

OCD Hobbs

Form 3160-5
(September 2000)HOBBSOCD
FEB 02 2015UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

CHEVRON USA INC

3a. Address

1616 W. BENDER BLVD, HOBBS NM 88240

3b. Phone No. (include area code)

575-263-0431

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit Letter A, 330' FNL and 380' FEL, Section 17, Township 24-S, Range 34-E, NENE

FORM APPROVED
OMB No. 1004-0135
Expires: January 31, 2004

5. Lease Serial No.

NMNM 113418

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

MADERA 17 FEDERAL #1H

9. API Well No.

30-025-41199

10. Field and Pool, or Exploratory Area

RED HILLS BONE SPRING, NORTH

11. County or Parish, State

LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other CHANGES TO
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	SUP PLAT
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

CHEVRON USA INC submits for your approval of the attached SUP PLAT for the Madera 17 Federal #1H.

Stephen Tarr has discussed the change of pad with Trish Badbear. Please forward to Trish for her approval.
SUP Plat is attached.sh 10-30-14
BBS14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

CINDY HERRERA-MURILLO

Title PERMITTING SPECIALIST

Signature

Cindy Herrera-Murillo

Date

09/26/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Steve Caffey

Title

FIELD MANAGER

Date

JAN 12 2015

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

MJB/bcd 2/3/2015

Jm

FEB 04 2015

DRAWN BY BUQ		REVISIONS	
PROJ MGR: WVN	743	DATE	REVISED BY
DATE: 10/24/01	743	DATE	REVISED BY
FILENAME: T:\0313\125100\0313A\Project_Sum_17_24_01_SUPP.dwg			