| Submit I Copy To Appropriate District Office  | State of New Mexico                 |                                    | 30.005.1078                           | 3 P                         | orm C-105<br>August 1, 2011 |
|---|-------------------------------------|------------------------------------|---------------------------------------|-----------------------------|-----------------------------|
| District II - (575) 393-6161 District II - (575) 748-1283 811 S. First St., Artesia, NM 88210 District III - (505) 334-6178  Energy, Minerals and Natural Resources  Energy, Minerals and Natural Resources  Objective III - (575) 748-1283  811 S. First St., Artesia, NM 88210 District III - (505) 334-6178  Property Minerals and Natural Resources  1220 South St. Francis Dr. |                                     |                                    | WELL API NO.                          | Revised                     | August 1, 2011              |
|   |                                     |                                    | 30-025-05436-<br>5. Indicate Type o   | <i>(* )</i>                 |                             |
| District III – (505) 334-6178<br>1000 Rio Brazos Rd., Aztec, NM 87410   | 2 9 2014 1220 South St. Francis Dr. |                                    |                                       | TLease                      |                             |
| District IV – (505) 476-3460<br>1220 S. St. Francis Dr., Santa Fe, NM <b>FECEIVED</b><br>87505  | Santa Fe, NM 875                    | 505                                | 6. State Oil & Gas                    | Lease No.                   |                             |
| SUNDRY NOTICES AND REPORTS ON WELLS   |                                     |                                    | 7. Lease Name or Unit Agreement Name  |                             |                             |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH   |                                     | North Hobbs (G/SA) Unit Section 23 |                                       |                             |                             |
| PROPOSALS.)  1. Type of Well: Oil Well/ Gas Wel   | I Other HOB                         | BS OCD                             | 8. Well Number 4                      | 11/                         | /                           |
| 2. Name of Operator   | ADD 9.0.2014                        |                                    | 9. OGRID Number: 157984               |                             |                             |
| Occidental Permian Ltd.  3. Address of Operator   | APR <b>2 9</b> 2014                 |                                    | 10. Pool name or Wildcat Hobbs (G/SA) |                             |                             |
| HCR 1 Box 90 Denver City, TX 79323  |                                     | CEIVED                             |                                       |                             |                             |
| 4. Well Location Unit Letter A: 330 feet  | t from the North line a             |                                    | feet from the Fast                    | line                        |                             |
| Section 23  | Township 18S                        | Range 371                          |                                       | Lea                         | County                      |
|   | vation (Show whether DR, R          | RKB, RT, GR, etc.                  |                                       |                             |                             |
| 3687'   | KB                                  |                                    |                                       | in the second second second |                             |
| 12. Check Appropri  | iate Box to Indicate Nat            | ture of Notice,                    | Report or Other I                     | )ata                        |                             |
| NOTICE OF INTENTION PERFORM REMEDIAL WORK ☑ PLUG  |                                     | SUB<br>REMEDIAL WOR                | SEQUENT REP                           |                             |                             |
| PERFORM REMEDIAL WORK 🔯 PLUG AND ABANDON 🗍   REMEDIAL WOFF TEMPORARILY ABANDON 🔲 CHANGE PLANS 🗍 COMMENCE DR   |                                     |                                    |                                       | PANDA                       | CASING 🗌                    |
| <del></del>   | PLE COMPL                           | CASING/CEMEN                       | Т ЈОВ 🔲                               |                             |                             |
| DOWNHOLE COMMINGLE  |                                     |                                    |                                       |                             |                             |
| OTHER:  13. Describe proposed or completed open   |                                     | OTHER:                             | d give pertipent dates                | including                   | estimated date              |
| of starting any proposed work). SEE proposed completion or recompletion   | ERULE 19.15.7.14 NMAC.              |                                    |                                       |                             |                             |
| POOH with injection equipment   |                                     |                                    |                                       |                             |                             |
| 2) Clean out to 4320' During this prod  |                                     |                                    | edure we plan to use                  |                             |                             |
| 3) Squeeze Zn 2C & 2D perfs the closed-loop   |                                     |                                    | system with a steel                   |                             |                             |
| 5) Perf per prog  |                                     |                                    |                                       |                             |                             |
| <ul><li>6) Acid treat per prog</li><li>7) RIH with injection assembly per Rob</li></ul>   |                                     | mapasar per obt                    | Maic 15.15.17                         |                             |                             |
| 8) Return well to injection   |                                     | Condition                          | of Approval: not                      | ify                         |                             |
|   |                                     |                                    | bbs office 24 hours                   |                             |                             |
|   | prior of running MIT Test & Chart   |                                    |                                       |                             |                             |
|   |                                     | prior or run                       | ming with rest co                     | _                           |                             |
| Spud Date:  | Rig Release Date                    | :                                  |                                       |                             |                             |
| ·   |                                     |                                    | <del></del>                           |                             |                             |
| I hereby certify that the information above is t  | rue and complete to the heet        | of my knowledge                    | and ballet                            |                             |                             |
| Thereby certify that the information above is t   | rue and complete to the best        | of my knowledge                    | e and belief.                         |                             |                             |
| SIGNATURE KU  | TITLE_Injection W                   | /ell AnalystI                      | DATE <u>4-24-14</u>                   |                             |                             |
| Type or print nameRobbie Underhill E-1  | mail address: Robert Under          | hill@oxy.com                       | PHONE: <u>806-</u> 59.                | 2-6287_                     |                             |
| For State Use Only  | ~ 1                                 |                                    | _                                     | 1                           | ,                           |
| APPROVED BY: Y Maley Shoe Conditions of Approval (if any):  | WW TITLE DIST.                      | Supervi                            | SOL DAT                               | E4/20                       | 1/2014                      |
|   |                                     |                                    | APR 3 0 20                            | 14                          |                             |