Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR

| | FORM APPROVED |
|-----------|------------------------|
| _ | OMB NO. 1004-0135 |
| OCD Hobbs | Expires: July 31, 2010 |
| LOUS | 6 1 1 1 1 1 1 1 |

| В | UREAU OF LAND MANAG | JEMENT . | | TUDDS | 5. Lease Serial No. | | | | |
|---|---|---|--|---|---|--|------------------------------------|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an | | | | | NMNM086 | | | | |
| abandoned we | is form for proposals to il. Use form 3160-3 (APL | ariii or to re D) for such p | roposals. | obbsoc! | 6. If Indian, Allottee of | or Tribe Name | ; | | |
| SUBMIT IN TRI | PLICATE - Other instruc | tions on rev | erse side. | N 02 20 | 7: If Unit or CA/Agre り | ement, Name | and/or No. | | |
| Type of Well Gas Well □ Otl | her | | _ | | 8. Well Name and No. TUSK FEDERAL | | 7 | | |
| Name of Operator COG OPERATING LLC | Contact: | VIS | RECEIVE | 9. API Well No. 30-025-41573-00-X1 | | | | | |
| 3a. Address ONE CONCHO CENTER 60 MIDLAND, TX 79701-4287 | 3b. Phone No Ph: 575.74 | . (include area code 8.6946 |) | 10. Field and Pool, or Exploratory LEA | | | | | |
| 4. Location of Well (Footage, Sec., 7 | 11. County or Parish, and State | | | | | | | | |
| Sec 25 T19S R34E SESW 01 32.624394 N Lat, 103.515924 | LEA COUNTY, NA | | | NM | | | | | |
| 12. CHECK APP | ROPRIATE BOX(ES) TO | INDICATE | NATURE OF | NOTICE, RI | EPORT, OR OTHE | R DATA | | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | | | |
| ☐ Notice of Intent | ☐ Acidize | ☐ Dee | Deepen | | on (Start/Resume) | ☐ Water | Shut-Off | | |
| | ☐ Alter Casing | | | □ Reclama | ntion | ■ Well I | ntegrity | | |
| Subsequent Report | ☐ Casing Repair | ■ New | / Construction | ☐ Recomp | ☐ Recomplete | | Operations | | |
| ☐ Final Abandonment Notice | ☐ Change Plans | _ | ☐ Plug and Abandon | | ☐ Temporarily Abandon | | operations | | |
| | ☐ Convert to Injection | ☐ Plug | | ☐ Water Disposal | | | | | |
| 13. Describe Proposed or Completed Op If the proposal is to deepen direction: Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f | ally or recomplete horizontally, g rk will be performed or provide a l operations. If the operation res bandonment Notices shall be file | give subsurface the Bond No. or ults in a multipl | locations and measured file with BLM/BI/ e completion or recompletion or recompletion. | red and true ve A. Required sub completion in a r | rtical depths of all perting sequent reports shall be ew interval, a Form 316 | ent markers a filed within 3 0-4 shall be fi | ind zones. 30 days iled once | | |
| 7/6/14 Spud well. | | | | | | | | | |
| 7/8/14 TD 17 1/2" hole @ 189 in w/220 sx. Circ 183 sx to su below FS w/10# brine - no los | ırface. WOC 18 hrs. Test | 5 csg @ 1894 csg to 1000a | 4'. Cmt w/860 s # for 30 mins. D | x Class C. Ta rilled out 5' | ailed | | | | |
| 7/10/14 TD 12 1/4" hole @ 37 in w/200 sx. Circ 244 sx to su below FS w/10# brine - no los | ırface. WOC 18 hrs. Test | csg @ 3748'. csg to 1500 | Cmt w/865 sx (# for 30 mins. D | Class C. Tai rilled out 5' | led | | | | |
| 7/23/14 TD 7 7/8" lateral @ 1 sx Class C. Tailed in w/1180 | 5311' (KOP @ 10330'). S sx. Circ 100 sx to surface | et 5 1/2" 1ִ7# | P-110 csg @ 1 | 5299'. Cmt v | v/930 | | | | |
| 14. I hereby certify that the foregoing is | true and correct | <u> </u> | | | | | | | |
| | Electronic Submission #2 For COG C | PERATING L | LC. sent to the l | lobbs | | ······································ | | | |
| Name (Printed/Typed) STORMI | Title REGULATORY ANALYST FOR RECORD | | | | | | | | |
| ,,,, | \ | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | XEY ILD I O | u neo | AIIA | | |
| Signature (Electronic S | Submission) | | Date 08/13/2 | 014 | | | 1 | | |
| | THIS SPACE FO | R FEDERA | L OR STATE | OFFICE US | BEC 19 | 2014 | | | |
| | | | | | 1 /14 | / i// i | | | |
| Approved By | Title | | WALL TO STATE OF THE STATE OF T | | m. | | | | |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent which would entitle the applicant to condu | Office | B | JREAU OF LAND N CARLSBAD FIEL | IANAGEME D OFFICE | .NI | | | | |
| 1 F | • | | | | | | | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

Additional data for EC transaction #256874 that would not fit on the form

32. Additional remarks, continued

7/25/14 Rig released.