5. Company Name* DEVON ENERGY PRODUCTION CO.	
6. Address* ATTN: JOE LARA P.O. BOX 250 ARTESIA NM 88211	7. Phone Number* 575-748-0163
Administrative Contact Information	
8. Contact Name* SCOTT _ SANKEY	9. Title* AUTHORIZED AGENT
10. Address* 2003 GWENDA DR. _____ CARLSBAD NM 88220	11. Phone Number* 512-779-3991 ____ 12. Mobile Number _____
13. E-mail* msankey@gmail.com	14. Fax Number _____
Technical Contact Information	
<input checked="" type="checkbox"/> Check here if Technical Contact is the same as Administrative Contact.	
15. Contact Name* _____	16. Title* _____
17. Address* _____	18. Phone Number* _____

<div></div>		<div></div>	
<div></div>		19. Mobile Number	
20. E-mail*		21. Fax Number	
Lease and Agreement			
22. Lease Serial Number*			
NMNM94118			
24. If Unit or CA/Agreement, Name and/or Number		25. Field and Pool, or Exploratory Area*	
		UNDESIGNATED	
County and State for Well			
26. County or Parish, State*			
LEA COUNTY NM			
Associated Well Information			
27. Specify well using one of the following methods: a) Well Name, Well Number, API Number, Section, Township, Range, Qtr/Qtr, N/S Footage, E/W Footage b) Well Name, Well Number, API Number, Latitude, Longitude, Metes & Bounds description			
Well Name*		Well Number*	API Number
RAGIN CAJUN 14 FEDERAL		1H	30-025-41259
Section	Township	Range	Meridian
14	26S	34E	NEW MEXICO PRINCIPAL
Qtr/Qtr	N/S Footage		E/W Footage
	330 FSL		330 FEL
Latitude	Longitude	Metes and Bounds	
28. Describe Proposed or Completed Operation			
<p>Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all markers and zones. Attach the Bond under which the work will be performed or provide the Bond Number on file pertinent with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.</p> <p>To construct a central battery pad located in the S/2SE/4SE/4 of Section 14, T26S-R34E.</p> <p>The dimensions of said pad are 250' x 250' containing 1.435 acres.</p> <p>See attached plat #2436.</p>			

I hereby certify that the foregoing is true and correct.

29. Name* SCOTT _ SANKEY	30. Title AUTHORIZED AGENT
31. Date* (MM/DD/YYYY) 12/13/2013 	32. Signature* <i>You have the ability to sign this form only if a SmartCard or digital certificate has been issued to you.</i> 

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

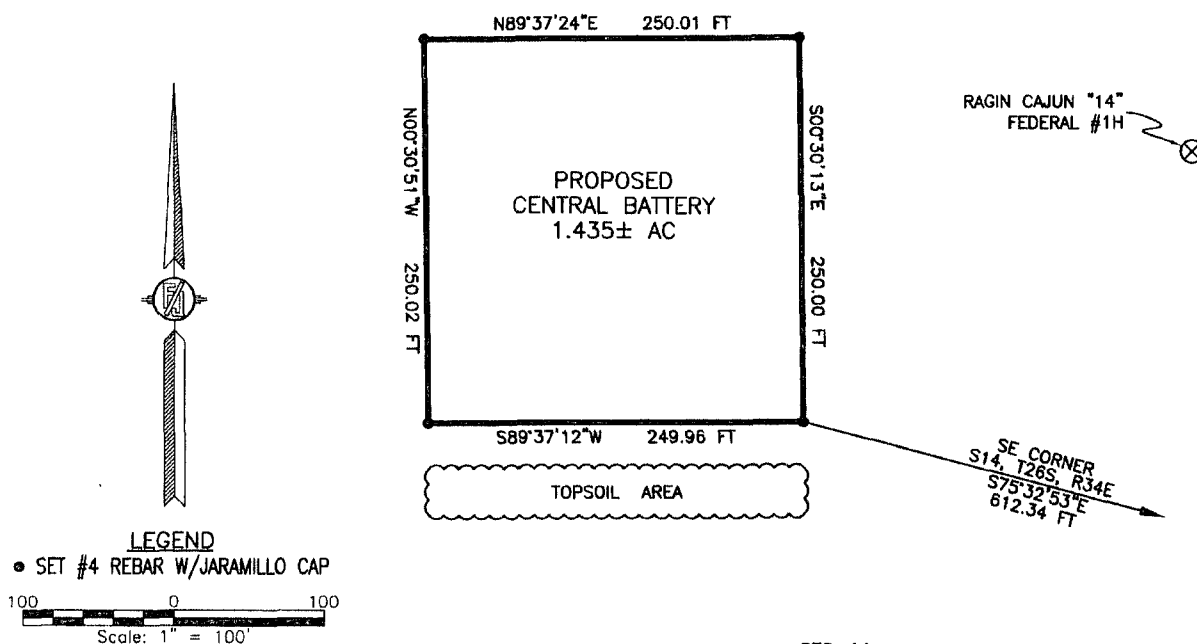
Section 2 - System Receipt Confirmation		
33. Transaction 232762	34. Date Sent 01/22/2014	35. Processing Office Hobbs, NM

