## OCD-HOBBS

Do no	UNITED STATES  DEPARTMENT OF THE INTERIOR  BUREAU OF LAND MANAGEMENT  SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-entergep 2 2 2014  abandoned well. Use Form 3160-3 (APD) for such proposals.					FORM APPROVED OMB No. 1004- 0137 Expires: July 31, 2010  5. Lease Serial No. NMNM 90161  6. If Indian, Allottee, or Tribe Name		
					7. If Unit or C	A. Agreement Name	and/or No.	
1. Type of Well				on page 2.		WBDU		
Oil Well Gas Well	Other				8. Well Name	and No.		
2. Name of Operator						West Blinebry Drinkard Unit #040		
Apache Corporation (873)  3a. Address  3b.			Dhona No. Grad	9. API Well No.				
303 Veterans Airpark Lane Suite 1000 Midland TX 79705			·	432/818-1062		30-025-06433  10. Field and Pool, or Exploratory Area		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				Lat.		Eunice; B-T-D, North (22900)		
660' FSL & 660' FEL UL P Sec 8 T21S R37E				Long.	11. County or Parish, State  Lea County NM			
12. CHECK APPROPRIATE BOX(	(S) TO INDICATE NATU	JRE OF 1	NOTICE, REPO	ORT, OR OTHER D	···	- ····································	-	
TYPE OF SUBMISSION TYPE OF ACTION								
Notice of Intent	Acidize		Deepen	Production ( Se	tart/ Resume)	Water Shu	ut-off	
	Altering Casing	_	racture Treat	Reclamation		Well Integ		
X Subsequent Report	Casing Repair		New Construction	Recomplete			Open & Treat	
Δ1	Change Plans		Plug and abandon	Temporarily A	handan	-	ory & Tubb	
Final Abandonment Notice	Convert to Injection	_	lug back	Water Disposa	-		ny co race	
13. Describe Proposed or Completed Op				<u> </u>		work and annroxim		
If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths or pertinent markers and sands. Attach the Bond under which the work will performed or provide the Bond No. on file with the BLM/ BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed only after all requirements, including reclamantion, have been completed, and the operator has determined that the site is ready for final inspection.)  RECORD CLEAN-UP from 2009:  7/30/2009 MIRU POOH w/prod equip. Pump stuck. 7/31/2009 POOH w/tbg & rods.  8/03/2009 RIH w/bit & scraper; tag fill @ 6725' (23' fill).  8/04/2009 Perf Tubb @ 6174', 78', 6200', 06', 24', 49', 56', 61', 72', 77', 97', 6300', 12', 18', 20', 22', 31', 44', 46', 50' w/2 SPF, 40 holes - 176 total holes for zone. 8/05/2009 Acidize Tubb w/3000 gal HCL.  8/06/2009 Repair wellhead; RIH w/frac equip.  8/07/2009 Frac Tubb w/39,650 gal Dynafrac 25; 100,900# 20/40 SLC, flush w/2255 gal linear gel.  8/10/2009 Wash sand to RBP @ 6400'. POOH w/RBP.  8/11/2009 Perf Blinebry @ 5726', 38', 68', 5800', 02', 14', 20', 40', 46', 50', 66', 68', 74', 86', 92' w/2 SPF, 30 holes.  Acidize Blinebry w/3000 gal HCL.  8/12/2009 RIH w/frac equip.  8/13/2009 Frac Blinebry w/40,866 gal SS-25 pad; 100,000# SLC 20/40, flush w/2100 gal linear gel.  8/14/2009 Wash sand to RBP @ 6000'. POOH w/RBP. 8/17/2009 RIH w/prod equip; 2-7/8" tbg w/SN @ 6706'.  8/18/2009 Changed out burned motor. Repair flowline. Space out pump. POP								
14. I hereby certify that the foregoing is true and correct.  Name (Printed/ Typed)  Title:					. •			
Reesa Fisher Sr Staff Regulatory								
Signature: Keesa Fisher				0/14		TED FOR	RECORD	
THIS SPACE FOR FEDERAL OR STATE OFFICE U					SE			
Approved by:			Title:			Date:		
Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease Office:						SEP 16 20	314	
which would entitle the applicant to conduct operations thereon.  Title 18 U.S.C. Section 1001 AND Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and wi					ully to make aby department of agency of the United			
States any false, fictitiousor fraudulent statements or representations as to any matter within its jurisdiction.					BUREAU OF LAND MANAGEMENT			
(Instructions on page 2)					CAR	I SBAD FIFI D	OFFICE	