

Form 3160-5
(March 2012)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2014**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.5. Lease Serial No.
LC-069052

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE – Other instructions on page 2.

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other INJECTOR2. Name of Operator
CHAPARRAL ENERGY, LLC.3a. Address
701 CEDAR LAKE BLVD. OKLAHOMA CITY, OK 731143b. Phone No. (include area code)
405-478-87704. Location of Well (Footage, Sec., T., R., M., or Survey Description)
2310' FNL & 810' FEL, UNIT H, SECTION 30-T24S-38E7. If Unit of CA/Agreement, Name and/or No.
WEST DOLLARHIDE QUEEN SAND UNIT8. Well Name and No.
WEST DOLLARHIDE QUEEN SAND UNIT #89. API Well No.
30-025-1226110. Field and Pool or Exploratory Area
DOLLARHIDE QUEEN11. County or Parish, State
LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other BRADENHEAD
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	TEST
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

WILL CONDUCT BRADENHEAD TEST REQUIRED BY THE STATE OF NEW MEXICO.

HOBBS OCD

MAY 01 2014

RECEIVED

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)
LINDSAY REAMES

Title ENGINEERING TECH II

Signature

Lindsay Reames

Date 10/23/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

ACCEPTED FOR RECORD

APR 23 2014
BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

BS OCD 5-9-14

FOR RECORD

MAY 13 2014

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

Operator Name CHAPARRAL ENERGY LLC	API Number 30025122610080
Property Name WEST DOLLAR HIDE QUEENSAID UNIT	Well No. 8

7. Surface Location

UL - Lot H	Section 30	Township 24S	Range 38E	Feet from 2310	N/S Line FNL	Feet From 810	E/W Line FEL	County LEA
----------------------	----------------------	------------------------	---------------------	--------------------------	------------------------	-------------------------	------------------------	----------------------

Well Status

Well Status	SHUT IN Active	PRODUCING Injector	DATE 9/17/13
-------------	-------------------------------------	---	------------------------

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

	(A)Surf-Interm	(B)Interm(1)-Interm(2)	(C)Interm-Prod	(D)Prod Casing	(E)Tubing
Pressure	0			0	0
Flow Characteristics					
Puff	Y / N	Y / N	Y / N	Y / N	
Steady Flow	Y / N	Y / N	Y / N	Y / N	
Surges	Y / N	Y / N	Y / N	Y / N	
Down to nothing	Y / N	Y / N	Y / N	Y / N	
Gas or Oil	Y / N	Y / N	Y / N	Y / N	
Water	Y / N	Y / N	Y / N	Y / N	

If bradenhead flowed water, check all of the descriptions that apply:

CLEAR	FRESH	SALTY	SULFUR	BLACK
-------	-------	-------	--------	-------

Remarks:

FOR RECORD ONLY

BS 5.9.14

Signature: William Dunlap	OIL CONSERVATION DIVISION
Printed name: William Dunlap	Entered into RBDMS
Title: Prod. Tech.	Re-test
E-mail Address:	
Date: 9-17-13	Phone: 405-227-4298
Witness:	

KB:

DF: 3169

GL: 3164

Chaparral Energy, L.L.C.

Well: WDQSU #8 , #8 , 4087.C
 Operator: CELLC
 Location: Lea, NM
 Legal: Sec 30-25S-38E
 County: Lea, NM
 LAT/Long: /

TOC@ 1210'

Topped off 4 1/2 & 7" w/ 118 sx from 1078

Dir:

Spud Date: 10/29/87

Drilling Finished:

Completion Date: 11/17/87

First Production:

TUBING #1:

Type	#Jts	Size	Wt#/f	Grade	Set@
IPC w/ TK69	116	2 3/8	4.7		3620

HISTORY:

1954 - well completed OH 3674-3741'

1987/88 - well deepened & 4.5" csg set @4026'

4/1988 Start Inj 29-April-88. 400 BWPD @ 800# surf
 pres. permitted for 400 BWPD @ 850# 5/5/88

Size: 8 3/4

3500'

Packer@3620

7 ,20&17#, @3674 ,2050sx

3711	-3724	Queen
3728	-3732	Queen
3734	-3742	Queen
3752	-3758	Queen

3784	-3791	Queen
------	-------	-------

3819	-3823	Queen
------	-------	-------

3840	-3844	Queen
------	-------	-------

Size: 6 1/8

FOR RECORD ONLY

BS 5.9.14

TD: 4026

4 1/2 ,10.5 #,J-55 @4026 ,970 sx

Input by: Traci

Approved by:

Last Update: 04/08/10