

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTOCD-HOBBS
HOBBS

JAN 05 2015

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

RECEIVED

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

| | | |
|--|---|---|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMNM052 |
| 2. Name of Operator LINN OPERATING INCORPORATED E-Mail: abolanos@linnenergy.com | | 6. If Indian, Allottee or Tribe Name |
| 3a. Address 600 TRAVIS STREET SUITE 5100 HOUSTON, TX 77002 | 3b. Phone No. (include area code) Ph: 281-840-4352 Fx: 832-209-4338 | 7. If Unit or CA/Agreement, Name and/or No. 891007465B |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 35 T19S R34E NENE 660FNL 660FEL | | 8. Well Name and No. MRU 15 |
| | | 9. API Well No. 30-025-21683-00-S1 |
| | | 10. Field and Pool, or Exploratory PEARL |
| | | 11. County or Parish, and State LEA COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleté horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

LINN RESPECTFULLY REQUESTS TO REPAIR A SUSPECTED HOLE (NEAR SURFACE) IN THE TUBING OF MESCALERO RIDGE UNIT #15. THE TUBING STRING WILL BE HYDROTESTED OUT OF THE HOLE. AFTER REPAIR, THE PACKER WILL BE RESET AS CLOSE TO THE ORIGINAL SETTING OF 4499' AS POSSIBLE.

File a subsequent report after repair has been accomplished.

| | |
|---|---------------------------|
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #280372 verified by the BLM Well Information System For LINN OPERATING INCORPORATED, sent to the Hobbs Committed to AFMSS for processing by LINDA JIMENEZ on 11/20/2014 (15LJ0378SE) | |
| Name (Printed/Typed) ALEX BOLANOS | Title REG. COMPL. SPEC. 2 |
| Signature (Electronic Submission) | Date 11/18/2014 |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | |
| Approved By _____ | Title _____ |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office _____ |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to another person or to the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. | |

ACCEPTED FOR RECORD
DEC 30 2014
[Signature]
BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED *****MJB/OCD 1/7/2015*

