| Submit One Copy To Appropriate District | State of New Mexico | | Form C-103 |
|--|--|-----------------------|---|
| Office District I | Energy, Minerals and Natural Resources | | Revised November 3, 2011 |
| 1625 N. French Dr., Hobbs, NM 88240 | 40 | | WELL API NO. |
| <u>District II</u> 811 S. First St., Artesia, NM 88210 | | | 30-025-03386 |
| District III | rict III 1220 South St. Francis Dr. | | 5. Indicate Type of Lease STATE FEE □ |
| 1000 Rio Brazos Rd., Aztec, NM 87410 District IV | | | 6. State Oil & Gas Lease No. |
| 1220 S. St. Francis Dr., Santa Fe, NM | | | BO-0244 |
| 87505 SUNDRY NOTICES AND REPORTS ON WELLS 7. Lease Name or Unit Agreement Name | | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | | Gulf State |
| 1. Type of Well: \(\subseteq Oil Well \subseteq Gi | as Well 🔲 Other | OBBS OCD | 8. Well Number 002 |
| 2. Name of Operator | | | 9. OGRID Number |
| Harvard Petroleum Company, LLC | | Y 1 4 2015 | 10155 |
| 3. Address of Operator | | | 10. Pool name or Wildcat |
| PO Box 936, Roswell, NM 88202 | | RECEIVED | Eumont; Yates 7RVRS Queen |
| 4. Well Location | | | |
| Unit Letter M: 660 feet from the FSL line and 660 feet from the FWL line | | | |
| Section 1 Township 21S Range 35E NMPM County Lea | | | |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) GL 3581' | | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | |
| | | | |
| | | | SEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK | | | |
| TEMPORARILY ABANDON | | | _ |
| PULL OR ALTER CASING MULTIPLE COMPL CASING/CEMENT JOB | | | |
| OTHER: | | | |
| All pits have been remediated in compliance with OCD rules and the terms of the Operator's pit permit and closure plan. | | | |
| Rat hole and cellar have been filled and leveled. Cathodic protection holes have been properly abandoned. | | | |
| A steel marker at least 4" in diameter and at least 4' above ground level has been set in concrete. It shows the | | | |
| OPERATOR NAME, LEASE NAME, WELL NUMBER, API NUMBER, QUARTER/QUARTER LOCATION OR | | | |
| UNIT LETTER, SECTION, TOWNSHIP, AND RANGE. All INFORMATION HAS BEEN WELDED OR | | | |
| PERMANENTLY STAMPED ON THE MARKER'S SURFACE. | | | |
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| The location has been leveled as nearly as possible to original ground contour and has been cleared of all junk, trash, flow lines and other production equipment. | | | |
| Anchors, dead men, tie downs and risers have been cut off at least two feet below ground level. | | | |
| If this is a one-well lease or last remaining well on lease, the battery and pit location(s) have been remediated in compliance with | | | |
| OCD rules and the terms of the Operator's pit permit and closure plan. All flow lines, production equipment and junk have been removed | | | |
| from lease and well location. | | | |
| All metal bolts and other materials have been removed. Portable bases have been removed. (Poured onsite concrete bases do not have | | | |
| to be removed.) All other environmental concerns have been addressed as per OCD rules. | | | |
| Pipelines and flow lines have been abandoned in accordance with 19.15.35.10 NMAC. All fluids have been removed from non- | | | |
| retrieved flow lines and pipelines. | | | |
| | maining well on lease: all electric | cal service poles and | l lines have been removed from lease and well |
| location, except for utility's distribution | infrastructure. | | |
| When all work has been completed return this form to the engineering District office to school an inspection | | | |
| When all work has been completed, return this form to the appropriate District office to schedule an inspection. | | | |
| SIGNATURE WHITE | TITLE_ | Business & Opera | ation MgrDATE05/12/15 |
| TYPE OR PRINT NAME Chris Jamison E-MAIL: cjamison@hpcnm.com PHONE: _575-208-7710_ | | | |
| TYPE OR PRINT NAMEChris Jamison E-MAIL:cjamison@hpcnm.com PHONE: _575-208-7710 For State Use Only | | | |
| APPROVED BY Wall Whitele TITLE CANOLIZAGE OFFICE DATE 5/26/25 | | | |
| MAY 9 6 9015 | | | |
| | | | Benear to the continue . |