

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMNM99048

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

8. Well Name and No.

MARATHON ROAD 15 NC FEDERAL 1H

2. Name of Operator

MEWBOURNE OIL COMPANY

Contact: JACKIE LATHAN

E-Mail: jlathan@mewbourne.com

9. API Well No.

30-025-42201-00-X1

3a. Address

HOBBS, NM 88241

3b. Phone No. (include area code)

Ph: 575-393-5905

10. Field and Pool, or Exploratory

LEA

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 15 T20S R34E SESW 0180FSL 1800FWL
32.335890 N Lat, 104.330301 W Lon

11. County or Parish, and State

LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

01/22/15 TD 12 1/4" hole @ 5388'. Ran 5004' of 9 5/8" 40# & 36# J55 & N80 LT&C csg. Cemented 1st stage with 300 sks Lite Class C (35:65:4) w/additives. Mixed @ 12.5 #/g w/2.13 yd. Tail w/200 sks Class C w/0.1% R3. Mixed @ 14.8 #/g w/1.33 yd. Plug down @ 5:00 P.M. 01/22/15. Set external csg pkr w/2800#. Drop bomb & open DV tool w/830#. Circ through DV tool @ 3323'. Circ 22 sks of cmt off of DV tool to the pit. Cmt 2nd stage w/1350 sks Lite Class C (35:65:4) w/additives. Mixed @ 12.5#/g w/2.13 yd. Tail w/200 sks Class C w/0.1% R3. Mixed @ 14.8#/g w/1.33 yd. Plug down @ 10:30 PM 01/23/15. Did not circ cement. Lift pressure @ 500# @ 4 BPM. Ran temp survey indicating TOC @ 2770'. PU 1" pipe & tag @ 2800'. Cmt in 5 stages w/1050 sks Class w/2% CaCl2. Circ 25 sks to the pit. At 9:45 A.M. 01/27/15, tested csg to 1500# for 30 minutes, held OK. Drilled out with 8 3/4" bit.

Temp survey attached.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #290194 verified by the BLM Well Information System
For MEWBOURNE OIL COMPANY, sent to the Hobbs
Committed to AFMSS for processing by LINDA JIMENEZ on 04/14/2015 (15LJ0954SE)

Name (Printed/Typed) JACKIE LATHAN

Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission)

Date 02/02/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

BUREAU OF LAND MANAGEMENT

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

APR 21 2015

Additional data for EC transaction #290194 that would not fit on the form

32. Additional remarks, continued

Chart & schematic attached.

Bond on file: NM1693 nationwide & NMB000919