| Submit-To Appropriate District Office Two (Sistrict I | | | | | State of New Mexico Energy, Minerals and Natural Resources | | | | | | Form C-105 Revised August 1, 2011 | | | | | | | |
|---|---|----------|----------------|-------------|--|----------|-------------------------------------|---------|---|-----------------------------|--------------------------------------|--|---|---|---------------------------------------|-----------------------|----------|--|
| 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 | | | | | | | | | | | 1. WELL API NO. 30-025-42066 | | | | | | | |
| District III 1000 Rio Brazos Rd., Aztec, NM 87410 | | | | | Oil Conservation Division | | | | | | ŀ | 2. Type of Lease | | | | | | |
| District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | | | | 1220 South St. Francis Dr. Santa Fe, NM 87505 | | | | | | - | STATE FEE FED/INDIAN 3. State Oil & Gas Lease No. 40445 | | | | | | |
| WELL COMPLETION OR RECOMPLE | | | | | | | <u> </u> | | | | | $\pi_i = \{ -1 \}$ | | | | | 1 2 2 | |
| 4. Reason for filing: | | | | | | | | | | 5. Lease Nam Abe State | e or U | Jnit Agree | ement N | 1985 | OUP | | | |
| ◯ COMPLETION REPORT (Fill in boxes #1 through | | | | | | gh #31 f | or State and Fee | wells | only) | | | | 6. Well Numb | oer: | | - 80 | | - 2015 |
| C-144 CLOSURE ATTACHMENT (Fill in boxes #1 through #9, #15 Date Rig Released and #32 and/or #33; attach this and the plat to the C-144 closure report in accordance with 19.15.17.13.K NMAC) | | | | | | | | | 6. Well Number: 2H FEB 0 5 2015 | | | | | | | | | |
| 7. Type of Completion: ☑ NEW WELL ☐ WORKOVER ☐ DEEPENING ☐ PLUGBACK ☐ DIFFERENT RESERVORED DIFFERENT DIFFE | | | | | | | | OIR | ☐ OTHER | | | | ner ner | ENED | | | | |
| 8. Name of Operator | | | | | | | NU FLUUBACK DIFFERENT RESERVOIR | | | | | | 9. OGRID | | | - ASIC | ACD - | |
| BC Operating, Inc. 10. Address of Op | | | | | | | | | | | | | 11. Pool name or Wildcat | | | | | |
| P.O. Box 50820 Midland, Texas 7 | 9710 | | | | | | | | | | | | WC-025 G-07 | S213 | 330F; Bo | ne Sprin | g | |
| 12.Location | Unit Ltr | | Section | | Township | | Range Lot | | | | | | N/S Line | | Feet from the | | Line | County |
| Surface: BH: | P A | | 29 29 | | 21S 21S | | 33E | | | | 185 | | South 360 | | East | | Lea | |
| 13. Date Spudded | | | D. Reach | ed. | | ate Dia | Released | | 240 | | | 1 | South | 360 | | East 7 Elevat | ione (DE | Lea Cand RKB, |
| 08/05/14 | 09/08. | /14 | | -u | 09/14 | 1/14 | | | | 16. Date Completed 01/15/15 | | | | | R | RT, GR, etc. | | 3727' GL |
| 18. Total Measure 16,695' | - | | | | 16,57 | 9, | k Measured Dep | th | | 20. Yes | | ional | Survey Made? | ? | | pe Electr run incl | | ther Logs Run package |
| 22. Producing Int 12,191' – 16,5 | | | | on - T | op, Bott | tom, Na | me | | | | | | | | | | | |
| 23. | | | | | | | ING REC | ORI |) (R | | | ring | | | · · · · · · · · · · · · · · · · · · · | | | |
| CASING SIZ | | W | VEIGHT 54.5 | | 1./FT. DEPTH SET 1710' | | | | HOLE SIZE 16" | | | | CEMENTING RECORD 855 sx | | | AMOUNT PULLED | | |
| 9 5/8" | | | 40 | | 5156' | | | | 12 1/4" | | | | 610 sx | | | | | |
| 5 ½" | | | 17 | # | 16,695' | | | | 8 1/2" | | | | 2705 sx | | | | | |
| | | | | | | | | | | | | | | | | | - | |
| 24. | | | | | | LINE | ER RECORD | | | | | 25. | T | UBI | NG REC | ORD | | |
| SIZE | TOP | | | BOT | TOM | | SACKS CEMI | ENT | SCR | EEN | I | SIZ | Е | D | EPTH SE | | PACK | ER SET |
| *************************************** | - | | | | | | | | | | | 2.7 | 7/8" | $\frac{1}{1}$ | 1,342 | ····· | | |
| 26. Perforation | | nterval | , size, an | d nun | nber) | | | | 27. | ACI | ID, SHOT, | FR. | ACTURE, CE | ME? | NT, SQU | JEEZE, | ETC. | |
| 12,191' – 16,553 .44" per perf, 6 sp | | ts per s | stage & 1 | 5 stag | ges | | | | | DEPTH INTERVAL | | | AMOUNT AND KIND MATERIAL USED | | | | | 0411- |
| See Attached | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | pe | ouige es . | · · · · · · | | | | | 12,191'-16,553 | | | | Fraced w/84,092 bbls water, 2,995,684 lbs 20/40 sand and 3,221, 108 lbs 30/50 sand | | | | | |
| | | _ | | | | | | | | | | | 20/10/34 | ina a | na 5,22 | 1, 100 | 100 507 | o o suna |
| 28. | | | | | | | | | | | ΓΙΟΝ | | | | | | | |
| Date First Product 01/15/2015 | ction | | | | ion Metl g - ESP | nod (Flo | wing, gas lift, pi | umpin | g - Siz | e an | d type pump, |) | Well Status | s (Pro | od. or Shu | t-in) | | |
| Date of Test | Hours | s Teste | ·d | Cho | ke Size | | Prod'n For | | Oil - | - Rbl | | Gas | Producing - MCF | | /ater - Bb | 1 | Gas - (| Oil Ratio |
| | | 3 10310 | Au . | | | | Test Period | | | υ. | | 897 | | | | •• | 2,172 | 3 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 01/17/2015 Flow Tubing | 24 Casin | g Pres | sure | | 64/64" Calculated 24- | | Oil - Bbl. | | 413 8 Gas - MCF | | | Water - Bbl. | 1. | 1450 2.172 Oil Gravity - API - (Corr.) | | rr.) | | |
| Press. 0 Hour R | | | ur Rate 413 | | | | | | 1450 42.7 | | | | | | | | | |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.) Flaring – waiting on Targa to lay line 30. Test Witnessed By Bruce Madden | | | | | | | | | | | | | | | | | | |
| 31. List Attachmo | | | | | | | | | • | • | | | | | | | | · · · · |
| Logs, C-104, C-1 32. If a temporar | y pit was | used at | t the well | | = | | | | | oit. | | | | | | | <u> </u> | |
| 33. If an on-site b | ourial was | used a | at the we | II, rep | ort the e | xact loc | ation of the on-s | site bu | rial: | | | | Longitude | | | | N/ | AD 1927 1983 |
| I hereby certi | - | _ | | | hown c | | n sides of this | forn | is tr | rue (| and comp | lete | | of my | knowle | edge an | | |
| Signature Pa | am j | tte | urs |) | | | Printed Name Pam | Stev | ens/ | | Title | Re | gulatory An | alys | t Da | ite 02/ | 02/201 | 5 |
| E-mail Addre | SS | | | | | | | | | | | | | | ···· | A M A F | | W/V |
| | | | | | | | | | | | | | F | EB | 2 4 | 2U 1 | 0 | |

INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| So | utheasteri | n New Mexico | Northwestern New Mexico | | | | |
|--------------------|------------|------------------|-------------------------|--------------------|----------------------------------|-----------|--|
| T. Anhy | | T. Canyon | | T. Ojo Alamo | T. Penn A" | | |
| T. Salt | 1640' | T. Strawn | | T. Kirtland | T. Penn. "B" | | |
| B. Salt | 3468' | T. Atoka | | T. Fruitland | T. Penn. "C" | | |
| T. Yates | 3606' | T. Miss | | T. Pictured Cliffs | T. Penn. "D" | | |
| T. 7 Rivers | 3624' | T. Devonian | | T. Cliff House | T. Leadville | | |
| T. Queen | | T. Silurian | | T. Menefee | T. Madison | | |
| T. Grayburg | | T. Montoya | | T. Point Lookout | T. Elbert | | |
| T. San Andres | | T. Simpson | | T. Mancos | T. McCracken | | |
| T. Glorieta | | T. McKee | | T. Gallup | T. Ignacio Otzte | | |
| T. Paddock | | T. Ellenburger | | Base Greenhorn_ | T.Granite | | |
| T. Blinebry | | T. Gr. Wash | | T. Dakota | Southeastern New Mex | ico Cont: | |
| T.Tubb | | T. Delaware Sand | | T. Morrison | Bone Springs Lime | 8522' | |
| T. Drinkard | | T. Bone Springs | | T.Todilto | 1 st Bone Spring Sand | 10,050' | |
| T. Abo | | T. Capitan Reef | 3878' | T. Entrada | 2 nd Carbonate | 10,294 | |
| T. Wolfcamp | 12,064' | T. Lamar | 4892' | T. Wingate | 2 nd Bone Spring Sand | 10,644 | |
| T. Penn | | T. Bell Canyon | 5233' | T. Chinle | 3 rd Carbonate | 11,232 | |
| T. Cisco (Bough C) | | T. Cherry Canyon | 5750' | T. Permian | 3 rd Bone Spring Sand | 11,764' | |

OIL OR GAS SANDS OR ZONES

| | | | SANDS UK ZUN |
|-------------------------------|--------------------------------|------------------------|--------------|
| No. 1, from | to | No. 3, from | toto |
| No. 2, from | to | No. 4, from | to |
| , | | ANT WATER SANDS | |
| Include data on rate of water | er inflow and elevation to whi | ch water rose in hole. | |
| No. 1, from | to | feet | |
| No. 2, from | to | feet | |
| * | | feet | |
| • | | NDD. | |

LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | То | Thickness In Feet | Lithology | From | То | Thickness In Feet | Lithology |
|------|----|----------------------|-----------|------|-----|----------------------|-----------|
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