		New M	exico Oli Con			
	m 3160-5 ril 2004), • DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT			I. Freech Doinepproved N. N. S. ON P. No. 1004-0137 S. Lease Serial No.		
SUNDRY NOTICES AND REPORTS ON WELLS				NMNM103880		
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.				<ol> <li>If Indian, Allottee or Tribe Name</li> <li>N/A</li> </ol>		
SUBMIT IN TRIPLICATE- Other instructions on reverse side.				<ol> <li>If Unit or CA/Agreement, Name and/or No.</li> <li>N/A</li> </ol>		
1. Type of Well ☐ Oil Well □ □ ☐ Gas Well □□ ☐ Other				8. Well Name and No. Cedar Point 14-L Federal No. 1		
2. Name of Operator Hunt Cimarron Limited Partnership				9. API Well No.	lerai No. 1	
3a. Address P.O. Box 1592, Roswell, New Mexico 88202-1592		3b. Phone No. (include dreated de) CD 575-623-9799		30-005-29153           10. Field and Pool, or Exploratory Area		
4. Location of Well (Footage, Sec.,		111 11 5 2015				
4. Location of Well ( <i>Footage, Sec., T., R, M, or Survey Description</i> ) <b>1980' FSL &amp; 660' FWL, Section 14, T 15-S, R 30-E, NMPM</b>				11. County or Parish, State		
RECEIVED				Chaves County, New Mexico		
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA						
TYPE OF SUBMISSION	TYPE OF ACTION					
Notice of Intent	Acidize	Deepen Fracture Treat	Production (S	tart/Resume) Water Shu		
Subsequent Report	Casing Repair	New Construction		Other	, ity	
Final Abandonment Notice	Change Plans	Plug and Abandon Plug Back				
If the proposal is to deepen dire Attach the Bond under which t following completion of the im- testing has been completed. Fi determined that the site is ready <b>Recomplete in the Wolfca</b> <b>MIRU workover unit</b> <b>DO CIBP + 35' cmt above</b> <b>Perforate Wolfcamp from</b> <b>Acidize with 3500 gallons</b> <b>Swab back and return to</b> <b>Bonds: Statewide Federa</b>	mp formation: Wolfcamp formation at 8200' 8750-8768' at 2 SPF (19' inclu acid production I Bond #8196-51-58	y, give subsurface locat de the Bond No. on file results in a multiple cor iled only after all requi sive & 38 holes)	ions and measured and to with BLM/BIA. Require appletion or recompletion	rue vertical depths of all pertinent red subsequent reports shall be fi in a new interval, a Form $3160-4$ nation, have been completed, and 000000000000000000000000000000000000	t markers and zones. led within 30 days 1 shall be filed once	
14. I hereby certify that the fore Name (Printed/Typed)	0					
Richard C. Gilli			Vice President		1/1/	
Signature Cilo()	<u>4 11 1 9</u>	Date		09/05/2013		
THIS SPACE FOR FEDERAL OR STATE OFFICE USE						
Conditions of approval, if any, are attached. Approval of this notice does not warrant or				ROSWELL FIELD CFFICE		
Title 18 U.S.C. Section 1001 and Titl States any false, fictitious or fraudu	e 43 U.S.C. Section 1212. make it a	crime for any person as to any matter within	knowingly and willfully its jurisdiction.	to make to any department or	agency of the United	
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(Instructions on page 2)

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