DISTRICT 1625 N French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 DISTRICT II

811 S. First St., Artesia, NM 88210 Phone (575) 748-1283 Fax. (575) 748-9720 DISTRICT III 1000 Rio Brazos Road, Aztec, NM 87410 Phone (505) 334-6178 Fax. (505) 334-6170

DISTRICT IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone (505) 476-3460 Fax. (505) 476-3462

API Number

State of New Mexico Energy, Minerals & Natural Resources Department HOBBS OCD Revised August 1, 2011 OIL CONSERVATION DIVISION

1220 South St. Francis Dr. Santa Fe, New Mexico 87505

Form C-102

Submit one copy to appropriate District Office

AUG 3 1 2015

□AMENDED REPORT

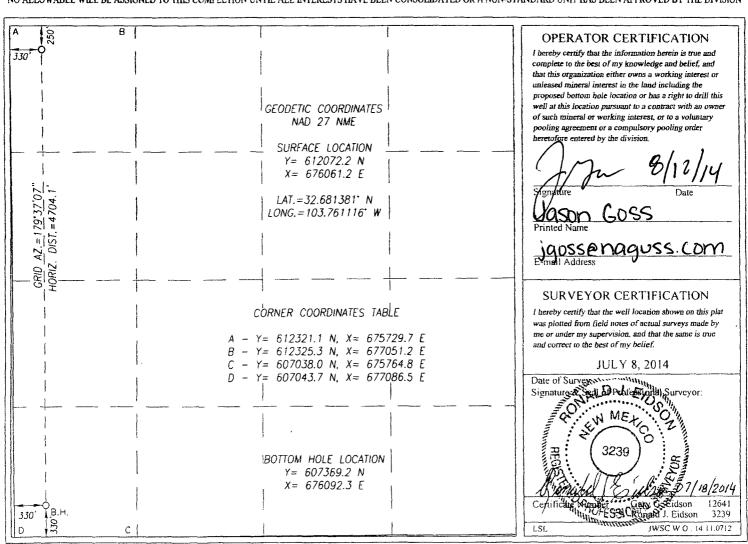
RECEIVED

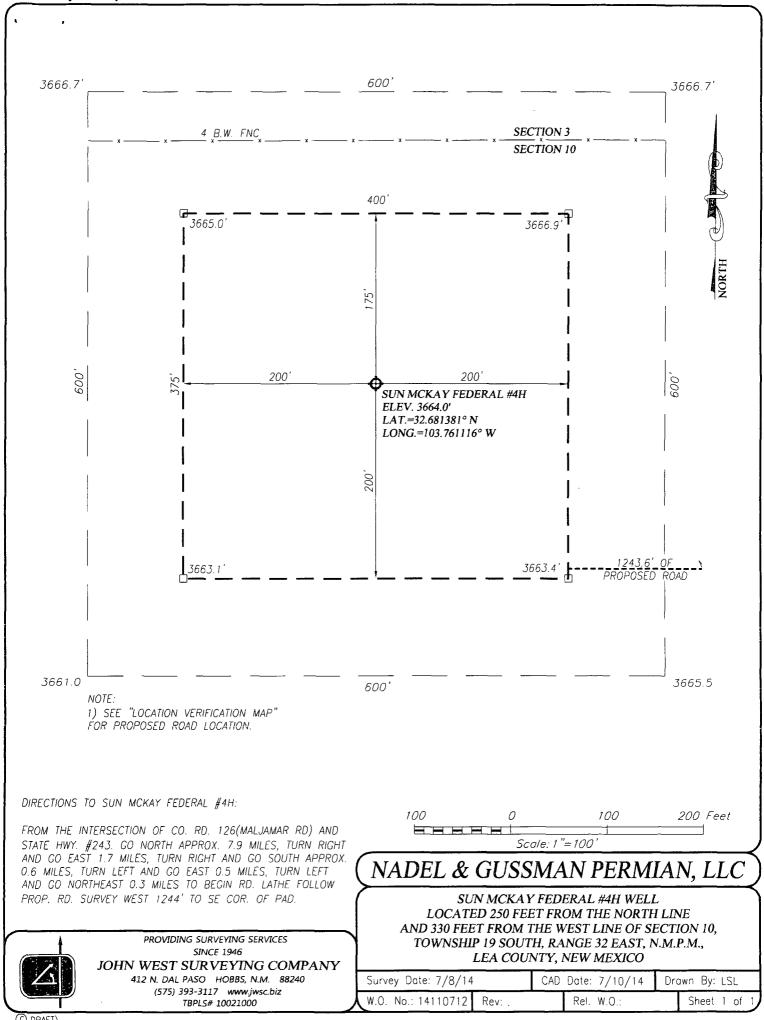
## WELL LOCATION AND ACREAGE DEDICATION PLAT

