States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

UNITED STATES
DEPARTMENT OF THE INTERIOR NOTICES AND REPORTS ON WELLS

FORM APPROVED OMB NO. 1004-0135 0135 2010

	OMD N			~
	Expires:	July	31,	2
ase Seri	al No.			

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					6. If Indian, Allottee or Tribe Name			
SUBMIT IN TRIPLICATE - Other instructions on reverse side.					7. If Unit or CA/Agreement, Name and/or No.			
Type of Well Gas Well □ Other					8. Well Name and No. JAMES FEDERAL 21H			
Name of Operator Contact: ARICKA EASTERLING CIMAREX ENERGY COMPANY E-Mail: aeasterling@cimarex.com					9. API Well No. 30-025-41362			
3a. Address 202 S CHEYENNE AVE, SUI TULSA, OK 74103	3b. Phone No. (include area of BS OCD Ph: 918-560-7060			10. Field and Pool, or Exploratory SAND DUNES				
4. Location of Well (Footage, Sec., 2) Sec 29 T23S R32E NWNE 18)	MAY 1 9 2015			11. County or Parish, and State LEA COUNTY, NM			
		·		FIVED				
12. CHECK APP	ROPRIATE BOX(ES) TO	O INDICATE	NATURE OF I	NOTICE, RI	EPORT, OR OTI	HER DATA	\	
TYPE OF SUBMISSION		TYPE OF ACTION						
☐ Notice of Intent	☐ Acidize	□ Deepen		☐ Production (Start/Resume)) 🗖 Wa	■ Water Shut-Off	
	☐ Alter Casing	_	ure Treat	_	☐ Reclamation		■ Well Integrity	
_ , ,	Casing Repair	-	Construction	Recomplete			Other Drilling Operations	
Final Abandonment Notice	☐ Change Plans ☐ Convert to Injection	☐ Plug and Abandon☐ Plug Back			☐ Temporarily Abandon ☐ Water Disposal			
Completion: 1/17/15 - Test csg to 7800 ps 2/20/15 to 2/25/15 - Perf avaid 6,830,675 # sand. 2/26/15 to 2/27/15 - mill out pl 3/4/15 - RIH w/ 2 3/8" tubing 8 6952, 7607, 8298, 8788. Turn	on @ 9250-13820, 866 ho lugs. wash to 13820. PBT & packer, set @ 8827. GL'	D @ 13890. F	ow well.		.			
14. I hereby certify that the foregoing is Name(Printed/Typed) ARICKA	Electronic Submission #2 For CIMAREX Committed to AFMSS f	ENERGY COM or processing I	PÅNY, sent to t by LINDA JIMEN	he Hobbs\ 🔿	20150 ED F()R REC	CORD	
Taine(17 block 13 pea) 7(11) OTO (- NOTE ITEM		THE THEOLE	THE PARTY AND				
Signature (Electronic S	Submission)		Date 04/16/20	015	MAY 7	2015	·	
	THIS SPACE FO	R FEDERAL	OR STATE	OFFICE U	EL	RRE		
Approved By			Title	BL	REAU OF LAND	MANACEN	1ENT	
Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to conductive the		Office		CARLSBAD FIELD OFFICE				
Title 18 U.S.C. Section 1001 and Title 43	U.S.C. Section 1212, make it a	crime for any per	on knowingly and	willfully to ma	ke to any department	t or agency of	the United	

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

MAY 19 2015