Section 3 - Internal Review #1 Status		
36. Review Category _____	37. Date Completed _____	38. Reviewer Name _____
39. Comments   		

RAGIN CAJUN CENTRAL BATTERY

DEVON ENERGY PRODUCTION COMPANY, L.P.  
IN THE S/2 SE/4 SE/4 OF  
SECTION 14, TOWNSHIP 26 SOUTH, RANGE 34 EAST, N.M.P.M.  
LEA COUNTY, STATE OF NEW MEXICO

NOVEMBER 4, 2013



SEC. 14  
SEC. 23

DIRECTIONS TO LOCATION

FROM STATE HIGHWAY 128 AND SR 205 GO SOUTH ON SR 205 8.6 MILES, TURN RIGHT ON CALICHE ROAD (BECKHAM ROAD) GO WEST 3.95 MILES TO ROAD INTERSECTION, CONTINUE WEST 1.4 MILES, TURN RIGHT AND GO NORTH 4.5 MILES, TURN RIGHT AND GO NORTHWEST 0.65 MILES TO THE RATTLESNAKE "13-12" FEDERAL #1H WELL AND FROM NORTHWEST CORNER OF PAD FOLLOW PROPOSED ROAD SURVEY FLAGS WEST 4710 FT. TO THE NORTHEAST CORNER OF RAGIN CAJUN "14" FEDERAL #1H, LOCATION IS APPROX. 638' TO THE SOUTHWEST.

DESCRIPTION

A CERTAIN PIECE OR PARCEL OF LAND AND REAL ESTATE LYING IN THE S/2 SE/4 SE/4 OF SECTION 14, TOWNSHIP 26 SOUTH, RANGE 34 EAST N.M.P.M., LEA COUNTY, NEW MEXICO.

BEGINNING AT THE SOUTHEAST CORNER OF THE PARCEL, WHENCE THE SOUTHEAST CORNER OF SECTION 14, TOWNSHIP 26 SOUTH, RANGE 34 EAST, N.M.P.M. BEARS S75°32'53"E, A DISTANCE OF 612.34 FEET;  
THENCE S89°37'12"W A DISTANCE OF 249.96 FEET TO THE SOUTHWEST CORNER OF THE PARCEL;  
THENCE N00°30'51"W A DISTANCE OF 250.02 FEET TO THE NORTHWEST CORNER OF THE PARCEL;  
THENCE N89°37'24"E A DISTANCE OF 250.01 FEET TO THE NORTHEAST CORNER OF THE PARCEL;  
THENCE S00°30'13"E A DISTANCE OF 250.00 FEET TO THE SOUTHEAST CORNER OF THE PARCEL, TO THE POINT OF BEGINNING;  
CONTAINING 1.435 ACRES MORE OR LESS.

SURVEYOR CERTIFICATE

I, FILIMON F. JARAMILLO, A NEW MEXICO PROFESSIONAL SURVEYOR NO. 12797, HEREBY CERTIFY THAT I HAVE CONDUCTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THIS SURVEY AND PLAT MEET THE MINIMUM STANDARDS FOR LAND SURVEYING IN THE STATE OF NEW MEXICO.

IN WITNESS WHEREOF, THIS CERTIFICATE IS EXECUTED AT CARLSBAD, NEW MEXICO, THIS 13 DAY OF NOVEMBER 2013

GENERAL NOTES

- 1.) THE INTENT OF THIS SURVEY IS TO ACQUIRE A BUSINESS LEASE FOR THE PURPOSE OF BUILDING A CENTRAL BATTERY
- 2.) BASIS OF BEARING IS NEW MEXICO STATE PLANE EAST ZONE

