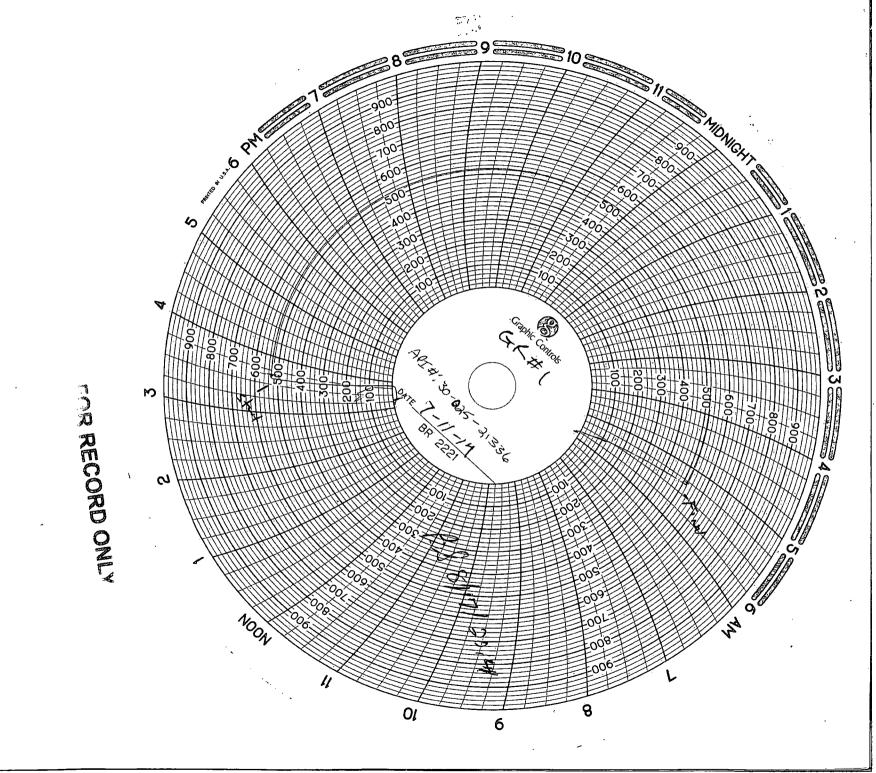
| · | | | | |
|---|--|----------------------|---|----------------------|
| Submit 1 Copy To Appropriate District | State of New Mex | ico | | Form C-103 |
| Office <u>District I</u> – (575) 393-6161 | Energy, Minerals and Natura | I Resources | | evised July 18, 2013 |
| 1625 N. French Dr., Hobbs, NM 88240 District II – (575) 748-1283 | | 20 | ELL API NO. 025-21336 | |
| 811 S. First St., Artesia, NM 88210 | OIL CONSERVATION I | DIVISION | U 44 J − 44 I J J U | \$ |
| District III – (505) 334-6178 1000 Rio Brazos Rd., Aztec, NM 87410 1220 South St. Francis Dr. | | | Indicate Type of Lease | |
| District IV – (505) 476-3460 Santa Fe, NM 87505 1220 S. St. Francis Dr., Santa Fe, NM 5000 5000 | | | STATE FEE 6. State Oil & Gas Lease No. | |
| 87505 | | | State Oil & Gas Lease | INU. |
| SUNDRY NOTICES | AND REPORTS ON WELLS | 7 | Lease Name or Unit A | greement Name |
| (DO NOT USE THIS FORM FOR PROPOSALS DIFFERENT RESERVOIR. USE "APPLICATION OF THE STREEM OF THE STREE | , TO DRILL OR TO DEEPEN OR RU ON FOR PERMIT" (FORM CONFOR | ABACK TO A | DNA 11-14 | • |
| I PROPOSALS) | | | <u>RM Unit</u> Well Number: GR#1 | |
| 1. Type of Well: Oil Well Gas 2. Name of Operator | Well Other: Storage | 2011 | OGRID Number | |
| Enstor Grama Ridge Storage and Trans | newtestion IIC * | 22/ | 1255 | |
| 3. Address of Operator | arcf | IVED 10. | Pool name or Wildcat | |
| 203929 State Highway 249, Suite 400, | Houston, TX 77070 | Gra | amma Ridge, Morrow | |
| 4. Well Location | | | | |
| | 'feet from theNorth_lin | | feet from the _We | |
| Section 3 | Township 22S . Elevation (Show whether DR, R | Range 34E | NMPM | County: Lea |
| | 3630 GR | | الله الله المحالية الله الله الله الله الله الله الله الل | |
| | | | | |
| 12. Check App | ropriate Box to Indicate Nat | ure of Notice, Rep | ort or Other Data | |
| NOTICE OF INTE | | | QUENT REPORT | OF. |
| | 1 | REMEDIAL WORK | | |
| | | COMMENCE DRILLIN | | |
| · | ULTIPLE COMPL | CASING/CEMENT JOB | 3 | |
| | | | | |
| CLOSED-LOOP SYSTEM | | OTHER: | | \boxtimes |
| 13. Describe proposed or completed | | | | |
| | SEE RULE 19.15.7.14 NMAC. | For Multiple Complet | ions: Attach wellbore | diagram of |
| proposed completion or recomp | letton. | | | |
| Casing Test (MIT) on 7 | 7-11-2014 | | | |
| See attached. | | | | |
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| Spud Date: | Rig Release Date | : | | |
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| I hough a postific that the is formeration of | is true and complete to the 1 | of my knowledge and | haliaf | |
| I hereby certify that the information abov | e is true and complete to the best | or my knowledge and | Dellel. | |
| () | <u> </u> | | | plali |
| SIGNATURE More | TITLE DIRECT | OF LAND ! REGU | LATE DATE | 8/8/14 |
| Type or print name ALCK ALLOS | | - | • | • |
| Type or print name <u>NICK NICOD</u> For State Use Only | E-mail address: | IICK. II CODEMAS | PHONE: 2 enstorinc.com | 01 011 3001 |
| | , 0, | | | |
| APPROVED BY: Dell ton | amak TITLE Stad | 4 Manoger | DATE | 12/ 2014_ 1 |
| Conditions of Approval (if any): | | | | |
| | OR RECOR | RD ONLY | AUG 21 | 2014 kr |
| | 1 600 H J H J HAND 490 490 490 1 | | | Z) / |

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Paul Abogg Pote 119 7-11-14 GR #1 for the 7-11-14 LFS

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