| UNITED STATES August 2007 BS OCD  UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT  JAN 2 4 200 SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. |                                                                       |                                        |                                                  |                                                              | FORM APPROVED<br>OMB NO. 1004-0135<br>Expires: July 31, 2010 |                           |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|---------------------------|--|
|                                                                                                                                                                                                                                                                               |                                                                       |                                        |                                                  |                                                              | 5. Lease Serial No.<br>NMNM0559539                           |                           |  |
|                                                                                                                                                                                                                                                                               |                                                                       |                                        |                                                  |                                                              | 6. If Indian, Allottee or Tribe Name                         |                           |  |
| RECEIVED                                                                                                                                              |                                                                       |                                        |                                                  |                                                              | 7. If Unit or CA/Agreement, Name and/or No.                  |                           |  |
| 1. Type of Well                                                                                                                                                                                                                                                               |                                                                       |                                        |                                                  |                                                              | 8. Well Name and No. JAMES FEDERAL 20H                       |                           |  |
| ⊠ Oil Well                                                                                                                                                                                                                                                                    |                                                                       |                                        |                                                  |                                                              | 9. API Well No.                                              |                           |  |
| CIMAREX ENERGY COMPANY OF CO-Mail: ggarza@cimarex.com  3a. Address 600 NORTH MARIENFELD STREET, SUITE 600  3b. Phone No. (include area code) Ph: 432.571.78008830CD                                                                                                           |                                                                       |                                        |                                                  |                                                              | 30-025-41251-00-S1  10. Field and Pool, or Exploratory       |                           |  |
| 600 NORTH MARIENFELD STREET, SUITE 600 Ph: 432.571.7500                                                                                                                                                                                                                       |                                                                       |                                        |                                                  | CD                                                           | SAND DUNÉS                                                   |                           |  |
| Location of Well (Footage, Sec. 2<br>Sec 29 T23S R32E NENW 33<br>32.165625 N Lat, 103.415677                                                                                                                                                                                  | DEC 2 2 2014  LEA COUNTY, NM                                          |                                        |                                                  |                                                              |                                                              |                           |  |
| 12. CHECK APPI                                                                                                                                                                                                                                                                | ROPRIATE BOX(ES) TO                                                   | O INDICATE                             | NATURE OF                                        | NOTICE, R                                                    | EPORT, OR OTHE                                               | R DATA                    |  |
| TYPE OF SUBMISSION                                                                                                                                                                                                                                                            |                                                                       |                                        | ТҮРЕ О                                           | F ACTION                                                     |                                                              |                           |  |
| □ Notice of Intent                                                                                                                                                                                                                                                            | ☐ Acidize                                                             | □ Deep                                 |                                                  | <del></del>                                                  | tion (Start/Resume)                                          | ☐ Water Shut-Off          |  |
| Subsequent Report     ■                                                                                                                                                                                                                                                       | ☐ Alter Casing                                                        | _                                      | ture Treat                                       | □ Reclamation                                                |                                                              | ☐ Well Integrity          |  |
| ☐ Final Abandonment Notice                                                                                                                                                                                                                                                    | ☐ Casing Repair☐ Change Plans                                         | _                                      | Construction and Abandon                         | <ul><li>☐ Recomplete</li><li>☐ Temporarily Abandon</li></ul> |                                                              | Other Drilling Operations |  |
| Tinai Abandoninient Notice                                                                                                                                                                                                                                                    | Change Flans  Convert to Injection                                    |                                        |                                                  | ☐ Water                                                      |                                                              |                           |  |
| 10/25/13 to<br>10/27/13 WOC<br>10/28/13 Test csg to 8500# fi<br>11/02/13 to<br>11/9/13 Perf Avalon Bone Sp<br>7019897 # sand.<br>11/10/13 Mill out plugs and C<br>11/12/13 to<br>11/17/13 CT stuck. Work to                                                                   | oring @ 9343-14030?, .54                                              | _                                      | Frac w/ 67507 <sup>·</sup>                       | 16 gals total                                                | fluid,                                                       | ·                         |  |
| 4. I hereby certify that the foregoing is                                                                                                                                                                                                                                     | # Electronic Submission For CIMAREX EN                                | NERGY COMP.                            | NÝ OF CO, sen                                    | t to the Hob!                                                | os É                                                         |                           |  |
| Comn<br>Name (Printed/Typed) GLORIA (                                                                                                                                                                                                                                         | NY DICKERSON on 01/10/2014 (14JLD1074SE)  Title REGULATORY COMPLIANCE |                                        |                                                  |                                                              |                                                              |                           |  |
| Signature (Electronic                                                                                                                                                                                                                                                         | Submission)                                                           |                                        | Date 01/06/2                                     | 2014                                                         |                                                              |                           |  |
|                                                                                                                                                                                                                                                                               | THIS SPACE FO                                                         | OR FEDERA                              | L OR STATE                                       | OFFICE L                                                     | ISE                                                          |                           |  |
| Approved By ACCEPTED                                                                                                                                                                                                                                                          |                                                                       |                                        | JAMES A AMOS<br><sub>Title</sub> SUPERVISORY EPS |                                                              | Date 01/18/2014                                              |                           |  |
| inditions of approval, if any, are attached. Approval of this notice does not warrant or tify that the applicant holds legal or equitable title to those rights in the subject lease inch would entitle the applicant to conduct operations thereon.                          |                                                                       |                                        | Office Hobbs                                     |                                                              |                                                              | •                         |  |
| e 18 U.S.C. Section 1001 and Title 43 tates any false, fictitious or fraudulent                                                                                                                                                                                               | U.S.C. Section 1212, make it a statements or representations as       | crime for any pe<br>s to any matter wi | rson knowingly and<br>thin its jurisdiction      | d willfully to n                                             | nake to any department or                                    | agency of the United      |  |
| ** BLM REV                                                                                                                                                                                                                                                                    | ISED ** BLM REVISE                                                    | D ** BLM RE                            | VISED ** BLI                                     | VI REVISE                                                    | D ** BLM REVISE                                              |                           |  |
|                                                                                                                                                                                                                                                                               |                                                                       |                                        |                                                  |                                                              | •                                                            |                           |  |
|                                                                                                                                                                                                                                                                               |                                                                       |                                        |                                                  |                                                              |                                                              | DEC 2 2 20                |  |

## Additional data for EC transaction #231139 that would not fit on the form

## 32. Additional remarks, continued

11/18/13 CO to PBTD @ 14050?. Flowback well. 11/23/13 RIH w/ 2-3/8? tbg and pkr set @ 8897. GLV @ 2078, 3184, 3589, 4199, 4677, 5188, 5698, 6176, 66ช5, 7155, 7756, 8281, 8555?. Turn well to production.