

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.
HOBBSOCD
JAN 22 2015**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**5. Lease Serial No.
NMLC029405B
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.8. Well Name and No.
RUBY FEDERAL 339. API Well No.
30-025-41505-00-S110. Field and Pool, or Exploratory
MALJAMAR11. County or Parish, and State
LEA COUNTY, NM

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
CONOCOPHILLIPS COMPANYContact: RHONDA ROGERS
E-Mail: rogersr@conocophillips.com

3a. Address

MIDLAND, TX 79710

3b. Phone No. (include area code)
Ph: 432-688-9174

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 18 T17S R32E SWNE 1725FSL 1688FEL
32.501393 N Lat, 103.480977 W Lon

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Completion summary:

4/23/14 RIH & perf @ 5470'-6534', acid w/12,500 gals 15%, frac w/570,540# Ottawa, 84,160# RCP & 8,220# 100 mesh. Circ clean.
5/13/14 RIH w/216 jts, 2 7/8", 6.5#, J-55 tbg & set @ 6642'.
5/14/14 RIh w/rods & pump & space out. RDMO

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #254847 verified by the BLM Well Information System
For CONOCOPHILLIPS COMPANY, sent to the Hobbs
Committed to AFMSS for processing by LINDA JIMENEZ on 10/09/2014 (15LJ0096SE)

Name (Printed/Typed) RHONDA ROGERS

Title STAFF REGULATORY TECHNICIAN

Signature (Electronic Submission)

Date 07/28/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

ACCEPTED

JAMES A AMOS
Title SUPERVISORY PET

Date 01/17/2015

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

JAN 30 2015

"As Drilled Plat"

DISTRICT I
1825 N. French Dr., Hobbs, NM 88240
Phone (505) 393-8181 Fax: (505) 393-8720

DISTRICT II
811 S. First St., Artesia, NM 88210
Phone (505) 748-1283 Fax: (505) 748-0720

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410
Phone (505) 934-8175 Fax: (505) 934-8170

DISTRICT IV
1229 S. St. Francis Dr., Santa Fe, NM 87505
Phone (505) 478-3450 Fax: (505) 478-3462

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-102
Revised August 1, 2011

Submit one copy to appropriate
District Office

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, New Mexico 87505

WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ AMENDED REPORT

| | | |
|------------------------|----------------------------------|----------------------------------|
| API Number 30-025 | Pool Code 44500 | Pool Name Maljamar; Yeso West |
| Property Code 38653 | Property Name RUBY FEDERAL | Well Number 33 |
| OGED No. 217817 | Operator Name CONOCO PHILLIPS | Elevation 3970' |

Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| G | 18 | 17 S | 32 E | | 1725 | NORTH | 1688 | EAST | LEA |

Bottom Hole Location If Different From Surface

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------------------|-----------------|--------------------|-----------|---------|---------------|------------------|---------------|----------------|--------|
| G | 18 | 17 S | 32 E | | 2222' | NORTH | 1666' | EAST | LEA |
| Dedicated Acres 40 | Joint or Infill | Consolidation Code | Order No. | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | | | | | | | | | |
|-------|---|----------------|----------------|--------------|--------------|--------------|--------------|----------------|----------------|
| LOT 1 | | | | | | | | | |
| LOT 2 | <p>SURFACE LOCATION Lat - N 32°50'13.93" Long - W 103°48'09.77" NMSPCE- N 668716.2 E 704312.3 (NAD-83) Lat - N 32°50'13.50" Long - W 103°48'07.95" NMSPCE- N 668651.9 E 663133.9 (NAD-27)</p> | <p>3973.3'</p> | <p>3974.8'</p> | <p>1688'</p> | <p>1658'</p> | <p>1725'</p> | <p>2211'</p> | <p>3966.8'</p> | <p>3973.5'</p> |
| LOT 3 | <p>PROPOSED BOTTOM HOLE LOCATION Lat - N 32°50'09.11" Long - W 103°48'09.41" NMSPCE- N 668229.6 E 704344.8 (NAD-83) Lat - N 32°50'08.68" Long - W 103°48'07.59" NMSPCE- N 668165.3 E 663166.4 (NAD-27)</p> | | | | | | | | |
| LOT 4 | | | | | | | | | |

OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location of has a right to drill this well at the location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

Signature: Rhonda Rogers Date: 7/24/14

Printed Name: Rhonda Rogers

Email Address: rogerrs@conocophillips.com

BASIN SURVEYS 28362