## UNITED STATES

F	ORM	APP:	RO	VED
О	MB N	0.10	004-	0135
E	cpires:	July	31.	2010

SUNDRY NOTICES AND REPORTS ON WELLS MU  Do not use this fore for proposals to orbit or to re-entire in abandone with the fore for proposals to orbit or to re-entire in abandone with the fore for proposals (a point or to re-entire in abandone with the fore for proposals (a point or to re-entire in abandone with the fore fore proposals (a point or to re-entire in abandone with the fore fore proposals (a point or to re-entire in abandone with the fore fore fore fore fore fore fore for		EPARTMENT OF THE I			/ ~~		0. 1004-0135 July 31, 2010		
Do not use this form for proposals to drill or to re-entite his handond will. Use form 3169.3 (APD) for surp proposals.    Those of Well	•			NM()			uly 51, 2010		
SUBMIT IN TRIPLICATE - Other instructions on reverse side.   7. If Unit or CA/Agreement, Name analyter No.	Do not use th	is form for proposals to	drill or to re	-enter an			Triba Nama		
Type of Well   Gas Well   Other   Sensitive   Sensit	abandoned well. Use form 3160-3 (APD) for such proposals.					o. If malan, Anottee of	6. If Indian, Allottee or Tribe Name		
MOOSES TOOTH 29 26 35 FED COM   Chere   Contact CINDY H MURILLO   Chere   Ch	SUBMIT IN TRIPLICATE - Other instructions on reverse side.					7. If Unit or CA/Agree	ment, Name and/or	No.	
2. Name of Operature  2. Name of Operature  2. Name of Operature  3. Address  4. Location of Well Informacy, Scr. T., E., M. or Survey Description  3. Address  3. Address  3. Address  3. Address  3. Address  4. Location of Well Informacy, Scr. T., E., M. or Survey Description  3. Address  3. Address  3. Address  3. Address  3. Address  4. Location of Well Informacy, Scr. T., E., M. or Survey Description  3. Address  3. Address  4. Location of Well Informacy, Scr. T., E., M. or Survey Description  3. Address  4. Location of Well Informacy, Scr. T., E., M. or Survey Description  3. Address  4. Location of Well Informacy, Scr. T., E., M. or Survey Description  3. Address  4. Location of Well Informacy, Scr. T., E., M. or Survey Description  4. Location of Well Informacy, Scr. T., E., M. or Survey Description  4. Location of Well Informacy, Scr. T., E., M. or Survey Description  4. Location of Well Informacy, Scr. T., E., M. or Survey Description  4. Location of Well Informacy, Scr. T., E., M. or Survey Description  4. Location of Well Informacy, Scr. T., E., M. or Survey Description  4. Location of Well Informacy, Scr. T., E., M. or Survey Description  4. Location of Well Informacy, Scr. T., E., M. or Survey Description  4. Location of Memory Description  5. Describs Proposed or Completed Operation Celerally state all pertinent destription  5. Describs Proposed or Completed Operation Celerally state all pertinent destription and the survey of Memory Description of the Involved Operation Celeral in a memory of Celeral Advances  5. Describs Proposed or Completed Operation Celeral in American Celeral State Operation Celeral in American Celeral State Operation Celeral i	,						20 26 22 EED C		
CHEVRON USA INC  E-Mail: CHERRERAMURILLO @CHEVRON.COM  30-025-2168  30	**************************************			IDILLO			29 20 33 FED (	OIVI	
Fire St75-283-0445   Price St75-283-0445	2. Name of Operator Contact: CINDY H MURILLO CHEVRON USA INC E-Mail: CHERRERAMURILLO@CHEVRON.COM						30-025-42168		
Sec 29 T26S R33E Mer NMP NWNW 200FNL 330FWL   WAR 2 0 2015	1616 W. BENDER BLVD	3b. Phone No. (include area code) Ph: 575-263-04340BBS OCD Fx: 575-263-0445							
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA  TYPE OF SUBMISSION  TYPE OF ACTION    Acidize	•		aind a gaid		2015	11. County or Parish, a	11. County or Parish, and State		
TYPE OF SUBMISSION    Acidize					2013	LEA COUNTY, NM			
TYPE OF SUBMISSION    Acidize							<del>.</del>		
Subsequent Report	12. CHECK APPI	ROPRIATE BOX(ES) TO	INDICATE	NATURE OF	NOTICE,	REPORT, OR OTHER	DATA		
Subsequent Report	TYPE OF SUBMISSION	TYPE OF ACTION							
