

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

JUL 27 2015

BRADENHEAD TEST REPORT

RECEIVED

|                                          |                            |
|------------------------------------------|----------------------------|
| Operator Name<br>OCCIDENTAL PERMIAN, LTD | API Number<br>30-025-36281 |
| Property Name<br>NORTH HOBBS (G/SA) UNIT | Well No.<br>538            |

2. Surface Location

|               |               |                  |               |                   |                   |                   |                  |               |
|---------------|---------------|------------------|---------------|-------------------|-------------------|-------------------|------------------|---------------|
| UL - Lot<br>J | Section<br>30 | Township<br>18-S | Range<br>38-E | Feet from<br>1893 | N/S Line<br>SOUTH | Feet From<br>1856 | E/W Line<br>EAST | County<br>LEA |
|---------------|---------------|------------------|---------------|-------------------|-------------------|-------------------|------------------|---------------|

Well Status

|                                                   |                                                 |                                             |                                             |                                                  |                                  |                |
|---------------------------------------------------|-------------------------------------------------|---------------------------------------------|---------------------------------------------|--------------------------------------------------|----------------------------------|----------------|
| TA'D WELL<br>YES <input checked="" type="radio"/> | SHUT-IN<br>YES <input checked="" type="radio"/> | INJ<br>INJ <input checked="" type="radio"/> | SWD<br>SWD <input checked="" type="radio"/> | PRODUCER<br>OIL <input checked="" type="radio"/> | GAS<br>GAS <input type="radio"/> | DATE<br>7/9/15 |
|---------------------------------------------------|-------------------------------------------------|---------------------------------------------|---------------------------------------------|--------------------------------------------------|----------------------------------|----------------|

OBSERVED DATA

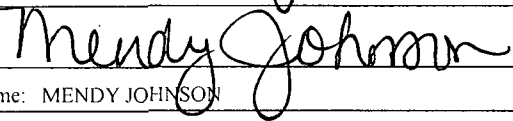
|                      | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg | (E)Tubing     |
|----------------------|------------|--------------|--------------|-------------|---------------|
| Pressure             | 0          | N/A          | N/A          | 450         | 490           |
| Flow Characteristics |            |              |              |             |               |
| Puff                 | Y/N        | Y/N          | Y/N          | Y/N         | CO2 ____      |
| Steady Flow          | Y/N        | Y/N          | Y/N          | Y/N         | WTR ____      |
| Surges               | Y/N        | Y/N          | Y/N          | Y/N         | GAS ____      |
| Down to nothing      | Y/N        | Y/N          | Y/N          | Y/N         | Type of Fluid |
| Gas or Oil           | Y/N        | Y/N          | Y/N          | Y/N         | Injected for  |
| Water                | Y/N        | Y/N          | Y/N          | Y/N         | Waterflood if |
|                      |            |              |              |             | applies       |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

BS 7/29/2015

HEATH HAYNES

575 499 3358

|                                                                                                |                           |
|------------------------------------------------------------------------------------------------|---------------------------|
| Signature:  | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON                                                                    | Entered into RBDMS        |
| Title: ADMINISTRATIVE ASSOCIATE                                                                | Re-test                   |
| E-mail Address: mendy_johnson@oxy.com                                                          |                           |
| Date: JUL 23 2015                                                                              | Phone: 806-592-6280       |
| Witness:                                                                                       |                           |

INSTRUCTIONS ON BACK OF THIS FORM

AUG 04 2015