Submit 1 Copy To Appropriate District Office	py To Appropriate District Office State of New Mexico		Form C-103		
<u>District 1</u> – (575) 393-6161	Energy, Minerals and Natural Resources			Revised July 18, 20	
1625 N. French Dr., Hobbs, NM 88240 <u>District II</u> – (575) 748-1283			WELL API NO		
$\frac{District H}{2} = (373) 748-1283$ 811 S. First St., Artesia, NM 88210	OIL CONSERVATION DIVISION		30-041-20963		
District 111 ~ (505) 334-6178	1220 South St. Francis Dr.		5. Indicate Typ		
1000 Rio Brazos Rd., Aztec, NM 87410			STATE	FEE X	
District IV – (505) 476-3460 Santa Fe, NM 87505			6. State Oil &	Gas Lease No.	
SUNDRY NOTICES AND REPORTS ON WELLS			7. Lease Name or Unit Agreement Name		
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH BBS OCD			Hard Days Night 🖌		
PROPOSALS.)			8. Well Numb	er	
1. Type of Well: Oil Well 🛛 Gas	Well 🗌 Other	APR 0 6 201	5	1 -	
2. Name of Operator			9. OGRID Nui	nber	
	NG ENERGY CORPOR	ATION /		1092	
3. Address of Operator RECEIVED			10. Pool name or Wildcat		
P.O. Box 19	973, Roswell, NM 88022	2-1973		at: Fusselman	
4. Well Location					
Unit Letter <u>N</u> : 475	feet from the <u>South</u>	<u> </u>	feet from the	West line	
Section 10 To	wnship 6S	Range 33E	NMPM	Roosevelt County	
			etc.)		
	4400' GR				
12 Check Ann	Unit Letter N 475 feet from the South line and 1705 feet from the West line Section 10 Township 6S Range 33E NMPM Roosevelt County				
	• .	SUB	SEQUENT R	EPORT OF:	
				ALTERING CASING	
CONVERSION RBDMS COMMENCE DRILLING OPNS. D P AND A					
RETURN TO TA	(P.M.)				
CSNG CH	GLOC				
INT TO PA P&A NR	P&A R				
] OTHER:	Temporarily A	bandon 🛛	
13. Describe proposed or completed of	perations. (Clearly state				
date of starting any proposed work	k). SEE RULE 19.15.7.1	4 NMAC. For Multiple (Completions: Att	ach wellbore diagram of	
proposed completion or recomple	tion.				
AMENDED					
<u>AMENDED:</u>					

We respectfully request a five (5) year temporary abandonment status for this well.

Rig down and move out.

This Approval of Temporary Abandonment Expires 3 **CHART ATTACHED** 20 Spud Date: Rig Release Date: I hereby certify that the information above is true and complete to the best of my knowledge and belief. SIGNATURE TITLE ____ Vice President - Operations DATE_ 04/01/15 Bruce Stubbs E-mail address: __bastubbs@armstrongenergycorp.com__PHONE: _575-625-2222 Type or print name ____ For State Use Only ITLE Dist Supervision DATE 4/6 [APR 1 4 2015 16/2015 APPROVED BY: ______ Conditions of Approval (if any): in

