UNITED STATES DEI BU

PARTMENT OF THE INTERIOR JREAU OF LAND MANAGEMENT	NMUUL	<u> </u>	
NOTICES AND DEPORTS ON WELLS	5.	Lease Set	ia∳N

NMOCI)	C0	DEV pir	NO. 10 es: July	004-0135 31, 2010
, ,	- 5	Lease Sa	ria t No		

<u> </u>	ΔU	EX pires	: July 3	1, 20
5.	Lease Se	aria No.		

SUNDRY NO	OTICES AND REPORTS ON WELLS
Do not use this	form for proposals to drill or to re-enter an
ahandoned well	Hen form 3160-3 (APD) for such proposals

SUNDAY NOTICES AND REPORTS ON WELLS			INIVINIVI 13416					
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.				6. If Indian, Allottee or Tribe Name				
•	PLICATE - Other instruc	ctions on reverse	side.		7. If Ur	it or CA/Ag	reement, Name ar	nd/or No.
Type of Well Gas Well □ Otl	ner				8. Well PRC	Name and N DIGAL SU	o. N 17 24 34 1H	/
2. Name of Operator CHEVRON U.S.A. INC.	Contact: E-Mail: leakejd@c					Well No. 125-41957		/
3a. Address 15 SMITH ROAD MIDLAND, TX 79705 3b. Phone No. (include area 2008 OCL) Ph: 432-687-7375				10. Fiel RED	10. Field and Pool, or Exploratory RED HILLS;BN SPR N			
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) WAR 2 0 2015			11. Cou	11. County or Parish, and State				
Sec 17 T24S R34E Mer NMP 330FNL 1660FEL			LEA COUNTY, NM					
			RE(CEIVED				
12. CHECK APPI	ROPRIATE BOX(ES) TO	INDICATE NA	TURE OF N	NOTICE, R	EPORT,	OR OTH	ER DATA	
TYPE OF SUBMISSION			TYPE OF	F ACTION				<u>-</u> -
☐ Notice of Intent	☐ Acidize	Deepen		□ Product	tion (Start	/Resume)	■ Water Sł	nut-Off
_	☐ Alter Casing	☐ Fracture		☐ Reclam			☐ Well Inte	egrity
Subsequent Report	☐ Casing Repair	☐ New Con		☐ Recomp			Other Well Spud	
☐ Final Abandonment Notice	☐ Change Plans ☐ Convert to Injection	☐ Plug and ☐ Plug Bacl		☐ Tempor	-	ndon		
determined that the site is ready for fi 08/12/2014: SPUD WELL. NOTIFIED BLM @ @2130 HF	•	NT TO SPUD						
14. I hereby certify that the foregoing is		05000 - 15-11-1	- DI 15 W-1		-0-4		·	
	Electronic Submission #2 For CHEV	RON U.S.A. INC.,	sent to the H	lobbs /	MAC	חדרת		ממחנ
Name(Printed/Typed) DENISE P	Committed to AFMSS for PINKERTON	or processing by L		ATORY SP	MMD	FILL	FOR REC	いいだり
, , , , , , , , , , , , , , , , , , ,								7
Signature (Electronic S	ubmission)	Date	03/16/20	015		MAR	1 8 2015	
	THIS SPACE FO	R FEDERAL O	RSTATE	OFFICE U	SE 🗸		liner	
Approved By		Titl	e				VD MANDAGE M	
Conditions of approval, if any, are attached certify that the applicant holds legal or equ which would entitle the applicant to condu	itable title to those rights in the	not warrant or subject lease Off	ice	X	CA	ULPRAN	FIELD OFFICE	
Title 18 U.S.C. Section 1001 and Title 43	U.S.C. Section 1212, make it a	crime for any person k	nowingly and	willfully to m	ake to any	department of	or agency of the U	nited

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **