District I
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<u>District II</u>
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1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462 State of New Mexico

Energy, Minerals & Natural Resources Department

HOBBS OCIDIL CONSERVATION DIVISION
1220 South St. Francis Dr.

MAR 1 3 2014 Santa Fe, NM 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

AMENDED REPORT
(As Drilled)

## WELLCOOLATION AND ACREAGE DEDICATION PLAT

| <sup>1</sup> API Number                           |            |                            |             | <sup>2</sup> Pool Code |                    | <sup>3</sup> Pool Name        |               |                |                          |  |
|---|------------|----------------------------|-------------|------------------------|--------------------|-------------------------------|---------------|----------------|--------------------------|--|
| 30-025-41333                                      |            |                            |             | 96434                  |                    | Red Hills; Bone Spring, North |               |                |                          |  |
| <sup>4</sup> Property Code                        |            | <sup>5</sup> Property Name |             |                        |                    |                               |               |                | <sup>6</sup> Well Number |  |
| 39818   |            | Roy Batty Federal Com      |             |                        |                    |                               |               |                | 3H                       |  |
| 7 OGRID No.                                       |            |                            |             | <sup>9</sup> Elevation |                    |                               |               |                |                          |  |
| 229137  |            | COG Operating LLC          |             |                        |                    |                               |               |                | 3608' GR                 |  |
| <sup>10</sup> Surface Location                    |            |                            |             |                        |                    |                               |               |                |                          |  |
| UL or lot no.                                     | Section    | Township                   | Range       | Lot Idn                | Feet from the      | North/South line              | Feet from the | East/West line | County                   |  |
| 0   | 11         | 24S                        | 33E         |                        | 190                | South                         | 1887          | East           | Lea                      |  |
| 11 Bottom Hole Location If Different From Surface |            |                            |             |                        |                    |                               |               |                |                          |  |
| UL or lot no.                                     | Section    | Township                   | Range       | Lot Idn                | Feet from the      | North/South line              | Feet from the | East/West line | e County                 |  |
| В   | 11         | 24S                        | 33E         |                        | <sup>365</sup> 320 | North                         | 1927          | East           | Lea                      |  |
| <sup>2</sup> Dedicated Acres                      | 13 Joint o | r Infill 14 Co             | nsolidation | Code 15 Ord            | ler No.            |                               |               |                |                          |  |
| 160   |            |                            |             |                        |                    |                               |               |                |                          |  |
|   | I          |                            |             |                        |                    |                               |               |                |                          |  |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|    | <u>~~</u>      |                |  |
|----|----------------|----------------|--|
| 16 |                |                | 17 OPERATOR CERTIFICATION  I hereby certify that the information contained herein is true and complete   |
|    | BHL♥           | 1927'          | to the best of my knowledge and belief, and that this organization either  |
|    |                |                | owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this |
|    | i i            |                | location pursuant to a contract with an owner of such a mineral or working   |
|    |                |                | interest, or to a voluntary pooling agreement or a compulsory pooling order  |
|    |                |                | heretofore entered by the division.  |
|    |                | Producing Area | 3/11/14  |
|    |                | 11304-15380'   | Signature Date   |
|    |                |                | Stormi Davis   |
|    |                |                | Printed Name   |
|    | 20,            |                | sdavis@concho.com  |
|    |                |                | E-mail Address   |
|    |                |                |  |
|    |                |                | <sup>18</sup> SURVEYOR CERTIFICATION   |
|    |                |                | I hereby certify that the well location shown on this plat   |
|    | l i j          |                | was plotted from field notes of actual surveys made by   |
|    |                |                | me or under my supervision, and that the same is true  |
|    |                |                | and correct to the best of my belief.  |
|    |                |                |  |
|    | Advents .      |                | Date of Survey   |
|    |                |                | Signature and Seal of Professional Surveyor:   |
|    |                |                |  |
|    |                |                | REFER TO ORIGINAL PLAT   |
|    |                |                |  |
| .  |                |                |  |
|    | Ľ. <u>SH</u> L | 1887'          | Certificate Number   |
|    | <b>?</b>       |                | <u>                                     </u>   |