

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

HOBBS OCD

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS** JUN 29 2015  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM124664
2. Name of Operator COG OPERATING LLC		6. If Indian, Allottee or Tribe Name
Contact: MAYTE X REYES E-Mail: mreyes1@concho.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 2208 WEST MAIN STREET ARTESIA, NM 88210	3b. Phone No. (include area code) Ph: 575-748-6945	8. Well Name and No. GUNNER 8 FEDERAL COM 4H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 8 T26S R34E SESE 190'FSL 380'FEL		9. API Well No. 30-025-41187
		10. Field and Pool, or Exploratory WILDCAT;BONE-SPRING
		11. County or Parish, and State LEA COUNTY, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

COG Operating LLC, respectfully requests approval to expand the well pad to the original approved APD to 400' x 400'.

Please see attached 600' x 600'

OR CAL 6/10/15

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #295736 verified by the BLM Well Information System For COG OPERATING LLC, sent to the Hobbs</b>	
Name (Printed/Typed) MAYTE X REYES	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 03/23/2015
<b>THIS SPACE FOR FEDERAL OR STATE OFFICE USE</b>	
Approved By <i>Stephen J. Coffey</i>	Title <b>FOR FIELD MANAGER</b> Date <i>6/15/15</i>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <b>CARLSBAD FIELD OFFICE</b>
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.	

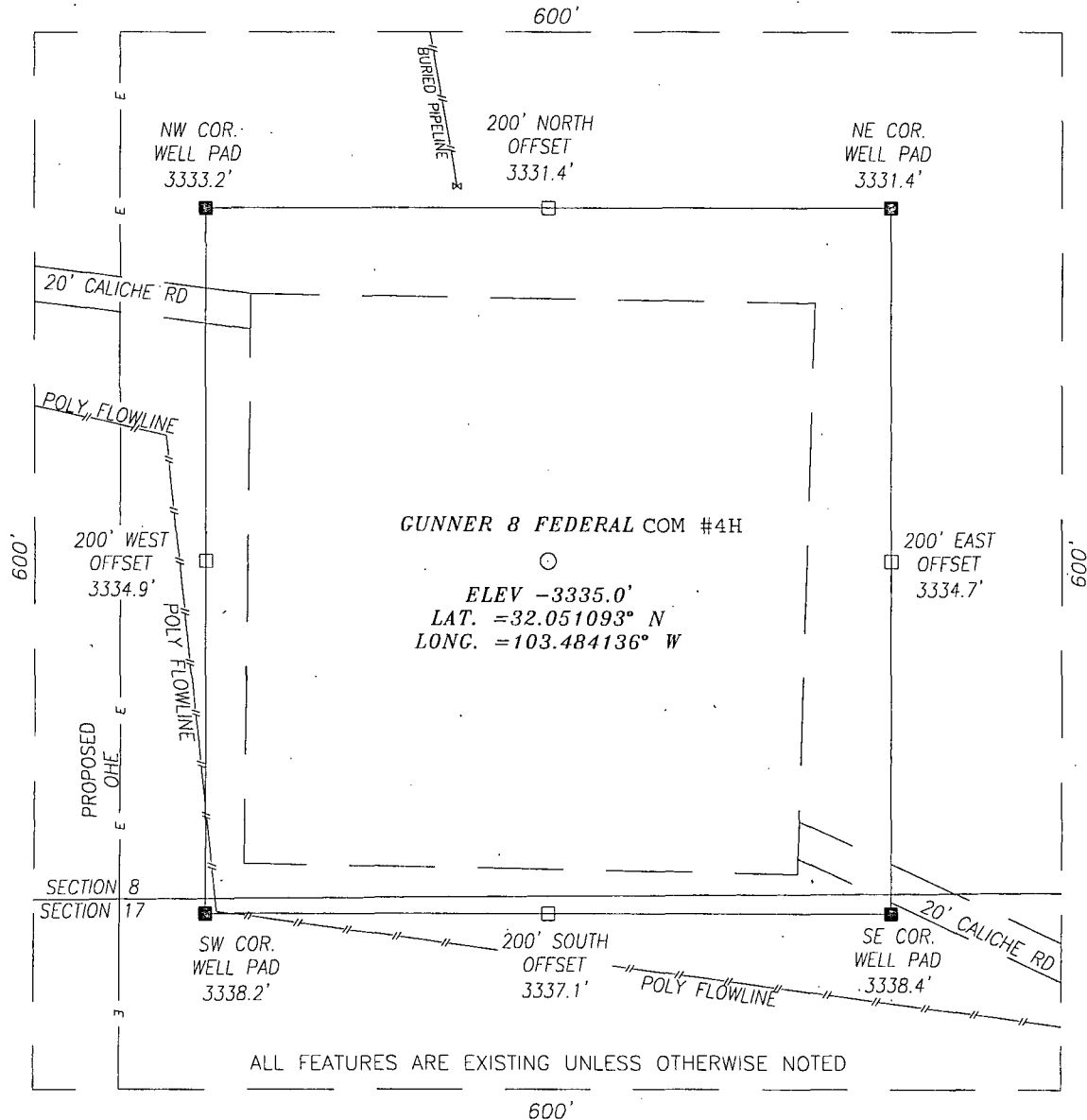
**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

JUN 29 2015

# SECTION 8, TOWNSHIP 26 SOUTH, RANGE 34 EAST, N.M.P.M.,

LEA COUNTY

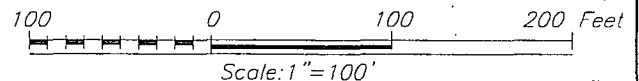
NEW MEXICO



ALL FEATURES ARE EXISTING UNLESS OTHERWISE NOTED

## DIRECTIONS TO LOCATION

FROM THE INTERSECTION OF ST. HWY. 128 AND BATTLE AXE ROAD (CR 2) GO SOUTH ON MEANDERING BATTLE AXE RD APPROX. 12.5 MILES; TURN LEFT AND HEAD EAST APPROX. 1.75 MILES THEN TURN RIGHT AND GO SOUTH APPROX. .6 MILES TURN LEFT (WESTERLY) ONTO CALICHE LEASE ROAD AND HEAD EAST APPROX. .8 MILE AND TURN LEFT (WEST) ON ANOTHER CALICHE ROAD FROM .3 MILES TO PROPOSED GUNNER FEDERAL #7. FOLLOW PROPOSED ROADS APPROX. .8 MILES THIS LOCATION IS APPROX. 170' SOUTH



## HARCROW SURVEYING, LLC

2314 W. MAIN ST, ARTESIA, N.M. 88210  
PH: (575) 746-2158 FAX: (575) 746-2158  
c.harcrow@harcrowsurveying.com



## COG OPERATING, LLC

GUNNER 8 FEDERALCOM #4H  
LOCATED 190 FEET FROM THE SOUTH LINE  
AND 380 FEET FROM THE EAST LINE OF SECTION 8,  
TOWNSHIP 26 SOUTH, RANGE 34 EAST, N.M.P.M.,  
LEA COUNTY, NEW MEXICO

SURVEY DATE: 1/16/2015

PAGE: 1 OF 1

DRAFTING DATE: 1/19/2015

APPROVED BY: CH

DRAWN BY: AF

FILE: 15-27