Form 3160-5	
(August 2007)	

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Form 3160-5 (August 2007)	UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT	OMB 1	FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010 5. Lease Serial No.	
SUND Do not us abandoned		NMLC030181A 6. If Indian, Allottee or Tribe Name		
SUBMIT IN	6 2015 7. If Unit or CA/Agr 8920003820	7. If Unit or CA/Agreement, Name and/or No. 8920003820		
1. Type of Well □ Oil Well ⊠ Gas Well [] Other	DEAS	8. Well Name and No R.F.U. 8-4). •
2. Name of Operator CIMAREX ENERGY COM	9. API Well No. 30-025-31340	9. API Well No. 30-025-31340-00-S1		
3a. Address 600 NORTH MARIENFEL MIDLAND, TX 79701	10. Field and Pool, o RHODES	10. Field and Pool, or Exploratory RHODES		
4. Location of Well (Footage, S	11. County or Parish	11. County or Parish, and State		
Sec 8 T26S R37E NENW	LEA COUNTY	LEA COUNTY, NM		
12. CHECK	APPROPRIATE BOX(ES) TO INDICA	TE NATURE OF N	I IOTICE, REPORT, OR OTHI	ER DATA
TYPE OF SUBMISSION		TYPE OF	ACTION	• .
□ Notice of Intent		Deepen Fracture Treat	Production (Start/Resume) Reclamation	☐ Water Shut-Off ☐ Well Integrity
🛛 Subsequent Report		New Construction		Other
Final Abandonment Noti		Plug and Abandon	☐ Temporarily Abandon	
-		Plug Back	□ Water Disposal	
CIRC. 50 SXS.CMT. @ 4 12/04/14: DIG OUT X CL	P @ 2,800'; CIRC. WELL; PRES. TEST 00'; PUMP 50 SXS.CMT. @ 1,315'; WOC 55'. IT OFF WELLHEAD 3' B.G.L.; SPOT 10 SGS. X INSTALL DRY HOLE/MARKER.	SXS.CMT. TO BRI		VELD
		P&A		&AR P.M.
		INT	TO P&A C	
		CSN TA_	G C RBDMS	HG Loc CHART
14. I hereby certify that the foregonation of	Electronic Submission #284164 ver For CIMAREX ENERGY CON Committed to AFMSS for processing	MPANY OF CO, sent	to the Hobbs	<u> </u>
Signature (Elect	ronic Submission)	Date 12/04/20	014	
	THIS SPACE FOR FEDE	RAL OR STATE		
Approved By ACCE	PTED			Date 01/20/2015
	ttached. Approval of this notice does not warrant or equitable title to those rights in the subject leas conduct operations thereon.		·	
	tle 43 U.S.C. Section 1212, make it a crime for an ulent statements or representations as to any matter		willfully to make to any department	or agency of the United
** BLM	REVISED ** BLM REVISED ** BLM	REVISED ** BLN	REVISED ** BLM REVIS	ED **
	MUB/000 1/26/2014	5	JAN	28 2015 M