

JUL 27 2015

RECEIVED

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|                                          |                            |
|------------------------------------------|----------------------------|
| Operator Name<br>OCCIDENTAL PERMIAN, LTD | API Number<br>30-025-28985 |
| Property Name<br>SOUTH HOBBS (G/SA) UNIT | Well No.<br>195            |

7. Surface Location

|               |              |                 |              |                  |                   |                  |                  |               |
|---------------|--------------|-----------------|--------------|------------------|-------------------|------------------|------------------|---------------|
| UL - Lot<br>P | Section<br>5 | Township<br>19S | Range<br>38E | Feet from<br>330 | N/S Line<br>SOUTH | Feet From<br>990 | E/W Line<br>EAST | County<br>LEA |
|---------------|--------------|-----------------|--------------|------------------|-------------------|------------------|------------------|---------------|

Well Status

|                                                                            |                                                               |                                                            |                                                                            |                |
|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------------|----------------|
| TA'D WELL<br><input checked="" type="radio"/> YES <input type="radio"/> NO | SHUT-IN<br><input type="radio"/> YES <input type="radio"/> NO | INJ<br><input type="radio"/> INJ <input type="radio"/> SWD | PRODUCER<br><input checked="" type="radio"/> OIL <input type="radio"/> GAS | DATE<br>7-7-15 |
|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------------|----------------|

OBSERVED DATA

|                      | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg                            | (E)Tubing     |
|----------------------|------------|--------------|--------------|----------------------------------------|---------------|
| Pressure             | 2 1/4      | 2 1/4        | 2 1/4        | 0                                      | 2 1/4         |
| Flow Characteristics |            |              |              |                                        |               |
| Puff                 | Y / N      | Y / N        | Y / N        | Y / <input checked="" type="radio"/> N | CO2 ___       |
| Steady Flow          | Y / N      | Y / N        | Y / N        | Y / <input checked="" type="radio"/> N | WTR ___       |
| Surges               | Y / N      | Y / N        | Y / N        | Y / <input checked="" type="radio"/> N | GAS ___       |
| Down to nothing      | Y / N      | Y / N        | Y / N        | Y / <input checked="" type="radio"/> N | Type of Fluid |
| Gas or Oil           | Y / N      | Y / N        | Y / N        | Y / <input checked="" type="radio"/> N | Injected for  |
| Water                | Y / N      | Y / N        | Y / N        | Y / <input checked="" type="radio"/> N | Waterflood if |
|                      |            |              |              |                                        | applies       |

Remarks – Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

BL 7/29/2015

Land Trust - Fred TUCKER 575-499-4992

|                                       |                           |
|---------------------------------------|---------------------------|
| Signature: <i>Mendy Johnson</i>       | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON           | Entered into RBDMS        |
| Title: ADMINISTRATIVE ASSOCIATE       | Re-test                   |
| E-mail Address: mendy_johnson@oxy.com |                           |
| Date: JUL 23 2015                     | Phone: 806-592-6280       |
| Witness:                              |                           |

INSTRUCTIONS ON BACK OF THIS FORM

AUG 04 2015