

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004- 0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
*Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.*

SUBMIT IN TRIPLICATE - Other Instructions on page 2.

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
Apache Corporation (873)

3a. Address
303 Veterans Airpark Lane Suite 1000
Midland TX 79705

3b. Phone No. (include area code)
432/818-1062

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
250' FSL & 2630' FWL UL N Sec 1 T21S R37E

Lat.
Long.

5. Lease Serial No.
NMLC 0 065525B

6. If Indian, Allottee, or Tribe Name

7. If Unit or CA. Agreement Name and/or No.
EBDU

8. Well Name and No.
East Blinebry Drinkard Unit #112

9. API Well No.
30-025-39845

10. Field and Pool, or Exploratory Area
Eunice; B-T-D, North (22900)

11. County or Parish, State
Lea County NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input type="checkbox"/> Water Shut-off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and abandon	<input type="checkbox"/> Temporarily Abandon	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths or pertinent markers and sands. Attach the Bond under which the work will performed or provide the Bond No. on file with the BLM/ BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notice shall be filed only after all requirements, including reclamantion, have been completed, and the operator has determined that the site is ready for final inspection.)

Apache acidized this well, as follows:

9/08/2014 MIRUSU POOH w/prod equip.
9/09/2014 RIH w/scraper. Tried to circulate w/200 bbls 1%; wouldn't circ.
9/10/2014 Broke circ w/nitrogen; CO to 7158'.
9/11/2014 Acidize Drinkard w/3000 gal HCL & 2200# Rock Salt.
Acidize Tubb w/3000 gal HCL & 1500# Rock Salt.
Acidize Blinebry w/4000 gal HCL & 3500# Rock Salt.
9/12/2014 SD due to weather.
9/15/2014 RIH w/prod equip. 2-7/8" 8RT EUE J-55 6.5# tbg w/SN @ 7038'. RTP - pumping good.

14. I hereby certify that the foregoing is true and correct.

Name (Printed/ Typed)

Reesa Fisher

Title: Sr Staff Regulatory Analyst

Signature:

Reesa Fisher

Date: 9/19/14

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by:

Title:

Date:

Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office:

Title 18 U.S.C. Section 1001 AND Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

SEP 25 2014