

District I  
1625 N. French Dr., Hobbs, NM 88240

District II

811 S. First St., Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised August 1, 2011

Oil Conservation Division

1220 South St. Francis Dr.

Santa Fe, NM 87505

Submit one copy to appropriate District Office

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|  |  |  |
|--|--|--|
| <sup>1</sup> Operator name and Address<br>CHEVRON U.S.A. INC.<br>15 SMITH ROAD<br>MIDLAND, TEXAS 79705 |  | <sup>2</sup> OGRID Number<br>4323  |
|  |  | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NEW WELL COMPLETION |
| <sup>4</sup> API Number<br>30 - 025-41295  | <sup>5</sup> Pool Name<br>VACUUM; BLINEBRY | <sup>6</sup> Pool Code<br>61850  |
| <sup>7</sup> Property Code<br>30005  | <sup>8</sup> Property Name<br>STATE "AN"   | <sup>9</sup> Well Number<br>14   |

**II. <sup>10</sup> Surface Location**

|                    |              |                 |              |         |                      |                           |                      |                        |               |
|--------------------|--------------|-----------------|--------------|---------|----------------------|---------------------------|----------------------|------------------------|---------------|
| UL or lot no.<br>A | Section<br>7 | Township<br>18S | Range<br>35E | Lot Idn | Feet from the<br>500 | North/South Line<br>NORTH | Feet from the<br>590 | East/West line<br>EAST | County<br>LEA |
|--------------------|--------------|-----------------|--------------|---------|----------------------|---------------------------|----------------------|------------------------|---------------|

**<sup>11</sup> Bottom Hole Location**

|                                 |   |                                      |                                   |                                    |                                     |                  |               |                |        |
|---------------------------------|---|--------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.                   | Section                                     | Township                             | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code<br>STATE | <sup>13</sup> Producing Method<br>Code PROD | <sup>14</sup> Gas Connection<br>Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

**III. Oil and Gas Transporters**

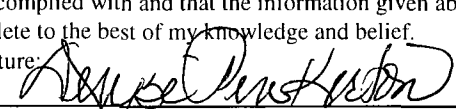

|                                    |   |                     |
|------------------------------------|---|---------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address | <sup>20</sup> O/G/W |
|                                    | PLAINS  | OIL                 |
|                                    | TARGA   | GAS                 |
|                                    |   |                     |
|                                    |   |                     |
|                                    |   |                     |
|                                    |   |                     |
|                                    |   |                     |
|                                    |   |                     |

**IV. Well Completion Data**

|                                       |   |                                  |                                      |  |                       |
|---------------------------------------|---|----------------------------------|--------------------------------------|--|-----------------------|
| <sup>21</sup> Spud Date<br>02/09/2014 | <sup>22</sup> Ready Date<br>02/28/2014      | <sup>23</sup> TD<br>6499'        | <sup>24</sup> PBDT<br>6492'          | <sup>25</sup> Perforations<br>5746-6064' | <sup>26</sup> DHC, MC |
| <sup>27</sup> Hole Size<br>12.25      | <sup>28</sup> Casing & Tubing Size<br>8.625 | <sup>29</sup> Depth Set<br>1516' | <sup>30</sup> Sacks Cement<br>820 SX |  |                       |
| 7.875                                 | 5.5   | 6484'                            | 1985 SX                              |  |                       |
|                                       |   |                                  |                                      |  |                       |
|                                       |   |                                  |                                      |  |                       |

**V. Well Test Data**

|  |   |                                       |                                     |                             |                                   |
|--|---|---------------------------------------|-------------------------------------|-----------------------------|-----------------------------------|
| <sup>31</sup> Date New Oil<br>03/10/2014 | <sup>32</sup> Gas Delivery Date<br>03/10/2014 | <sup>33</sup> Test Date<br>03/14/2014 | <sup>34</sup> Test Length<br>24 HRS | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure       |
| <sup>37</sup> Choke Size                 | <sup>38</sup> Oil<br>96                       | <sup>39</sup> Water<br>253            | <sup>40</sup> Gas<br>58             |                             | <sup>41</sup> Test Method<br>PUMP |

|  |                        |   |  |
|--|------------------------|---|--|
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature:  |                        | OIL CONSERVATION DIVISION   |  |
| Printed names:<br>DENISE PINKERTON   |                        | Approved by:  |  |
| Title:<br>REGULATORY SPECIALIST  |                        | Title:<br>Petroleum Engineer  |  |
| E-mail Address:<br>Leakejd@chevron.com   |                        | Approval Date:<br>06/25/14  |  |
| Date:<br>06/11/2014  | Phone:<br>432-687-7375 | E-PERMITTING - CSNG M<br>P&A TA<br>COMP PM NEW WELL<br>LOC CHG                                    |  |

JUN 26 2014