

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOC  
Hobbs

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.  
NMNM0254700

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
CANO PETRO OF NEW MEXICO, INC.

3a. Address  
PO BOX 4470  
TULSA, OK 74159

3b. Phone No. (include area code)  
918-582-0088

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.  
CSAU #173

9. API Well No.  
30-005-20176

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
SECTION 32, T8S, R30E, SENE

10. Field and Pool or Exploratory Area  
CATO SAN ANDRES

11. Country or Parish, State  
CHAVES, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

FILING SUNDRY NOTICE OF P&A OF WELL CSAU #173 (3000520176). PLUGGED ~~7/18/1994~~ <sup>07071994</sup>. PREVIOUS OPERATOR DID NOT FILE REQUIRED PAPERWORK WITH BLM.

Accepted For Record Only!

E-PERMITTING <SWD INJECTION>  
CONVERSION \_\_\_\_\_ RBDMS \_\_\_\_\_  
RETURN TO \_\_\_\_\_ TA \_\_\_\_\_  
CSNG \_\_\_\_\_ CHG LOC \_\_\_\_\_  
INT TO PA \_\_\_\_\_ P&A NR \_\_\_\_\_ P&A R RM

Approved as to plugging of the well bore. Liability under bond is retained until surface restoration is completed.

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)  
RICK HARRIS

Title DIRECTOR OF EXPLORATION AND PRODUCTION

Date 3/24/2015

ACCEPTED FOR RECORD THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by /S/ DAVID R. GLASS

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to a valid operating lease.

Title

Office

Roswell Field  
Office

Date

Title 18 U.S.C. 1011 and Title 18 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

Accepted for Record Only

APR 08 2015