Pool Code

| 30-025- 42768   |          |                              | 4                 | 1442       |                     | Lusk; Bone Spring East |                                       |       |           |        |  |
|-----------------|----------|------------------------------|-------------------|------------|---------------------|------------------------|---------------------------------------|-------|-----------|--------|--|
| Property C      |          | Property Name                |                   |            |                     |                        |                                       |       |           |        |  |
| 33%             | 72       |                              | SUN MCKAY FEDERAL |            |                     |                        |                                       |       |           |        |  |
| OGRID           | ło.      |                              | Operator Name     |            |                     |                        |                                       |       |           |        |  |
| 155615          |          | NADEL & GUSSMAN PERMIAN, LLC |                   |            |                     |                        |                                       |       |           | 3664'  |  |
|                 |          |                              |                   |            | Surface Locat       | ion                    |                                       |       |           |        |  |
| UL or lot No.   | Section  | Township                     | Range             | Lot Idn    | Feet from the       | North/South line       | Feet from the                         | East/ | West line | County |  |
| D               | 10       | 19-S                         | 32-E              |            | 250                 | NORTH                  | 330                                   | W     | ÆST       | LEA    |  |
|                 |          | <u> </u>                     |                   | Bottom Hol | e Location If Diffe | erent From Surface     |                                       |       |           |        |  |
| UL or lot No.   | Section  | Township                     | Range             | Lot Idn    | Feet from the       | North/South line       | Feet from the                         | East/ | West line | County |  |
| M               | 10       | 19-S                         | 32-E              |            | 330                 | SOUTH                  | 330                                   | N     | /EST      | LEA    |  |
| Dedicated Acres | Joint or | Infill C                     | onsolidation C    | ode Ord    | er No.              |                        | · · · · · · · · · · · · · · · · · · · |       |           |        |  |
| 160             |          |                              |                   |            |                     |                        |                                       |       |           |        |  |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION





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## **VICINITY MAP**

|    | <del>)</del>         |            |                      |          | _      | CZ.                 | <u> </u>   |                        |           |    |    |               |        |
|----|----------------------|------------|----------------------|----------|--------|---------------------|------------|------------------------|-----------|----|----|---------------|--------|
|    | ã<br>LJAMAR          | H126<br>50 | 21                   | 22       | 23     | 24                  | 19         | 20                     | 21        | 22 | 23 | r             | R 34 E |
|    | 7d №<br>30           | 29         | 28                   | 27       | 26     | 25                  | 30         | 29                     | 28        | 27 | 26 | 25            | 30     |
|    | 31                   | 32         | 33                   | 34       | 35     | 36                  | 31         | 32                     | 33        | 34 | 35 | 36            | 31     |
|    | 6                    | 5          | 4                    | <u>S</u> | UN MCK | AY FEDI             | ERAL #4    | 5                      | 4         | 3  | 2  | 1             | 6      |
|    | 7                    | 8          | 9                    | ے<br>ا   | 11     | 12                  | 7          | 8                      | 9         | 10 | 11 | 12            | 7      |
| DR | 18<br>Y LAKE<br>H126 | 17         | 16                   | 15       | 14     | 13                  | 18         | 17                     | 16        | 15 | 14 | R 33 E        | R 34 E |
|    | H128 PU              | ANT 20 [D  | RIVING I             | ROUTE    | 23     | 24                  | 19         | 20                     | 21        | 22 | 23 | 24            | 19     |
|    | 30                   | 29         | 28                   | 27       | 26     | 25                  | 30         | 29                     | 28        | 27 | 26 | 25            | 30     |
|    | 31                   | 32         | 33                   | 34       | 35     | 36                  | 31         | 32<br>LAGUNA<br>TONTO  | 33        | 34 | 35 | 36 SAMILY 15. | 31     |
|    | 6                    | 5          | 4<br>LAGUNA<br>PLATA | 3        | 2      | 1                   | 6          | 5                      | 4         | 3  | 2  | PANCT.        | 6      |
|    | MALJAMAR             | 8 17.56    | 9 }                  | 10       | 11     | 12                  | 7<br>NTO 🔨 | 8                      | 9         | 10 | "  | 12            | 7      |
|    | 18 52 E              | 17         | 16<br>ST. 243        | 15       | 14     | 13 V<br>V<br>V<br>V | 33 E 55    | LAGUNA<br>GATUNA<br>17 | 5. 62-180 | 15 | 14 | 13            | 18     |
|    | 19                   | 20         | LAGUNA<br>FOSTON     | 22       | 23     | 24<br>24            | 19         | 20                     | 21        | 22 | 23 | R 33          |        |

SCALE: 1" = 2 MILES

DRIVING ROUTE: SEE LOCATION VERIFICATION MAP

| SEC. <u>10</u> | TWP. <u>19-S</u> RGE. <u>32-E</u> |
|----------------|-----------------------------------|
| SURVEY         | N.M.P.M.                          |
| COUNTY         | LEA STATE NEW MEXICO              |
| DESCRIPTION    | 250' FNL & 330' FWL               |
| ELEVATION _    | 3664                              |
| OPERATOR _     | NADEL & GUSSMAN PERMIAN, LLC      |
| I FASF         | SUN MCKAY FEDERAL                 |



PROVIDING SURVEYING SERVICES SINCE 1946

JOHN WEST SURVEYING COMPANY
412 N. DAL PASO HOBBS, N.M. 88240
(575) 393-3117 www.jwsc.biz TBPLS# 10021000



## LOCATION VERIFICATION MAP

