

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED  
OMB No. 1004-0137  
Expires: October 31, 2014

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an  
abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE** - Other instructions on page 2

HOBBS OCD

MAY 26 2015

RECEIVED

|  |  |  |
|--|--|--|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |  | 3. Lease Serial No.<br><b>NMNM18264</b>                  |
| 2. Name of Operator<br><b>Finley Resources Incorporated</b>  |  | 6. If Indian, Allottee or Tribe Name                     |
| 3a. Address<br><b>1308 Lake ST. Ste200 FtWorthTX76102</b>  | 3b. Phone No. (include area code)<br><b>817-231-8735</b> | 7. If Unit of CA/Agreement, Name and/or No.              |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br><b>Sec. 26, T20S, R36E, 1980 FSL, 1980 FWL</b>         |  | 8. Well Name and No.<br><b>Federal D 07</b>              |
|  |  | 9. API Well No.<br><b>30-025-04341-00-S1</b>             |
|  |  | 10. Field and Pool, or Exploratory Area<br><b>Eumont</b> |
|  |  | 11. County or Parish, State<br><b>Lea County, NM</b>     |

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION   | TYPE OF ACTION                                |   |  |   |
|--|---|---|--|---|
| <input type="checkbox"/> Notice of Intent                    | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report                   | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |
| <input checked="" type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other          |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation. Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

12/02/14 MIRU plugging equipment. 12/03/14 POH w/ rods and pump. Dug out cellar. ND wellhead. Tbg parted 5' down. Fished tbg. Released TAC. 12/04/14 POH w/ tbg. RIH w/ tbg to 4020'. Spotted 35sx cement @ 4020-3555. POH w/ tbg. WOC. 12/08/14 Tagged plug @ 3405'. Circulated hole w/ mud laden fluid. Spotted 25 sx cement @ 2845-2598. POH. WOC. Tagged plug @ 2585'. Spotted 25 sx cement @ 1975-1728.. POH. WOC. 12/09/14 NO Tag on plug @ 1728'. Re-spotted 25 sx cement @ 1975-1728. POH. WOC. Tagged plug @ 1702. POH to 1547'. Spotted 25 sx cement @ 1547-1300. POH. WOC. 12/10/14 Tagged plug @ 1261'. POH. Set packer @ 30'. Pressured up on csg to 500 psi. Perf'd csg @ 375'. Sqz'd 110 sx cement and circulated to surface. Rigged down and moved off. 12/12/14 Moved in backhoe and welder. Dug out cellar. Cut off wellhead. Welded on "Above Ground Dry Hole Marker". Backfilled cellar. Removed deadmen. cleaned location and moved off.

32.5422952 -103.3271844

RECLAMATION  
DUE 6-9-15

Accepted as to plugging of the well bore.  
Liability under bond is retained until  
Surface restoration is completed.

|  |       |  |
|--|-------|--|
| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)<br><b>Josh Morgan</b>  |       | Title<br><b>Regulatory Analyst</b>                               |
| Signature<br><i>Josh Morgan</i>  |       | Date<br><b>4/23/15</b>   |
| <b>THIS SPACE FOR FEDERAL OR STATE OFFICE USE</b>  |       |  |
| Approved by  | Title | <b>ACCEPTED FOR RECORD</b><br><b>MAY 14 2015</b>                 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.  |       |  |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.<br>(Instructions on page 2) |       | <b>BUREAU OF LAND MANAGEMENT</b><br><b>CARLSBAD FIELD OFFICE</b> |
| Cancl Well _____ Create Pool _____   |       |  |
| E-PERMITTING - New Well _____  |       |  |
| Comp _____ P&A _____ TA _____  |       |  |
| CSNG _____ Loc Chng _____  |       |  |
| ReComp _____ Add New Well _____  |       |  |

MAY 27 2015

*gm*