Subsequent Report Casing Repair New Construction Recomplete Control Change Plans Plug and Abandon Temporarily Abandon Convert to Injection Plug Back Water Disposal    Change Plans Plug and Abandon Temporarily Abandon Convert to Injection Plug Back Water Disposal	Notice of Intent	☐ Acidize	□ Dee	pen	☐ Prod	uction (Start/Resume)	☐ Water Shut-0	Off	
Change Plans		☐ Alter Casing	☐ Frac	ture Treat	☐ Recla	amation	☐ Well Integrit	у	
Convert to Injection	☐ Subsequent Report	Casing Repair	□ New	Construction	☐ Reco	mplete	Other •		
13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BBA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)  CHEVRON USA INC HAS COMPLETED THE ABOVE WELL AS FOLLOWS:  11/15/2014 DRILL 17 1/2 SURFACE HOLE F/135 TO 397.  RAN 13 3/8 CASING 48# H-40 STC CASING AS FOLLOWS: FLOAT SHOE, 1 SHOE JT, FLOAT COLLAR, 18 JOINTS 1 PUP JT; SH-2 WELLHEAD. CENTRALIZED PLACE 10' ABOVE FC AND THE PER 3 JTS TO 73.NOTIFIED PAUL FLOWERS OF BLM AT 22:00 HRS ON 11/14/2014 OF INTENT TO RUN AND CMT CASING.  11/21/2014 RAN 9 5/8 INTERMEDIATE CASING A9# HCK-S5 LTC AS FOLLOWS: FLOAT SHOE, 2 SHOE JTS, FLOAT COLLAR, 122 JOINTS, 1 PUP JOINT CASING HANGER RUN 2000 TO 4833' CENTRALIZERS PLACED 10' ABOVE FC AGNOSS THE FIRST CASING COLLAR, ACROSS	☐ Final Abandonment Notice	_ ,		g and Abandon	_ •	_ · ·			
If the proposal is to depen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all perintent markers and zones.  Attach the Bond under which the work will be performed or provide the Bond No. on file with BL/MBIA. The Bond William of the Bond Willi						- · ·			
Electronic Submission #295133 verified by the BLM Well Information System For CHEVRON USA Inc., sent to the Hobbs Committed to AFMSS for processing by LINDA JIMENEZ on 03/17/2015 ()  Name(Printed/Typed) CINDY H MURILLO  Title PERMITTING SPECIALIST  THIS SPACE FOR FEDERAL OR STATE OFFICE USE	If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)  CHEVRON USA INC HAS COMPLETED THE ABOVE WELL AS FOLLOWS: 11/15/2014 DRILL 17 1/2 SURFACE HOLE F/135' TO 397'.  RAN 13 3/8 CASING 48# H-40 STC CASING AS FOLLOWS: FLOAT SHOE JT, FLOAT COLLAR, 18 JOINTS 1 PUP JT; SH-2 WELLHEAD. CENTRALIZED PLACE 10' ABOVE FC AND THE PER 3 JTS TO 73.NOTIFIED PAUL FLOWERS OF BLM AT 22:00 HRS ON 11/14/2014 OF INTENT TO RUN AND CMT CASING.  11/21/2014 RAN 9 5/8 INTERMEDIATE CASING 40# HCK-55 LTC AS FOLLOWS: FLOAT SHOE, 2 SHOE JTS, FLOAT COLLAR, 122 JOINTS, 1 PUP JOINT CASING HANGER RUN 2000' TO 4833' CENTRALIZERS PLACED 10' ABOVE FC ACROSS THE FIRST CASING COLLAR, ACROSS THE FC, AND ONE PER 4 JTS TO SURFACE.  12/12/2014 RAN 5 1/2 PRODUCTION CASING 17# HCP-110 CDC CASING AS FOLLOWS REAMER FLOAT SHOE, 1 SHOE JT, 1 CASING JT, 1 PUP JT, LANDING COLLARE, 1 CASING JT, 1 PUP JT, RSI TOOL/TOE SLEEVE, 1 PUP JT, 184 CSING JTS, 1 MARKER JT, 209 CASING JTS, 1 PUP JT, CASING HANGER. SPIDER GLIDER CENTRALIZER								
Committed to AFMSS for processing by LINDA JIMENEZ on 03/17/2015 ()  Name(Printed/Typed) CINDY H MURILLO  Title PERMITTING SPECIALIST  Date 03/17/2015  THIS SPACE FOR FEDERAL OR STATE OFFICE VSEL DEVICE Date  Approved By  Title  Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.  Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any departmentar agency of the United	14. Thereby certify that the foregoing is	Electronic Submission #2				ion System		•	
Signature (Electronic Submission)  THIS SPACE FOR FEDERAL OR STATE OFFICE USE DATE  Approved By  Title  Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.  Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or gently of the United		Committed to AFMSS for		by LINDA JIME	NEZ on 03/1	· ·			
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Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or general of the United States any false, ficting or fraudulent statements or representations as to any matter within its jurisdiction.				Office		2013			
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CARLSBAD FIELD OFFICE
\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*



## Additional data for EC transaction #295133 that would not fit on the form

## 32. Additional remarks, continued

JOINT TO 8866'. BOW SPRING CENTRALIZERS PLACED ONE EVERY 3RD JOINT FROM 6866-3982. TAGGED BOTTOM AT 16501'.