	UNITED STATES EPARTMENT OF THE IN UREAU OF LAND MANAC	TERIOR)CD C	OMB 1	1 APPROVED NO. 1004-0135 s: July 31, 2010
	NOTICES AND REPOR				
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.				6. If Indian, Allottee or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on reverse side.				7. If Unit or CA/Agreement, Name and/or No.	
1. Type of Well				8. Well Name and No. MARATHON ROAD 15 NC FEDERAL 1	
2. Name of Operator MEWBOURNE OIL COMPAN	ACKIE LATHAN wbourne.com		9. API Well No. 30-025-42201-00-X1		
Ba. Address HOBBS, NM 88241	3b. Phone No. (include area code) Ph: 575-393-5905		10. Field and Pool, or Exploratory LEA		
4. Location of Well (Footage, Sec., 7	., R., M., or Survey Description)	(Call)		11. County or Parish.	and State
Sec 15 T20S R34E SESW 0180FSL 1800FWL 32.335890 N Lat, 104.330301 W Lon		RECEINED		LEA COUNTY, NM	
12. CHECK APP	ROPRIATE BOX(ES) TO	INDICATE NATURE O	F NOTICE, R	EPORT, OR OTHE	ER DATA
TYPE OF SUBMISSION		ТҮРЕ	TYPE OF ACTION		
Notice of Intent	Acidize	Deepen	_	ion (Start/Resume)	□ Water Shut-Off
Subsequent Report	□ Alter Casing	Fracture Treat	Reclam		 Well Integrity Other Drilling Operation
	Casing Repair	■ New Construction	C Recom		
Final Abandonment Notice	 Change Plans Convert to Injection 	Plug and Abandon Plug Back	□ Tempor □ Water I	arily Abandon	<u>8</u> -F
testing has been completed. Final Al determined that the site is ready for f 02/06/15 TD 8 3/4" hole @ 11 Class H (35:65:4) w/additives. @ 15.6#/g w/1.18 yd. Plug do 7500#. Tested BOPE to 3000 mins, held OK. Drilled out with	inal inspection.) 336'. Ran 11336' of 7" 26# . Mixed @ 12.5#/g w/2.05 y wn @ 11:45 A.M. 02/06/15 # & Annular to 1500#. At 1"	P110 BT&C & LT&C csg. rd. Tail w/400 sks Class H . Circ 215 sks of cmt to the	Cmt w/1000 s w/additives. M e pit. Tested c	sks of Lite Aixed sq to	
Chart & Schematic attached.					
Bond on file: NM1693 nationw	ide & NMB000919				
4. I hereby certify that the foregoing is	Electronic Submission #29)1055 verified by the BLM W RNE OIL COMPANY, sent to assing by LINDA JIMENEZ (o t <u>he H</u> obbs	2	
Name(Printed/Typed) JACKIE L	-		1 8 0 0 0	AFSENTATUR	RECORD
Signature (Electronic S	Submission)	Date 02/10	/2015		
	THIS SPACE FO	R FEDERAL OR STAT	E OFFICE U	SAPR 1 4 201	5
· · · · · · · · · · · · · · · · · · ·			C	Annen	Date
.pproved By		Title	7		
approved By	uitable title to those rights in the s act operations thereon.	ot warrant or ubject lease Office	Č CA	AU OF LAND MANA RLSBAD FIELD OF	FICE

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