

JUL 17 2015

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

0AR10# 3044

Operator Name <i>Burgundy Oil & Gas of NM, Inc.</i>	API Number <i>30-025-02180</i>
Property Name <i>State Vacuum Unit</i>	Well No. <i>17</i>

1. Surface Location

UL - Lot <i>M</i>	Section <i>32</i>	Township <i>17S</i>	Range <i>34E</i>	Feet from <i>990</i>	N/S Line <i>5</i>	Feet from <i>990</i>	E/W Line <i>N</i>	County <i>Lea</i>
----------------------	----------------------	------------------------	---------------------	-------------------------	----------------------	-------------------------	----------------------	----------------------

Well Status

TA'D WELL YES	☒ NO	SHUT-IN YES	☒ NO	INJECTOR ☒ INJ	SWD	PRODUCER OIL	GAS	DATE <i>5/5/13</i>
------------------	-------------------------------------	----------------	-------------------------------------	--	-----	-----------------	-----	-----------------------

OBSERVED DATA

	(A) Surface	(B) Interm(1)	(C) Interm(2)	(D) Prod Casing	(E) Tubing
Pressure	<i>Ø</i>	<i>N/A</i>	<i>N/A</i>	<i>Ø</i>	<i>180</i>
Flow Characteristics					
Puff	<i>Y / N</i>	<i>Y / N</i>	<i>Y / N</i>	<i>Y / N</i>	CO2 ☐
Steady Flow	<i>Y / N</i>	<i>Y / N</i>	<i>Y / N</i>	<i>Y / N</i>	WTR ☐
Surges	<i>Y / N</i>	<i>Y / N</i>	<i>Y / N</i>	<i>Y / N</i>	GAS ☐
Down to nothing	<i>Y / N</i>	<i>Y / N</i>	<i>Y / N</i>	<i>Y / N</i>	Type of Fluid
Gas or Oil	<i>Y / N</i>	<i>Y / N</i>	<i>Y / N</i>	<i>Y / N</i>	Injected for
Water	<i>Y / N</i>	<i>Y / N</i>	<i>Y / N</i>	<i>Y / N</i>	Waterflood if
					applies

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

BS 8/3/2015

Signature: <i>Lindy Campbell</i>	OIL CONSERVATION DIVISION
Printed name: <i>Lindy Campbell</i>	Entered into RBDMS
Title: <i>Production Acct.</i>	Re-test
E-mail Address: <i>lccampbell.bogi@att.net</i>	
Date: <i>5/5/13</i>	Phone: <i>432-684-4033</i>
Witness: <i>[Signature]</i>	

INSTRUCTIONS ON BACK OF THIS FORM

AUG 04 2015