## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 5-27-2004

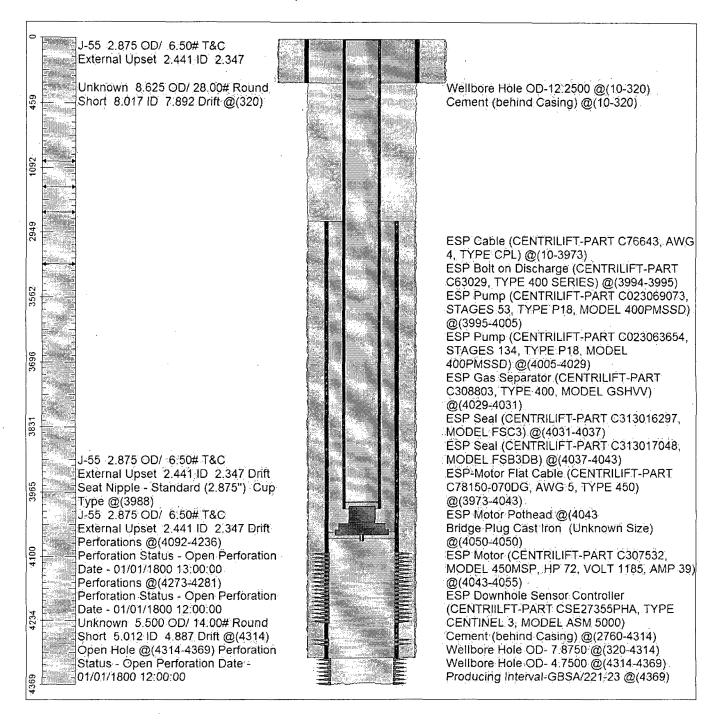
FILE IN TRIPLICATE	OIL CONSERVATION DIVISION	
DISTRICT 1 1625 N. French Dr. , Hobbs, NM 88240	1220 South St. Francis Dr. Santa Fe, NM 87505	WELL API NO. 30-025-05470
DISTRICT II	,	5. Indicate Type of Lease
1301 W. Grand Ave, Artesia, NM 88210		STATE X FEE
<u>DISTRICT III</u>		6. State Oil & Gas Lease No.
1000 Rio Brazos Rd, Aztec, NM 87410		
SUNDRY NOT	FICES AND REPORTS ON WELLS	7. Lease Name or Unit Agreement Name
	OPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A	North Hobbs (G/SA) Unit
1. Type of Well:	PPLICATION FOR PERMIT" (Form C-101) PROBBY COD	Section 23  8. Well No. 221
Oil Well X	Gas Well Other	8. Well No. 221
2. Name of Operator	OCT 17 2014	9. OGRID No. 157984
Occidental Permian Ltd.  3. Address of Operator		10. Pool name or Wildcat Hobbs (G/SA)
HCR 1 Box 90 Denver City, TX	79323 RECEIVED	10. Pool name or Wildcat Hobbs (G/SA)
4. Well Location	WP-A-11	<u> </u>
Unit Letter F : 1650	Feet From The North Line and 2310 Fee	et From The West Line
Section 23	Township 18-S Range 37-1	E NMPM Lea County
	11. Elevation (Show whether DF, RKB, RT GR, etc.) 3679' GL	
Pit or Below-grade Tank Application	or Closure	
	Water Distance from nearest fresh water well	
Pit Liner Thickness mil	Below-Grade Tank: Volume bbls; Construction Ma	terial
12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:		
PERFORM REMEDIAL WORK	PLUG AND ABANDON REMEDIAL WORK	X ALTERING CASING
TEMPORARILY ABANDON	CHANGE PLANS COMMENCE DRILLING OP	NS. PLUG & ABANDONMENT
PULL OR ALTER CASING	Multiple Completion CASING TEST AND CEMEN	NT JOB
OTHER:	OTHER:	
13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion recompletion.		
proposed work) SEE RULE 1103. I	For Multiple Completions: Attach wellbore diagram of proposed	completion or recompletion
2. ND wellhead/NU BOP.		
3. RIH w/RBP set @968'.		
4. ND BOP/NU wellhead.		
5. RDPU & RU for wellhead change. RU 06/26/2014 RD 06/27/2014		
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7. ND wellhead/NU BOP. 8 : POOH and law days PRP. 8 : POOH and law days PRP.		
8. POOH and lay down RBP. 9. RIH w/bit & drill collars. Tag @4050'. RU power swivel and stripper head. Drill on CIBP at 4050-4051 and knock loose. Push to 4138'		
	alfide to 4148'. Clean out iron sulfide and frac sand to 4290'	
	<ul><li>H. POOH w/bit &amp; drill collars.</li><li>***see attached sheet for a</li></ul>	
	rue and complete to the best of my knowledge and belief. I further certify	
constructed or	a general marmit are an (attached) alternative	o OCD approved
closed according to NMOCD guidelines	, a general permit or an (attached) alternativ	e OCD-approved
SIGNATURE MUNCH	TITLE Administrative	Associate DATE 10/16/2014
TYPE OR PRINT NAME Mendy A. Jo	hnson E-mail address: mendy_johnson@oxy.com	
For State Use Only Wash C	Ritchen TITLE Compli	Ing Officer DATE 10/20/2014
CONDITIONS OF APPROVAL IF ANY:		1 - 1
DIENIEU MAR		
11/6/2014 NOV 0 6 201A' M		
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## NHU 23-221 API #30-025-05470

- 10. RU wire line and run CNL/GR/CCL from TD @4369-3370'. RD wire line.
- 11. RU wire line and perforate casing @4278-88 at 4 JSPF. RD wire line.
- 12. RIH w/packer set @4045'. Tested casing, would not hold. Moved packer to various levels and still would not hold. POOH w/packer.
- 13. RIH w/RBP and packer set @4050' to isolate leak. Isolated leak @598-630'. POOH w/RBP & packer.
- 14. RU wire line and run casing inspection log from 4050' to surface. RD wire line.
- 15. RIH w/treating packer. RU Warrior Energy and pump 2000 gal of 1590 NEFE acid and 500# rock salt block in 1 stage. Flush w/100 bbl fresh water. RD Warrior Energy. Tested casing. Held OK.
- 16. RIH w/ESP equipment set on 122 jts of 2-7/8" tubing. Intake set @4031'
- 17. ND BOP/NU wellhead.
- 18. RDPU & RU. Clean location and return well to production.

RUPU 08/13/2014 RDPU 08/26/2014

## Work Plan Report for Well: NHSAU 221-23



## **Survey Viewer**