MADRON SURVEYING, INC.  
301 SOUTH CANAL  
CARLSBAD, NEW MEXICO 88220  
Phone (575) 234-3341  
SURVEY NO. 2436

SHEET: 1-3

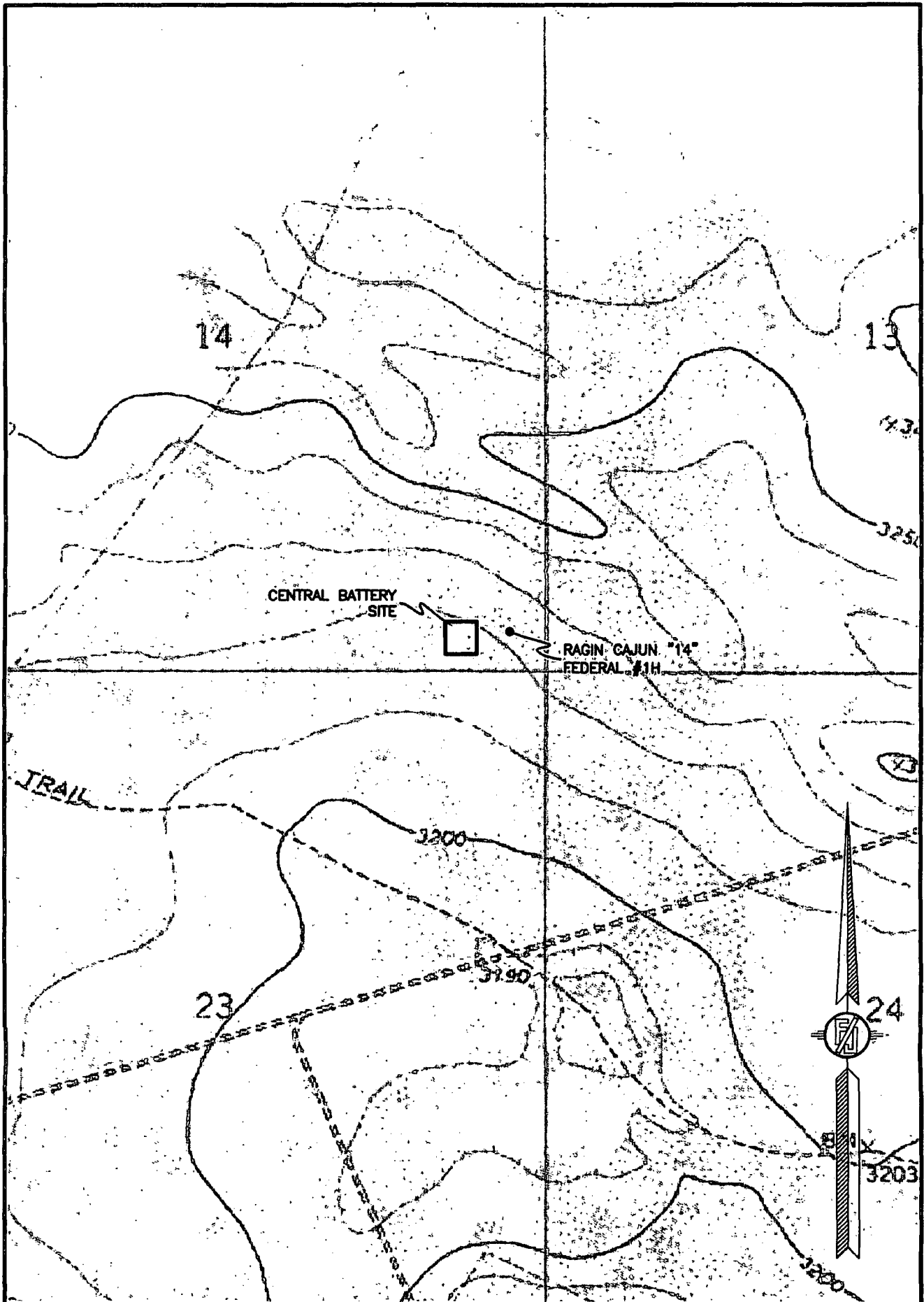
MADRON SURVEYING, INC. 301 SOUTH CANAL (575) 234-3341 CARLSBAD, NEW MEXICO

RAGIN CAJUN CENTRAL BATTERY

DEVON ENERGY PRODUCTION COMPANY, L.P.  
IN THE S/2 SE/4 SE/4 OF  
SECTION 14, TOWNSHIP 26 SOUTH, RANGE 34 EAST, N.M.P.M.  
LEA COUNTY, STATE OF NEW MEXICO

