

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 5-27-2004

FILE IN TRIPLICATE

HOBBS OCD

OIL CONSERVATION DIVISION

DISTRICT I
1625 N. French Dr., Hobbs, NM 88240

1220 South St. Francis Dr.
Santa Fe, NM 87505

DISTRICT II
1301 W. Grand Ave, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd, Aztec, NM 87410

AUG 17 2015

RECEIVED

<p align="center">SUNDRY NOTICES AND REPORTS ON WELLS</p> <p align="center">(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (Form C-101) for such proposals.)</p>		<p>WELL API NO. 30-025-12732</p>
<p>1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/> Injector <input type="checkbox"/></p>		<p>5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/></p>
<p>2. Name of Operator Occidental Permian Ltd.</p>		<p>6. State Oil & Gas Lease No.</p>
<p>3. Address of Operator HCR 1 Box 90 Denver City, TX 79323</p>		<p>7. Lease Name or Unit Agreement Name North Hobbs (G/SA) Unit Section 13</p>
<p>4. Well Location Unit Letter <u>P</u> : <u>330</u> Feet From The <u>South</u> <u>330</u> Feet From The <u>East</u> Line Section <u>13</u> Township <u>18-S</u> Range <u>37-E</u> NMPM Lea County</p>		<p>8. Well No. <u>441</u></p>
<p>11. Elevation (Show whether DF, RKB, RTGR, etc.) 3665' GL</p>		<p>9. OGRID No. <u>157984</u></p>
<p>Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/> Pit Type _____ Depth of Ground Water _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____ Pit Liner Thickness _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____</p>		<p>10. Pool name or Wildcat <u>Hobbs (G/SA)</u></p>

12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG & ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	Multiple Completion <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: _____ <input type="checkbox"/>		OTHER: <u>Casing Integrity Test</u> <input checked="" type="checkbox"/>	

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Date of test: 07/23/2015

Pressure readings: Initial - 580 PSI; Ending - 560 PSI

Length of test: 32 minutes

Witnessed: YES - George Bower w/NMOCD

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐ , a general permit ☐ or an (attached) alternative OCD-approved plan ☐

SIGNATURE Mendy A. Johnson TITLE Administrative Associate DATE 08/13/2015
TYPE OR PRINT NAME Mendy A. Johnson E-mail address: mendy_johnson@oxy.com TELEPHONE NO. 806-592-6280

For State Use Only
APPROVED BY Bill Semanah TITLE Staff Manager DATE 9/23/2015
CONDITIONS OF APPROVAL IF ANY:

SEP 24 2015

HOBBS OCD

American Valve & Meter, Inc.

AUG 17 2015

1113 W. BROADWAY

P.O. BOX 166

HOBBS, NM 88240

RECEIVED

TO: Pete TruckDATE: 05-08-15

This is to certify that:

I, Bud Collins, Technician for American Valve & Meter,
Inc., has checked the calibration of the following instrument.

8" pressure recorder Serial No: 7842

at these points.

Pressure 0 - 1000 ~~psi~~

Temperature _____

<u>Test</u>	<u>Found</u>	<u>Left</u>	<u>Test</u>	<u>Found</u>	<u>Left</u>
<u>1</u>	<u>5</u>	<u>0</u>	<u>1</u>	<u>—</u>	<u>—</u>
<u>500</u>	<u>10</u>	<u>500</u>	<u>2</u>	<u>—</u>	<u>—</u>
<u>700</u>	<u>20</u>	<u>700</u>	<u>3</u>	<u>—</u>	<u>—</u>
<u>1000</u>	<u>30</u>	<u>1000</u>	<u>4</u>	<u>—</u>	<u>—</u>
<u>200</u>	<u>—</u>	<u>200</u>	<u>5</u>	<u>—</u>	<u>—</u>
<u>0</u>	<u>—</u>	<u>0</u>	<u>6</u>	<u>—</u>	<u>—</u>

Remarks: _____

Signature Bud Collins