| Submit One Copy To Appropriate District Office   | State of New Me   |                       | Form C-1  |            |
|--|---|-----------------------|---|------------|
| District I<br>1625 N. French Dr., Hobbs, NM 88240  | Energy, Minerals and Natu   | Iral Resources        | Revised November 3, 20<br>WELL API NO.  | <u>)]]</u> |
| <u>District II</u><br>811 S. First St., Artesia, NM 88210<br>District III                        | OIL CONSERVATION  |                       | 30-025-31001<br>5. Indicate Type of Lease   |            |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV  | 1220 South St. Fran<br>Santa Fe, NM 8                                       |                       | STATE FEE 6. State Oil & Gas Lease No.  |            |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505   |   |                       | E-1075  |            |
| SUNDRY NOTIC   | ES AND REPORTS ON WELLS   |                       | 7. Lease Name or Unit Agreement Name  | e          |
| (DO NOT USE THIS FORM FOR PROPOSA<br>DIFFERENT RESERVOIR. USE "APPLICA                           | ATION FOR PERMIT" (FORM C-101) FO   | OR SUCH               | J. P. DEAN SWA  |            |
| PROPOSALS.) 1. Type of Well: Oil Well C  | Gas Well 🛛 Other SWD  | BBS OCD               | 8. Well Number SWD 1  | ~ `        |
| 2. Name of Operator<br>SUNDOWN ENERGY LP   | JUL   | 282014                | 9. OGRID Number<br>232611   |            |
| 3. Address of Operator<br>1455 NOEL RD, STE. 2000  | DALLAS, TX 75240  | ECEIVED               | 10. Pool name or Wildcat<br>DEAN PERMO PENN   |            |
| 4. Well Location   |   |                       |   |            |
|  | t from the <u>NORTH</u> line and <u>660</u> fe<br>15S Range <u>36E</u> NMPM | County LEA            |   |            |
|  | 11. Elevation (Show whether DR  |                       |   |            |
| 12. Check Appropriate Box to   | 3852.4' GL<br>Indicate Nature of Notice R                                   | eport or Other D      | ata   |            |
|  |   | *<br>1                |   |            |
| NOTICE OF INT  | ENTION TO:<br>PLUG AND ABANDON  | REMEDIAL WOR          | SEQUENT REPORT OF:<br><   |            |
|  | CHANGE PLANS  | COMMENCE DRI          | LING OPNS. P AND A  | _          |
| PULL OR ALTER CASING   | MULTIPLE COMPL  | CASING/CEMENT         | JOB   |            |
| OTHER:   |   |                       | ady for OCD inspection after P&A  |            |
| <ul> <li>All pits have been remediated in</li> <li>Rat hole and cellar have been fill</li> </ul> | compliance with OCD rules and t<br>led and leveled. Cathodic protection     |                       |   |            |
| $\boxtimes$ A steel marker at least 4" in diam   |   |                       |   |            |
| <b>OPERATOR NAME, LEA</b>  | SE NAME, WELL NUMBER, 4   | API NUMBER, QU        | ARTER/QUARTER LOCATION OR   |            |
|  | N. TOWNSHIP, AND RANGE.   |                       | N HAS BEEN WELDED OR  |            |
| <u>PERMANENTLY STAMP</u>   | ED ON THE MARKER'S SUR  | FACE.                 |   |            |
| The location has been leveled as other production equipment.                                     | nearly as possible to original grou   | and contour and has   | been cleared of all junk, trash, flow lines a                                       | nd         |
| Anchors, dead men, tie downs an  |   |                       |   |            |
|  |   |                       | have been remediated in compliance with<br>uction equipment and junk have been remo |            |
| from lease and well location.  |   |                       |   |            |
| $\boxtimes$ All metal bolts and other materials to be removed.)                                  | s have been removed. Portable ba  | ases have been remo   | ved. (Poured onsite concrete bases do not h   | nave       |
| All other environmental concerns   |   |                       |   |            |
| Pipelines and flow lines have bee retrieved flow lines and pipelines.                            | n abandoned in accordance with  | 19.15.35.10 NMAC.     | All fluids have been removed from non-  |            |
|  | emaining well on lease: all electri   | cal service poles and | l lines have been removed from lease and  | well       |
| location, except for utility's distribution  | on infrastructure.  |                       |   |            |
| When all work has been completed, re   |   |                       |   |            |
| SIGNATURE <u>Selinda</u>   | Bradley_TITLE_  | ADMIN. ASST.          | DATE _ <u>7/25/2014</u>   | w,         |
| TYPE OR PRINT NAME <u>BELIND</u>   | <u>A BRADLEY</u> (E-MAIL: bbrad   | lley@sundownenerg     | y.com PHONE: <u>_432-943-8770</u>   | -          |
|  | Rel I   | m din                 | DATE <u>7/25/2014</u><br>y.com PHONE: <u>432-943-8770</u>                           | 2014       |
| APPROVED BY: <b>Value</b><br>Conditions of Approval (if any):                                    | manne TITLEL  | uniprime              | DATE DATE   | <u> </u>   |

| Conditions | പ് | Approval  | (if | anv | • |
|------------|----|-----------|-----|-----|---|
| conditions | 01 | rippiorai | (   | u,  |   |

|  | AUG | 0 | 6 | 2014 |
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|--|-----|---|---|------|

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## Lea County Electric Cooperative, Inc. Connect Service Order Request



## SERVICE ORDER REQUEST

Transfer/change of service of power service from one person's name to another cannot be completed without the permission of both parties or the owner of the property.

Requested by: Jimmy Lewis, Sundown Energy

| Name: <u>Sundown Energ</u>   | gγ   |
|------------------------------|--|
| Member Number:               | 74879-009 SS#                                  |
| Mailing Address or P.O. Box  | Two Galleria Tower 13455 Noe Rd Ste 20000      |
| City, State, Zip Code:       | Dallas, TX 75240                               |
| Daytime Telephone Number:    | 214 368 6100                                   |
| SERVICE LOCATION OR ADDRESS: | 3010-075-011-001 (J.P. Dean #15                |
| $\frac{41507}{2}$            | a / ul   |
| Signature<br>6/9/14          |  |
| Date                         | FOR OFFICE USE ONLY                            |
| CEC Representative:          | unan mangana ang ang ang ang ang ang ang ang a |
| Service Change Date:         |  |

Connect Service Order Request 5/09 | Lea County Electric Cooperative, Inc.