UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

MOCD.	Conv	FORM APPROVE OMB NO. 1004-013 Expires: July 31, 20
	VVI IVase	Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS	
Do not use this form for proposals to drill or to re-enter an)
abandoned well. Use form 3160-3 (APD) for such proposals	€.

1	MMNM0559539	

Do not use th						
abandoned we	6. If Indian, Allottee or Tribe Name					
SUBMIT IN TR	IPLICATE - Other instructi	ions on reverse side.		7. If Unit or CA/Agre	ement, Name a	ind/or No.
1. Type of Well	8. Well Name and No. JAMES 29 FEDERAL 36					
2. Name of Operator	9. API Well No.					
CIMAREX ENERGY COMPA	30-025-41832 ~					
3a. Address 202 S. CHEYENNE AVE STE TULSA, OK 74103	E 1000	3b. Phone No. (include area cod Ph: 918-560-7038	gos OCD	10. Field and Pool, or SAND DUNES	Exploratory	
4. Location of Well (Footage, Sec., 7	T., R., M., or Survey Description)	WAY	1 9 2015	11. County or Parish,	and State	,
Sec 29 T23S R32E NENW 18	85FNL 1450FWL /			LEA COUNTY,	NM	
		18E	CEIVED			
12. CHECK APP	ROPRIATE BOX(ES) TO	INDICATE NATURE OF	NOTICE, RI	EPORT, OR OTHE	R DATA	
TYPE OF SUBMISSION		ТҮРЕ С	F ACTION		ř	
Notice of Intent	☐ Acidize	□ Deepen	☐ Product	ion (Start/Resume)	☐ Water S	hut-Off
_	☐ Alter Casing	☐ Fracture Treat	□ Reclams	ation	■ Well Int	tegrity
☐ Subsequent Report	☐ Casing Repair	■ New Construction	□ Recomp	olete	🔀 Other	
☐ Final Abandonment Notice	: Change Plans	Plug and Abandon	□ Tempor	arily Abandon		
	Convert to Injection	Plug Back	■ Water D	Disposal		
11-10-14 Spud Well. 11-11-14 TD 17-1/2 hole @ 1: class C. 13.5 ppg. 1.73 yld; 2! 11-13-14 Test csg to 1500 # f 11-16-14 TD 12 1/4 hole at 47 11-17-14 Mix & Pump lead 11 1.33 yld. Circ 225 sx to surf. V 11-18-14 test csg to 1500# foi 11-23-14 to 11-26-14 TD 8-3/4? hole @ 9: 11-28-14 TD 8-1/2 hole @ 13: 12-1-14 RIH w/ 5-1/2, 20# L86	50 sx class C, 14.8 ppg, 1.3 or 30 min. 750. RIH w/ 9 5/8, 40# J55, 30 sx class C, 12.9 ppg, 1.8 VOC 12 hrs. r 30 min. 828. Landed curve. TOH w/	4 yld. Circ. 391 sx to surf. \ LTC csg & set @ 4750. 39 yld; Tail w/ 300 sx Class curve assembly TIH w/ 8-	WOC 8 hrs. s C, 14.8 ppg. 1/2 lateral ass	sembly.		
14. I hereby certify that the foregoing is	Electronic Submission #28	9531 verified by the BLM We NERGY COMPANY, sent to processing by LINDA JIMEI	Ala - 11 - 1 1 - 2 - 4		JB BEC	מפחי
Name(Printed/Typed) CRISTEN	BURDELL .	Title REGUI	LATORY AN	ALYST LL	JN NLO	UNU
Signature (Electronic S	Submission)	Date 01/27/2	2015	MAV 7	7 2015	
	THIS SPACE FOR	FEDERAL OR STATE	OFFIÇE US	SE Ju	2013	
		Tide		BUREAU OF LAND	MAN (Daie) F	-NT
Approved Byonditions of approval, if any, are attache	Approval of this notice does no	Title		CARLSBAD FIE		141
onditions of approval, it any, are attached critify that the applicant holds legal or equinich would entitle the applicant to condu	uitable title to those rights in the si	of warrant or abject lease Office	l	1		
itle 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent	U.S.C. Section 1212, make it a cristatements or representations as to	me for any person knowingly and any matter within its jurisdiction	d willfully to ma	ake to any department or	agency of the I	United
					VIII	

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

Additional data for EC transaction #289531 that would not fit on the form

32. Additional remarks, continued

ppg, 2.78 yld. Tail w/ 1420 sx class H, 14.5 ppg, 1.23 yld. Est. TOC 3940. 12-2-14 release rig