

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTOCD Hobbs
HOBBSOCDFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

JAN 22 2015

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

RECEIVED

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

5. Lease Serial No. NMLC029405B
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.
8. Well Name and No. RUBY FEDERAL 34
9. API Well No. 30-025-41506-00-S1
10. Field and Pool, or Exploratory MALJAMAR
11. County or Parish, and State LEA COUNTY, NM

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	2. Name of Operator CONOCOPHILLIPS COMPANY	Contact: ASHLEY BERGEN E-Mail: ashley.bergen@conocophillips.com
3a. Address MIDLAND, TX 79710	3b. Phone No. (include area code) Ph: 432-688-6983	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 18 T17S R32E SWNE 1800FNL 1795FEL 32.501460 N Lat, 103.481707 W Lon		

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION				
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations	
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon		
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

2/8/14 MIRU Prec 822. RIH w/ 12 1/4" bit & drilled ahead to 769' (spud/TD) reached on 2/8/14. RIH w/ 18 jts, 8 5/8", 24#, J-55 csg set @ 755'. Pre-flush w/ 20 bbls FW. Pumped 305 sx (94 bbls) of class C lead cmt & 200 sx (47 bbls) of class C tail cmt. Disp w/ 46 bbls of FW, bump plug & circ 58 bbls cmt to surf. NU BOP. PT csg to 1500#/30 min- test good. 2/9/13 RIH w/ 7 7/8" bit & drilled ahead to 6873' reached on 2/14/14. RIH w/ 159 jts, 5 1/2", 17#, L-80 csg set @ 6863'. Pre-flush w/ 20 bbls FW. Pumped 400 sx (230 bbls) of class C lead cmt & 750 sx (210 bbls) of class H tail cmt. Disp w/ 158 bbls FW, bump plug & circ 86 bbls to surf. ND BOP NU WH. RDMO.

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #235711 verified by the BLM Well Information System For CONOCOPHILLIPS COMPANY, sent to the Hobbs Committed to AFMSS for processing by BEVERLY WEATHERFORD on 05/02/2014 (14BMW0302SE)	
Name (Printed/Typed) ASHLEY BERGEN	Title STAFF REGULATORY TECH
Signature (Electronic Submission)	Date 02/17/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED	JAMES A AMOS Title SUPERVISORY PET	Date 01/17/2015
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

JAN 30 2015