JAN 07 2015

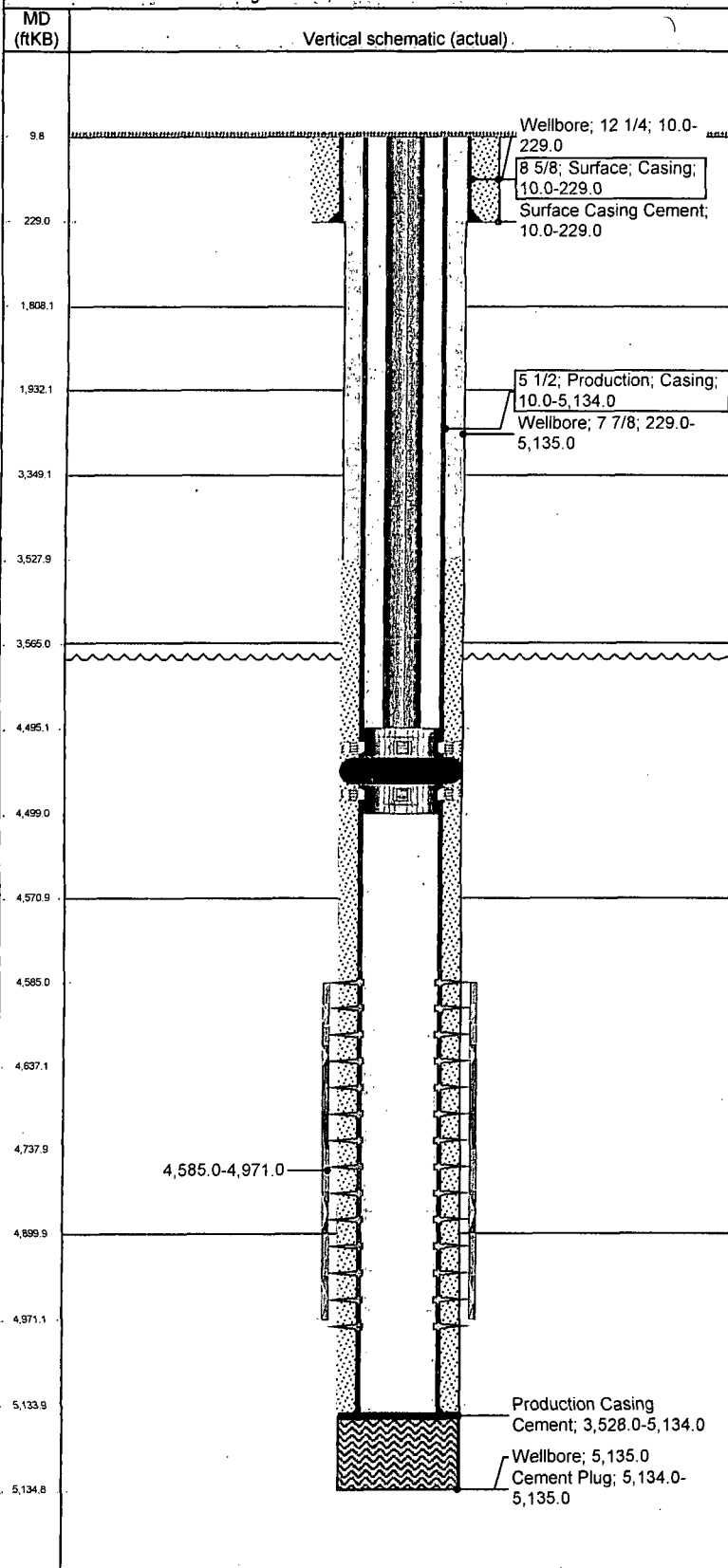


NM Sundry Schematic

Well Name: MESC RID U 35 15 INJ

| | | | | | | | | |
|-----------------------------------|-----------------------------------|-----------------------|-------------------------------|------------------|----------------------|----------------------------------|------------------------------------|------------------|
| API/UWI 3002521683 | Field Name PBNM - PB-MESCALERO | County Lea | State/Prov NM | Section 35 | Township 019-S | Range 034-E | Survey | Block |
| Ground Elevation (ft) 3,722.00 | Orig KB Elev (ft) 3,732.00 | KB-Grid (ft) 10.00 | Initial Spud Date 3/4/1966 | Rig Release Date | TD Date 3/19/1966 | Latitude (") 32° 37' 19.38" N | Longitude (") 103° 31' 26.22" W | Operated? Yes |

Original Hole, 11/17/2014 5:09:38 PM



Original Hole Data

Casing Strings

| Run Date | Casing Description | Set Depth (ftKB) |
|-----------|--------------------|------------------|
| 3/4/1966 | Surface | 229.0 |
| Run Date | Casing Description | Set Depth (ftKB) |
| 3/19/1966 | Production | 5,134.0 |

Cement Stages

| Des | Top (ftKB) | Btm (ftKB) | Com |
|--------------------------|------------|------------|--|
| Surface Casing Cement | 10.0 | 229.0 | CMT W 150 SX CMT - CIRC CMT TO SURF |
| Production Casing Cement | 3,528.0 | 5,134.0 | CMT W 350 SX INCOR CMT - TOC CALC ASSUME 1.06 YIELD & 75% EFFICIENCY |
| Cement Plug | 5,134.0 | 5,135.0 | |

Tubing Strings

| Tubing Description | Run Date | Set Depth (ftKB) |
|--------------------|-----------|------------------|
| Tubing | 4/21/1998 | 4,499.0 |

Other In Hole

| Description | Top (ftKB) | Btm (ftKB) | OD (in) | Run Date | Comment |
|-------------|------------|------------|---------|----------|---------|
|-------------|------------|------------|---------|----------|---------|