UNITED STATES DEPARTMENT OF THE INTERIOR CODY BUREAU OF LAND MANAGEMENT CODY

FORM APPRO	VED
OMB NO. 1004	-0135
Expires: July 31.	, 2010

5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.			J	NMNM128366		
				6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on reverse side.				7. If Unit or CA/Agreement, Name and/or No.		
1. Type of Well ☑ Oil Well ☐ Gas Well ☐ Other ☐ Other				8. Well Name and No. BLACK PEARL 1 FEDERAL COM 1H		
Name of Operator Contact: STORMI DAVIS COG OPERATING LLC E-Mail: sdavis@concho.com				9. API Well No. 30-025-42292		
3a. Address 2208 WEST MAIN ARTESIA, NM 88210	3b. Phone No. (include area node Ph: 575-748-6946	2015	10. Field and Pool, or Exploratory LEA; BONE SPRING			
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)		MARI	7 201	11. County or Parish,	and State	_
Sec 1 T20S R34E Mer NMP NENE 190FNL 990FEL		(Mis. 41.		LEA COUNTY, NM		
		REC	aved			
12. CHECK APPI	ROPRIATE BOX(ES) TO	O INDICATE NATURE OF	NOTICE, REP	ORT, OR OTHE	R DATA	
TYPE OF SUBMISSION	TYPE OF ACTION					
□ Notice of Intent	☐ Acidize	Deepen	☐ Production	n (Start/Resume)	■ Water Shut-Off	
	☐ Alter Casing	☐ Fracture Treat	Reclamati	on	■ Well Integrity	
Subsequent Report	□ Casing Repair	■ New Construction	■ Recomplete		Other	
☐ Final Abandonment Notice	□ Change Plans	Plug and Abandon	☐ Temporari	ily Abandon		
	☐ Convert to Injection	□ Plug Back	■ Water Dis	Disposal		
13. Describe Proposed or Completed Ope If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final Ab determined that the site is ready for fi	ally or recomplete horizontally, rk will be performed or provide l operations. If the operation respondent to the pandonment Notices shall be file	give subsurface locations and measuring Bond No. on file with BLM/BIA sults in a multiple completion or reco	ared and true verti- A. Required subsection in a never in a never in a neve	cal depths of all pertin quent reports shall be v interval, a Form 316	ent markers and zones. filed within 30 days 0-4 shall be filed once	
1/21/15 MIRU. Test 9 5/8" x : & test csg to 8507#. Perforate	5 1/2" to 1500# for 15 mir 3 15475-15485' (60). Per	ns. Ran CBL. TOC @ 703'. form injection test.	Set CBP @ 15	5525'		
2/14/15 to 2/15/15 Perforate 12852178 gal fluid.	l1107-15425' (396). Acda	z w/68244 gal 7 1/2%; frac w/	3294938# san	d &		
2/20/15 Drilled out all CFP's.	Clean down to CBP @ 1	5525'.				
2/22/15 to 2/25/15 Set 2 7/8" test.	6.5# L-80 tbg @ ⁾ 10424' &	pkr @ 10415'. Test csg to 1	500#. Good			
2/26/15 Began flowing back 8	testing. Date of first pro-	duction.				
						_
14. I hereby certify that the foregoing is	Electronic Submission #2	294526 verified by the BLM We	Il Information S	ystem		
	Committed to AFMSS for	or processing by LINDA JIMEN	IEZ ón/03/12/20	IFOR FOR	BECUBDI	
Name(Printed/Typed) STORMI	DAVIS	Title PREPA	RERIUULI	ILDION	TEOUND	
Signature (Electronic S	Submission)	Date 03/11/2	015	AAAD 1 0 oo		
	THIS SPACE FO	R FEDERAL OR STATE	OFFICE USE	WI 127 1 3 710	7	=
				- June		=
Approved By		Title	RURFA	H OF LAND MAN	ACE II Date	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease

which would entitle the applicant to conduct operations thereon.

Office

CARLSBAD FIELD OFFICE