<u>District I</u>
1625 N. French Dr., Hobbs, NM 88240
Phone: (375) 393-6161 Fax: (575) 393-0720
<u>District II</u>

<u>District II</u> 811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 <u>District III</u>

1000 Rio Brazos Road, Aztee, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170 District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462

## State of New Mexico

1220 South St. Francis Dr.

Santa Fe, NM 87505

Revised August 1, 2011
Submit one copy to appropriate

Energy, Minerals & Natural Resources Depart ODD OIL CONSERVATION DIVISION

JAN 2 0 2015

District Office

Form C-102

☐ AMENDED REPORT

RECEIVED

## WELL LOCATION AND ACREAGE DEDICATION PLAT

| <sup>1</sup> API Number    |        | <sup>2</sup> Pool Code | <sup>3</sup> Pool Name   | ol Name |  |
|----------------------------|--------|------------------------|--------------------------|---------|--|
| 30-025-41923               |        | 44500                  | MALJAMAR;YESO WEST       |         |  |
| <sup>4</sup> Property Code |        | 5                      | <sup>6</sup> Well Number |         |  |
| 313362                     | GARNET | FEDERAL                | 2                        |         |  |
| 7 OGRID No.                |        | . 8                    | <sup>9</sup> Elevation   |         |  |
| 217817                     | CONOCO | PHILLIPS COMPANY       | 4027                     |         |  |

## <sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| Р             | 15      | 17S      | 32E   |         | 990           | SOUTH            | 1035          | EAST           | LEA ·  |

## "Bottom Hole Location If Different From Surface

| UL or lot no.      | Section       | Township    | Range         | Lot Idn    | Feet from the | North/South line                      | Feet from the | East/West line |     | Gounty |
|--------------------|---------------|-------------|---------------|------------|---------------|---------------------------------------|---------------|----------------|-----|--------|
| P                  | 15            | 17S         | 32E           |            | 985           | SOUTH                                 | 945           | EAST           | LEA | KZ     |
| 12 Dedicated Acres | s 13 Joint of | Infill 14 ( | Consolidation | Code 15 Or | der No.       | · · · · · · · · · · · · · · · · · · · |               | •              | •   | •      |
| 40                 |               |             |               |            |               | •                                     |               |                |     |        |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| 16 |   |       | CORED LEGOD CEDITION CLERKON  |
|----|---|-------|---|
|    |   |       | "OPERATOR CERTIFICATION   |
|    |   | ,     | I hereby certify that the information contained herein is true and complete |
|    |   |       | to the best of my knowledge and belief, and that this organization either   |
|    | , |       | owns a working interest or unleased mineral interest in the land including  |
|    |   |       | the proposed bottom hole location or has a right to drill this well at this |
|    |   |       | location pursuant to a contract with an owner of such a mineral or working  |
|    |   |       | interest, or to a voluntary pooling agreement of a compulsory pooling       |
|    |   |       | order heretofore entered by the division.                                   |
|    |   |       | NA S  |
|    |   |       | Signature Date  |
|    |   |       | Signature Date  |
|    |   |       | TAMARICA STEWART  |
|    |   |       | Printed Name  |
|    |   |       | T   |
| ·  |   |       | Tamarica.Stewart@conocophillips.com   |
| 1  |   |       | E-man Address   |
|    |   |       |   |
|    |   |       | *SURVEYOR CERTIFICATION   |
|    |   |       | I hereby certify that the well location shown on this                       |
|    |   |       | plat was plotted from field notes of actual surveys                         |
|    |   |       | made by me or under my supervision, and that the                            |
|    |   |       |   |
|    |   |       | same is true and correct to the best of my belief.                          |
|    |   |       |   |
|    |   |       | Date of Survey  |
|    | , |       | Signature and Seal of Professional Surveyor:                                |
|    |   | 1035  | organicae and sear of Froncessional our reyor.                              |
|    |   | . 945 | ,   |
|    |   |       |   |
|    |   | 2     |   |
|    |   | 3     |   |
|    |   | ·     | Certificate Number  |
|    |   | . 11  | Cettificate (variiber   |
|    |   |       | <u> </u>  |