Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an			Lease Scrial No. NMLC058698A		
abandoned well. Use form 3160-3 (APD) for such proposals.				6. If Indian, Allottee of	r Tribe Name
SUBMIT IN TRIPLICATE - Other instructions on reverse side.					ement, Name and/or No.
1. Type of Well ☐ Gas Well ☑ Other: UNKNOWN OTH				8. Well Name and No. MCA UNIT 456	
Name of Operator Contact: ASHLEY BERGEN CONOCOPHILLIPS E-Mail: ashley.bergen@conocophillips.com				9. API Well No. 30-025-41392	
3a. Address P.O. BOX 51810 MIDLAND, TX 79710	3b. Phone No. (include area code) Ph: 432-688-6983		r)	10. Field and Pool, or Exploratory MALJAMAR; GRAYBURG SAN AN	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, and State	
Sec 26 T17S R32E SWNW 1780FNL 280FWL 🗸				LEA COUNTY, NM	
12. СНЕСК АРРИ	ROPRIATE BOX(ES) TO	INDICATE NATURE OF	NOTICE, RE	EPORT, OR OTHEI	R DATA
TYPE OF SUBMISSION	· TYPE OF ACTION				
□ Notice of Intent	☐ Acidize	Deepen	☐ Producti	ion (Start/Resume)	■ Water Shut-Off
	☐ Alter Casing	☐ Fracture Treat	☐ Reclama	ation	■ Well Integrity
Subsequent Report	Casing Repair	■ New Construction	□ Recomplete		Other
☐ Final Abandonment Notice	☐ Change Plans	Plug and Abandon	☐ Tempora	emporarily Abandon Drilling Operations	
	☐ Convert to Injection	Plug Back	■ Water Disposal		
13. Describe Proposed or Completed Ope If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final Ab- determined that the site is ready for fi	ally or recomplete horizontally, rk will be performed or provide operations. If the operation respondent Notices shall be file	give subsurface locations and measu the Bond No. on file with BLM/BIA sults in a multiple completion or reco	ured and true ve A. Required sub ompletion in a n	rtical depths of all pertin sequent reports shall be new interval, a Form 316	ent markers and zones. filed within 30 days 0-4 shall be filed once
The following well was first inju	ected on June 1, 2014.				
			0		TATE, NM.US PROVIDED
			PAUL	, KHO. SO	DA m. II & BA
		M	MCH	ANT NOT	TROVIDED

14. I hereby certify that the foregoing is true and correct.

| Electronic Submission #249178 verified by the BLM Well Information System For CONOCOPHILLIFS, sent to the Hobbs
| Name (Printed/Typed) | ASHLEY BERGEN | Title | STAFF REGULATORY TECH |
| Signature | (Electronic Submission) | Date | 06/11/2014 |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ______ Title _____ Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.