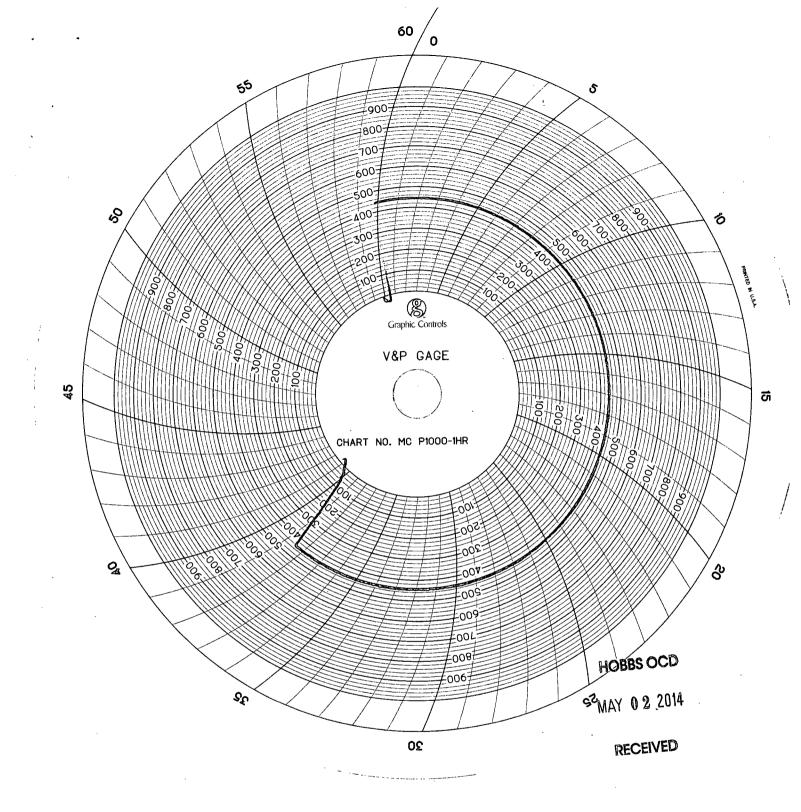
Submit 3 Copies To Appropriate District Office	State of New M Energy, Minerals and Natu		Form (	C-103 9, 2008
District I 1625 N. French Dr., Hobbs, NM 87240 District II 1301 W. Grand Ave., Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM	OIL CONSERVATIO 1220 South St. Fra Santa Fe, NM 8	N DIVISION ancis Dr.	WELL API NO. 30-025-20191 5. Indicate Type of Lease STATE x FEE 6. State Oil & Gas Lease No.	
(DO NOT USE THIS FORM FOR PROP DIFFERENT RESERVOIR. USE "APPLI PROPOSALS.)	CES AND REPORTS ON WE OSALS TO DRILL OR TO DEEPEN CATION FOR PERMIT" (FORM C-10	OR PLUG BACK TO A	23267 7. Lease Name or Unit Agreement Na Langlie Lynn Queen Unit	ime:
1. Type of Well:     Oil Well     Gas Well	Other wiw	MAY 0 2 2014	8. Well Number / 14	
2. Name of Operator Energen Resources Corpora	tion		9. OGRID Number	
3. Address of Operator	Ste. 100, Midland, TX 7970	RECEIVED	10. Pool name or Wildcat Langlie Mattix 7 RVRS/Queen/GB	
Unit Letter <u>B</u> :	660 feet from the No.	rth line and	1980 feet from the East	line
Section 26	Township 235	Range 36E	ş	ea i
	11. Elevation (Show whether	·DR, RKB, RT, GR, ei	tc.)	
12. Check A	ppropriate Box to Indicate	Nature of Notice,	Report, or Other Data	
NOTICE OF INT		SUB	SEQUENT REPORT OF:	
		REMEDIAL WORK		
		COMMENCE DRILL		
PULL OR ALTER CASING		CASING/CEMENT J	ІОВ 🗌	
OTHER:		OTHER: pressure	• Teat	
<ol> <li>Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.</li> </ol>				
4/23/14 - Ran Pressure Test. See attached chart.				
		· ·		
<b></b>		<b></b>		
Spud Date:	Rig Relea	ase Date:		
I hereby certify that the information $A$	above is true and complete to the	e best of my knowledg	ge and belief.	
SIGNATURE Bunda J	lathing TIT		DATE 04/30/	2014
brenda.rathjen@energen.com           Type or print name <u>Brenda F Rathjen</u> E-mail address:				
For State Use Only	ρ.,	$c l \sim$	A	
APPROVED BY	Sonamah II	TLE Stuff W	MAY \$7.2014 L	2014 /
Conditions of Approval (if any):			MAY 27. 2014 f	/ /



ENERGEN Resources QLLQU#14 4/23/2014 APT# 30-025-20191 660'FNL/1980'FEL/UL B/526/T235/R36E LeA County, N.M. CP-440# +0440# in 38min. TP 210#

M+5 Services Calibrated 1-8-14 60min/1000# from for

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