

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2014

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM22643

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
CHEVRON U.S.A. INC.

3a. Address
15 SMITH ROAD
MIDLAND, TEXAS 79705

3b. Phone No. (include area code)
432-687-7375

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.
LANDSDALE D FEDERAL COM #1

9. API Well No.
30-025-26256

10. Field and Pool or Exploratory Area
BAISH; WOLFCAMP NORTH (4500)

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1980' FSL, & 660' FEL, SEC 4, T-19S, R-32E

11. County or Parish, State
LEA COUNTY, NEW MEXICO

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other RECOMPLETE TO WOLFCAMP
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

CHEVRON U.S.A. INC. INTENDS TO RECOMPLETE THE SUBJECT WELL TO THE BAISH; WOLFCAMP NORTH FIELD AND POOL.

THE INTENDED PROCEDURE IS AS FOLLOWS:

- 1) THERE IS A PLUG STUCK INSIDE THE PACKER THAT IS STUCK @ 12,500' (60' ABOVE THE TOP PERF) *see COA*
- 2) DUMP 35' CMT ABOVE IF ALLOWED.
- 3) IF NOT ALLOWED, WE WILL SET A CIBP ABOVE THE STUCK PACKER/PLUG COMBINATION & SET 35' CMT ABOVE THAT.
- 4) MOVE UPHOLE TO WOLFCAMP & SHOOT PERFORATIONS 10,585-10,610, 2 SPF, 60 DEG PHASING.
- 5) STIMULATE FORMATION W/FRACTURE TREATMENT.
- 6) FLOWBACK & SWAB. IF WELL FLOWS ON ITS OWN, PRODUCE AS A FLOWING WELL. IF IT REQUIRES ARTIFICIAL LIFT, PUT IT ON ROD PUMP.

DURIN THIS PROCESS WE PLAN TO USE THE CLOSED LOOP SYSTEM WITH A STEEL TANK AND HAUL TO THE REQUIRED DISPOSAL, PER THE OCD RULE 19.15.17.

WELLBORE DIAGRAMS AND C-102 PLAT ARE ATTACHED FOR YOUR APPROVAL.

SEE ATTACHED FOR
CONDITIONS OF APPROVAL

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)
DENISE PINKERTON

Title REGULATORY SPECIALIST

Signature

Date 07/25/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a criminal offense to make any fictitious or fraudulent statements or representations as to any matter within

(Instructions on page 2)

Cancel Well ☐ Create Pool ☐
E-PERMITTING ☒ New Well ☐
Comp ☐ P&A ☐ TA ☐
CSNG ☐ Loc Chng ☐
Recomp ☐

APPROVED

JUN 9 2015

/s/ Chris Walls

BUREAU OF LAND MANAGEMENT
CARTERSVILLE FIELD OFFICE
Department of the Interior, United States of America

JUN 25 2015

Location:
1980 FSL 660 FEL
Section: 04, Unit Letter: I
Township: 19S
Range: 32E
County: Lea State: NM

Elevations:
GL: 3666'
KB: 3682'
DF:

Formation Tops:
Delaware: 5617'
Bone Spring: 7176'
Wolfcamp: 10404'
Strawn: 11492'
Atoka: 11673'
Morrow: 12,174'

Proposed
Wellbore Diagram

Well ID Info:
Chevno: EQ6244
API No: 30-025-26256
Spud Date: 2/20/1979
Compl. Date: 5/6/1979

Surface Csg: H-40 13.375 OD/ 48.00#
Set: @ 402'
Hole Size: 16"
Circ: Yes **TOC:** Surface
TOC By: Circ

Intermediate Casing: 8-5/8", 28#,
Set: @ 4200'
Hole Size: 12-1/4"
Circ: No **TOC:** @ 500'
TOC By: TS

Proposed Wolfcamp Perfs:
2 JSPF, Total 50 holes
10,585' - 10,610'

packer w blanking plug @ 12,500'

35' cmt

Perfs:
12,560' - 12,726'

Prod. Csg: 5-1/2", 17#, S-95, N-80, and K-55
Set: @ 13,000'
Hole Size: 7-7/8"
Circ: No **TOC:** 6990'
TOC By: TS