NOVEMBER 4, 2013

QUAD MAP



SHEET: 2-3

SURVEY NO. 2436

MADRON SURVEYING, INC. 301 SOUTH CANAL (575) 234-3341 CARLSBAD, NEW MEXICO

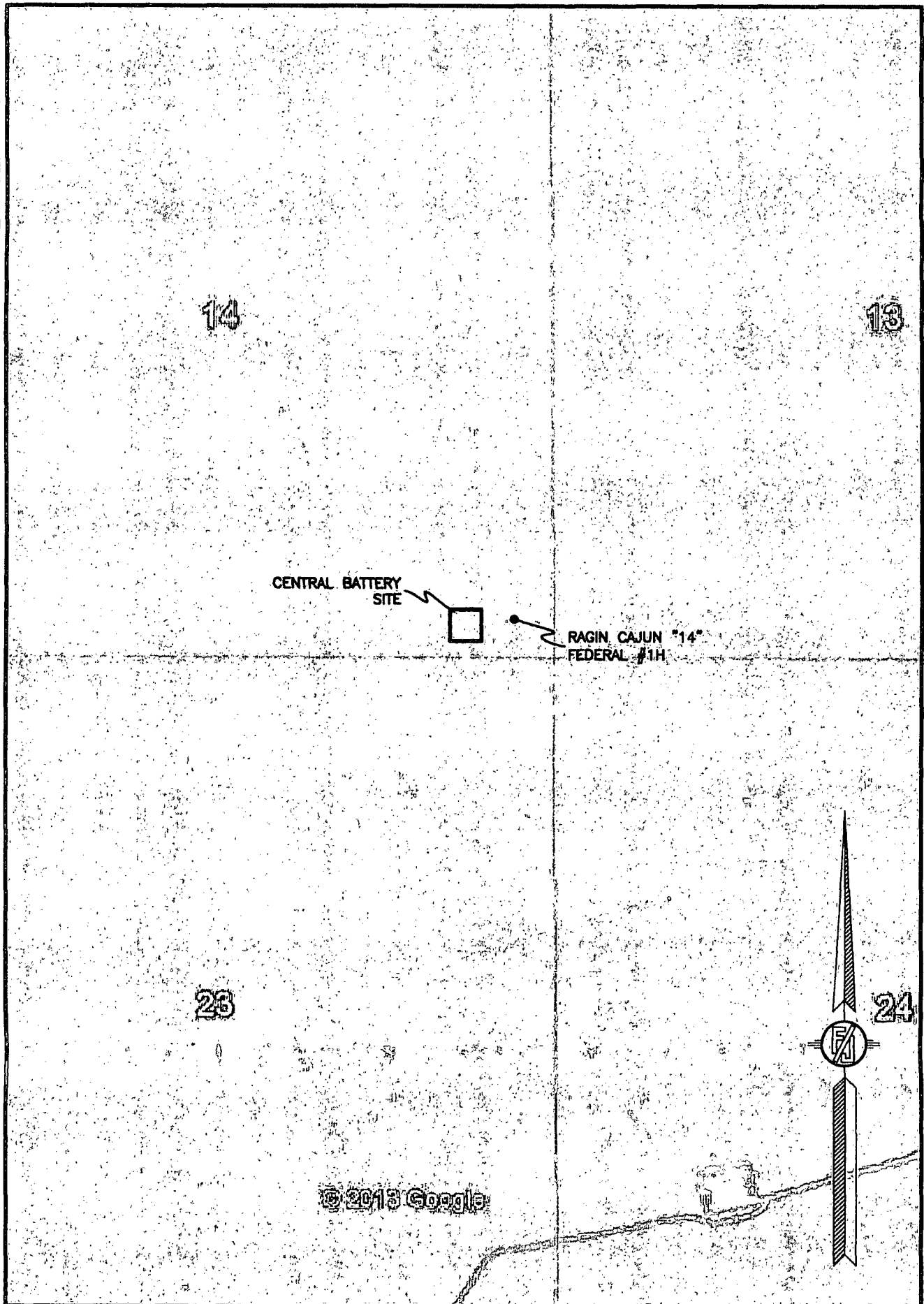


RAGIN CAJUN CENTRAL BATTERY

DEVON ENERGY PRODUCTION COMPANY, L.P.  
IN THE S/2 SE/4 SE/4 OF  
SECTION 14, TOWNSHIP 26 SOUTH, RANGE 34 EAST, N.M.P.M.  
LEA COUNTY, STATE OF NEW MEXICO

NOVEMBER 4, 2013

AERIAL PHOTO



SHEET: 3-3

MADRON SURVEYING, INC. 301 SOUTH CANAL (575) 234-3341 CARLSBAD, NEW MEXICO

SURVEY NO. 2436