| Submit 1 Copy To Appropriate District Office  | State of New Mexico                  |                              | Form C-103                                       |
|---|--------------------------------------|------------------------------|--|
| District I – (575) 393-6161 Energy, Minerals and Natura   |                                      | ral Resources                | Revised August 1, 2011 WELL API NO.              |
| 1625 N. French Dr., Hobbs, NM 88240<br><u>District II</u> – (575) 748-1283  | 1625 N. French Dr., Hobbs, NM 88240  |                              | 30-025-07499                                     |
| OIL CONSERVATION DIVISION  OIL CONSERVATION DIVISION  |                                      | 5. Indicate Type of Lease    |  |
| <u>District III</u> – (505) 334-6178 1220 South St. Francis Dr.   |                                      | STATE   FEE                  |  |
| 000 Rio Brazos Rd., Aztec, NM 87410<br>istrict IV – (505) 476-3460 Santa Fe, NM 87505   |                                      | 6. State Oil & Gas Lease No. |  |
| 1220 S. St. Francis Dr., Santa Fe, NM   |                                      |                              |  |
| 87505 SUNDRY NOTICES AND REPORTS ON WELLS   |                                      |                              | 7. Lease Name or Unit Agreement Name             |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A   |                                      |                              | North Hobbs (G/SA) Unit                          |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)   |                                      |                              | Section 31                                       |
| PROPOSALS.)<br>  1. Type of Well: Oil Well  |                                      |                              | 8. Well/Number                                   |
|   |                                      |                              | 331 /  |
| 2. Name of Operator Occidental Permian Ltd.  MAY 0 2 2014   |                                      | 9. OGRID Number: 157984      |  |
| 3. Address of Operator  |                                      |                              | 10. Pool name or Wildcat                         |
| 2611 State Hwy 214 Denver Ci  | ry, TX 79323 <b>REC</b>              | CEIVED                       | Hobbs (G/SA)                                     |
| 4. Well Location  |                                      |                              |  |
| Unit Letter J : 2200 feet from the South line and 2310 feet from the East line  |                                      |                              |  |
| Section 31 Township 18S Range 38E NMPM Lea County   |                                      |                              |  |
|   | 11. Elevation (Show whether DR,      | RKB, RT, GR, etc.            |  |
| Land to the state of the state | 3637' GL                             |                              |  |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data  |                                      |                              |  |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:   |                                      |                              |  |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING  |                                      |                              |  |
| TEMPORARILY ABANDON ☐ CHANGE PLANS ☐ COMMENCE DRILLING OPNS.☐ P AND A ☐   |                                      |                              |  |
| PULL OR ALTER CASING  MULTIPLE COMPL  CASING/CEMENT JOB   |                                      |                              |  |
| DOWNHOLE COMMINGLE  |                                      |                              |  |
|   | _                                    | 071150                       |  |
| OTHER:  | eted operations (Clearly state all n | OTHER:                       | d give pertinent dates, including estimated date |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of  |                                      |                              |  |
| proposed completion or recompletion.  |                                      |                              |  |
|   |                                      | During this pro              | cedure we plan to use                            |
|   |                                      |                              | system with a steel                              |
|   |                                      |                              |  |
| 2. Treat for conditions tank and haul contents to the required 3. Replace tbg disposal per ODC Rule 19.15.17  |                                      |                              |  |
| 4. Run ESP equipment  |                                      |                              |  |
| 5. RDPU and clean location  |                                      |                              |  |
|   |                                      |                              |  |
|   |                                      |                              |  |
|   |                                      |                              |  |
|   |                                      |                              |  |
| Spud Date:  | Rig Release Da                       | te:                          |  |
|   |                                      |                              | ,  |
|   |                                      |                              |  |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.  |                                      |                              |  |
| $f = \langle \langle \rangle \rangle$   |                                      |                              |  |
| SIGNATURE DATE DATE   |                                      |                              |  |
| Type or print name Steve Snead E-mail address: steve _snead@oxy.com PHONE: _806-592-6312  |                                      |                              |  |
| For State Use Only  |                                      |                              |  |
| Walan Man ) == Dit S. 2001  |                                      |                              |  |
| APPROVED BY: Maley Mour TITLE DIST. Supervisor DATE 5/6/2014  |                                      |                              |  |
| Conditions of Approval (if any):  |                                      |                              |  |
| MAY 0 6 2014  |                                      |                              | MAY 06 2014                                      |
| $\checkmark$  |                                      |                              |  |