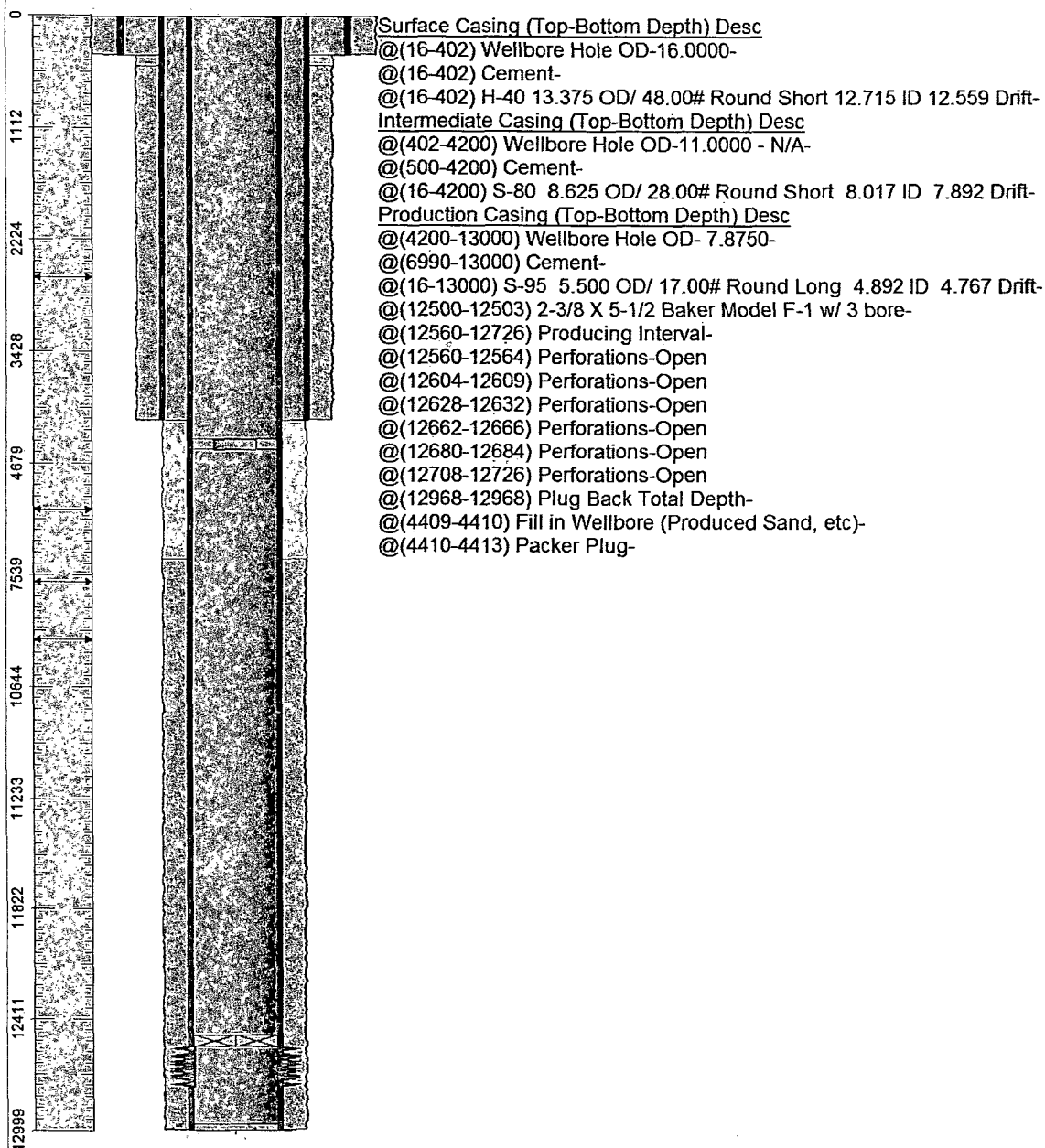
PBTD: 12,968'
TD: 13,000'

Updated: 7/23/2014

By: Omar Visairo

Chevron U.S.A. Inc. Wellbore Diagram : LANDS FED COM 1

Lease: OEU EUNICE FMT	Well No.: LANDSDALE /D/ FEDERAL COM 1	Field: LUSK NORTH
Location: 1980FSL660FEL	Sec.: N/A	Blk:
County: Lea	St.: New Mexico	Refno: EQ6244
Section: E032	Township: 4	Range: S019
Current Status: ACTIVE		Dead Man Anchors Test Date: 10/08/2013

Directions:

Ground Elevation (MSL): 3666.00	Spud Date: 02/20/1979	Compl. Date: 05/06/1979
Well Depth Datum: Kelly Bushing	Elevation (MSL): 3682.00	Correction Factor: 16.00
Last Updated by: fitecl	Date: 05/08/2014	