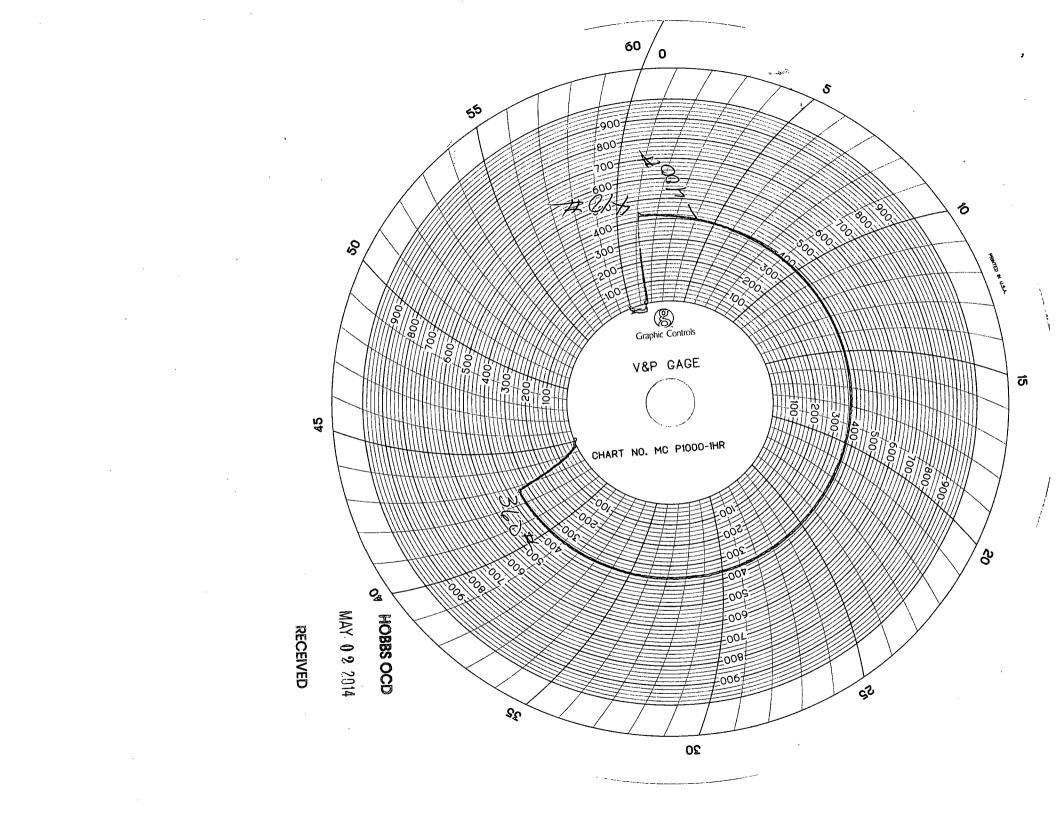
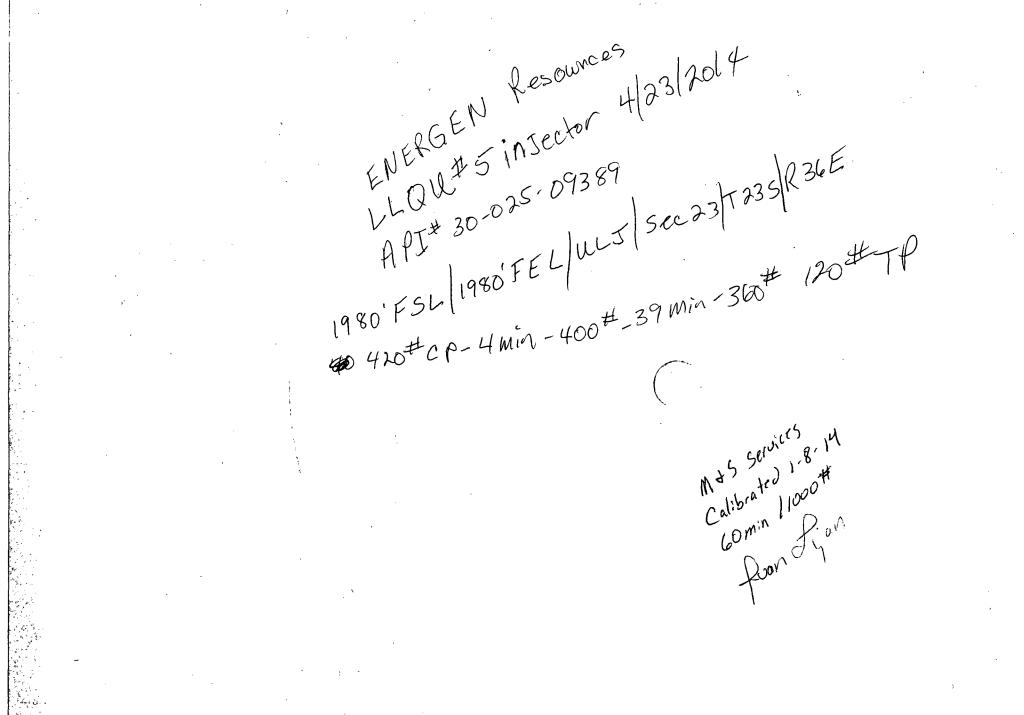
Submit 3 Copies To Appropriate District State of New Mexico	Form C-103
Office Energy, Minerals and Natural Resources	June 19, 2008 WELL API NO.
1625 N. French Dr., Hobbs, NM 87240 District II 1000 OIL CONSERVATION DIVISION	WELL API NO. 30-025-09389
1301 W. Grand Ave., Artesia, NM 88210 District III	5. Indicate Type of Lease
1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505	STATE 🕱 FEE 🗌
District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505	 6. State Oil & Gas Lease No. 23267
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) HOBBS OCD	7. Lease Name or Unit Agreement Name: Langlie Lynn Queen Unit /
1. Type of Well:	8. Well Number
Oil Well Gas Well Other wiw 2. Name of Operator /	9. OGRID Number
Energen Resources Corporation	162928
3. Address of Operator 3300 N. "A" St., Bldg 4, Ste. 100, Midland, TX 79705 RECEIVED	10. Pool name or Wildcat Langlie Mattix 7 RVRS/Queen/GB
4. Well Location	
Unit Letter	1980 feet from the East line
Section 23 Township 23s Range 36E	NMPM County Lea
11. Elevation (Show whether DR, RKB, RT, GR, et	<i>c.)</i>
12. Check Appropriate Box to Indicate Nature of Notice,	Report, or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:	
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILL	
PULL OR ALTER CASING MULTIPLE COMPL CASING/CEMENT J	ОВ
OTHER: OTHER: Pressure	test
 Describe proposed or completed operations. (Clearly state all pertinent details, and gir of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach or recompletion. 	ve pertinent dates, including estimated date
4/23/14 - Ran Pressure Test. See attached chart	
_,,	
Spud Date: Rig Release Date:	
I hereby certify that the information above is true and complete to the best of my knowledg	e and belief
Thereby centry that the miorination above is the and complete to the best of my knowledg	
	ry Analyst DATE04/30/2014
U brenda.rathjen@ Type or print name <u>Brenda F Rathjen</u> E-mail address:	energen.comPHONE88-3323
For State Use Only	
APPROVED BY Silf Sonamah TITLE Staff 1	Manage DATE
Conditions of Approval (if any):	, ll
	MAY 27 2014

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