Form 3160-5 (August 2007)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD	Hobbaco	
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FORM APPROVED

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SEP 0 9 2014

INT to P&A

CSNG ANB

INFO NOT COMPLETE

OMB N	O. 1004-0135
Expires:	July 31, 2010
C'-1 NI-	

SUNDRY NOTICES AND REPORTS ON WELLS	25
Do not use this form for proposals to drill or to re-enter	an
abandoned well. Use form 3160-3 (APD) for such propos	als.

	EPARTMENT OF THE II		s SEP 0	B 2014	Expires:	O. 1004-0135 July 31, 2010	
SUNDRY	<ul> <li>5. Lease Serial No. NMNM114986</li> <li>6. If Indian, Allottee or Tribe Name</li> <li>7. If Unit or CA/Agreement, Name and/or No.</li> </ul>						
Do not use the abandoned we							
SUBMIT IN TRIPLICATE - Other instructions on reverse side.							
Type of Well     Gas Well					8. Well Name and No. BRININSTOOL 23 23 33 USA 2H		
Name of Operator Contact: CINDY H MURILLO     CHEVRON USA INCORPORATED E-Mail: CHERRERAMURILLO@CHEVRON.COM					9. API Well No. 30-025-41331-00-S1		
3a. Address 15 SMITH ROAD MIDLAND, TX 79705	3b. Phone No. (in Ph: 575-263-0 Fx: 575-263-04	431		10. Field and Pool, or Exploratory BELL LAKE			
4. Location of Well (Footage, Sec., 7	T., R., M., or Survey Description	)			11. County or Parish, and State		
Sec 23 T23S R33E NENE 15 32.283309 N Lat, 103.535903				LEA COUNTY, NM			
. 12. CHECK APP.	ROPRIATE BOX(ES) TO	) INDICATE N	ATURE OF N	NOTICE, R	EPORT, OR OTHE	R DATA	
TYPE OF SUBMISSION			TYPE OF	ACTION			
☐ Notice of Intent	☐ Acidize	Deepen		_	tion (Start/Resume)	☐ Water Shut-Off	
Subsequent Report     ■	☐ Alter Casing	☐ Fracture		☐ Reclam		☐ Well Integrity	
	☐ Casing Repair	□ New Co		□ Recom	•	☑ Other Well Spud	
☐ Final Abandonment Notice	☐ Change Plans ☐ Convert to Injection	☐ Plug an ☐ Plug Ba	d Abandon	☐ Tempo ☐ Water I	rarily Abandon		
03/20/2014 P/U 8' COLLARS. BIT, TIH WITH BHA AND TAG CIRCULATE AND SPOT 40 E HWDP WHILE TIH, DRILL 17 CONDITION MUD WHILE WA DERRICK CLEAN AND CLEA	G AT 120 MD, SPUD WEL BBLS LCM PILL, POOH F 7 1/2 HOLE F/753MD T/1,4 AITING MULTI-SHOT, PO	.L AT 16:00. DR /753 TO 120 MD 410 MD, PUMP I O骨F/1470' T/12	ILL 17 1/2 HC , P/U 9 JTS _CM PILL AN 0. L/O 17 1/2	DLE F/724 I 6 1/2 CD A D CCM. CI BHA AN D	MD TO 753/MD, ND 4 STRANDS 5' RCULATE AND	STA NDS	
14. I hereby certify that the foregoing is	Electronic Submission #2	USA INCORPORÂ	ATED, sent to	the Hobbs	•		
Name(Printed/Typed) CINDY H	MURILLO	Ti	le PERMIT	TING SPE	CIALIST		
Signature (Electronic	Submission)	Da	te 06/11/20	014			
· _	THIS SPACE FO	R FEDERAL (	OR STATE (	OFFICE U	SE		
Approved By ACCEPT	ED	T	JAMES A A			Date 08/31/2014	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			ffice Hobbs				
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent		to any matter with	knowingly and	٠,	ake to any department or	agency of the United	
** BLM REV	ISED ** BLM REVISED				P&A R	*	